

October 4, 2026

Nineteenth Sunday after Pentecost



Christ's Lutheran Church

700 East Pennsylvania Avenue
Oreland, Pennsylvania

Regular Worship Schedule 10:30 am

*Christ's Evangelical Lutheran Church
connects individuals to God, each other, and the community.*

Welcome to Worship at Christ's Lutheran Church!

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

Please stand in body or spirit as you are able.

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,

**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others. Turn our hearts back to you.**

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ. Amen.**

Hear this good news:

We have peace with God through † Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.

Today's Music: *Our Gathering Song this morning is considered to be the best of all Isaac Watts hymns, based on Galatians 6:14. It was the seventh of twenty-two texts that were part of Watts' Hymns and Spiritual Songs. The text is often used as part of communion or as a general hymn on the Passion. The tune "Hamburg" is an adaptation from American composer Lowell Mason and it is frequently used with other texts as well.*

Gathering Song ELW # 803 | When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

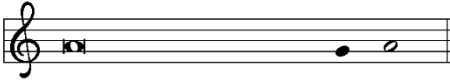
Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

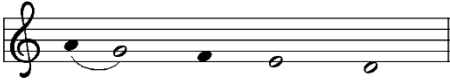
And also with you.

Kyrie

ELW Setting Four



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



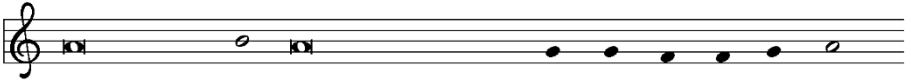
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

This is the Feast

ELW Setting Four

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

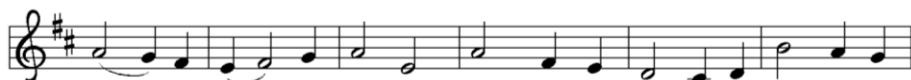
Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

THE WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 5:1-7

A reading from Isaiah, chapter 5.

¹ I will sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

² He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴ What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield rotten grapes?

⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,

and it shall be devoured;
 I will break down its wall,
 and it shall be trampled down.
⁶ I will make it a wasteland;
 it shall not be pruned or hoed,
 and it shall be overgrown with briars and thorns;
 I will also command the clouds
 that they rain no rain upon it.

⁷ For the vineyard of the LORD of hosts
 is the house of Israel,
 and the people of Judah
 are his cherished garden;
 he expected justice
 but saw bloodshed;
 righteousness
 but heard a cry!

Word of God. Word of Life.
Thanks be to God.

Psalm 80:7-15 **DATH # 18 | From the Fullness of God**
The congregation will sing the following response:

From the full - ness of God have we

all re - ceived: grace up - on grace, peace up - on peace.

⁷ Restore us, O God of hosts;
 let your face shine upon us, and we shall be saved.
⁸ You have brought a vine out of Egypt;
 you cast out the nations and planted it.
⁹ You cleared the ground for it;
 it took root and filled the land.
¹⁰ The mountains were covered by its shadow
 and the towering cedar trees by its boughs.

Response

- ¹¹ You stretched out its tendrils to the sea
and its branches to the river.
¹² Why have you broken down its wall,
so that all who pass by pluck off its grapes?
¹³ The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
¹⁴ Turn now, O God of hosts,
look down from heaven;
¹⁵ behold and tend this vine;
preserve what your right hand has planted.

Response

Second Reading

Philippians 3:4b-14

A reading from Philippians, chapter 3.

Paul writes: ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Word of God. Word of Life.

Thanks be to God.

Please stand in body or spirit.

Gospel Acclamation
(sing twice)

Halle, Halle, Hallelujah
ELW # 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

The Holy Gospel

Matthew 21:33-46

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

Jesus said:³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away.

³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

Children’s Message

Becca Shelor

A Moment of Prayer

Holy, Holy, Holy
ELW # 473



San - to, san - to, san - to, mi co - ra - zón te_a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de-cir: San - to_e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

The Message

Pastor Axel Kaegler

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and every shall be.

Amen.

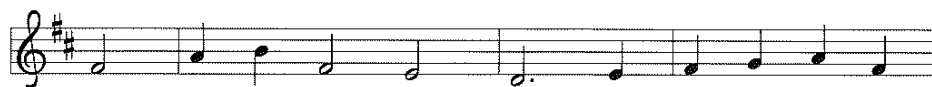
Please stand in body or spirit.

Hymn of the Day

Verses 1-4

My Song is Love Unknown

ELW # 343



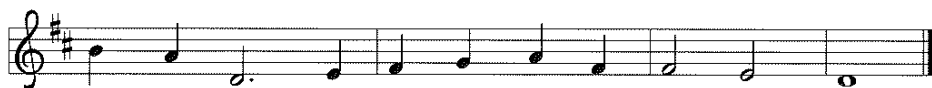
1 My song is love un - known, my Sav - ior's love to
 2 He came from his blest throne sal - va - tion to be -
 3 Some - times we strew his way and his sweet prais - es
 4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
 stow; the world that was his own would not its
 sing; re - sound - ing all the day ho - san - nas
 way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
 Sav - ior know. But, oh, my friend, my
 to our king. Then "Cru - ci - fy!" is
 life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?
 friend in - deed, who at my need his life did spend!
 all our breath, and for his death we thirst and cry.
 suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home
 but mine the tomb wherein he lay.

6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Text: Samuel Crossman, 1624–1683, alt.

Music: John Ireland, 1879–1962

Music © 1924 John Ireland, admin. The John Ireland Trust

LOVE UNKNOWN

6 6 6 6 4 4 B

Alternate tune: RHOSYMEDRE

Apostles' Creed

Together let us confess our common faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Please kneel or sit as you are able for the prayers.

Prayers of Intercession

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day. Hear us, O God.

Your mercy is great.

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation, especially Francis of Assisi, renewer of the church. Hear us, O God.

Your mercy is great.

God of every tribe and nation, restore peace to the world's conflict zones, and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

Your mercy is great.

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering. We pray especially for Pat, the Bach family, the Curtis and Davenport families, the Orrik family, and the Duncan family. Hear us, O God.

Your mercy is great.

God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

Your mercy is great.

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

Passing of the Peace

The peace of Christ be with you always. **And also with you.**

*You are invited to share God's peace with those around you
and to greet those who are worshipping online.*

Please be seated.

Musical Offering

"To You, I Lift My Soul"

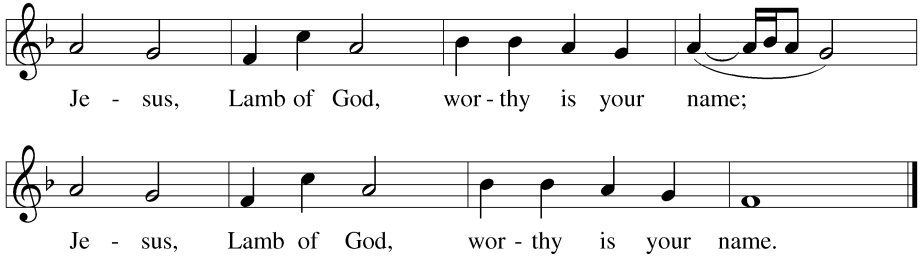
**Hannibal
(based on Psalm 25)**

*"To you, Lord, I lift my soul, Lord, I place you in control.
Those who wait upon you will be blessed.
Show me, Lord, which path to take,
Guide me in each choice I make.
I am yours and I long for you each day."*

Please stand.

Offertory Hymn
(sing twice)

Jesus, Lamb of God
W & P # 76



Text: Dennis Jernigan, refrain of "You are my all in all"
Music: ALL IN ALL, Dennis Jernigan

Offering Prayer

The Lord be with you.
And also with you.

Gracious God, you have been faithful to our ancestors, bringing us
throughout time to this very day
Beyond our divisions, you remind us that we are all kindred in your
eyes
We are better together.

You have given us all we need to trust in your abundance, to live
generous lives, and recognize that your good work is done best in
communion with you and one another
We are better together.

And so in service to our neighbor, in love for all creation,
and in proclamation of your good news for all:
We are better together.

Bless these gifts we've gathered, help us to remember all you have
done, give us vision for all we can do, honest commitment to the call
you've placed before us, and sincere trust that we can rely on your
grace and sufficiency. Let us be your people, and serve the world in
love as you first loved us.
Amen.

Great Thanksgiving

ELW Setting Four

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

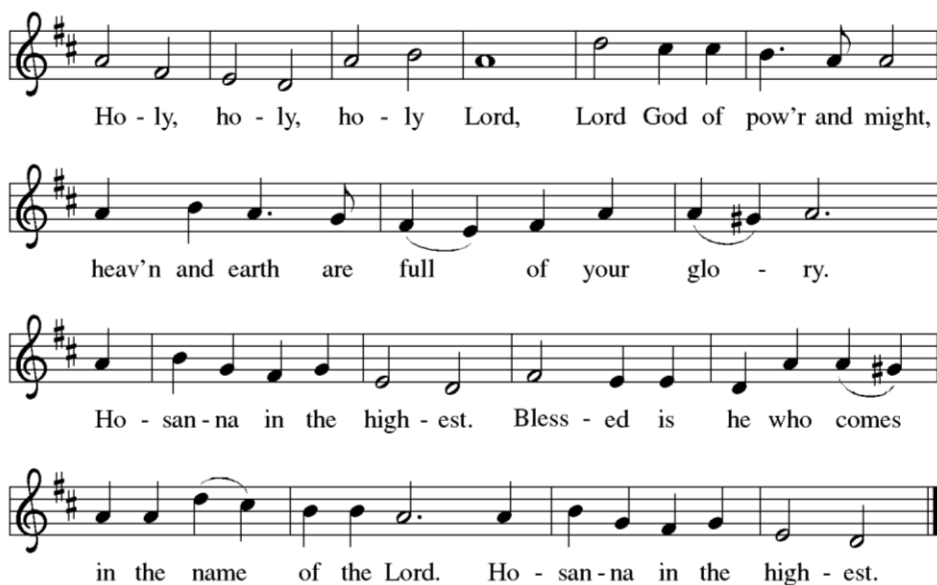
ELW Setting Four

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

From *Evangelical Lutheran Worship* copyright © 2006. All rights reserved. Reprinted by permission of Augsburg Fortress under license #_____.

Holy, Holy, Holy

ELW Setting Four



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

Please be seated.

Welcome to Holy Communion!

We confess in the real presence of Jesus Christ in the holy meal. If you need Jesus - we won't keep you from Him. You are invited to share in the life, death, and resurrection of Jesus through the sacraments.

Following the usher's instructions, you're welcome to come down the center aisle. You'll be offered a small cup. Empty ones will be filled with wine, pre-filled ones contain juice. After getting a cup, please step forward to receive the bread. Gluten-free bread is available beside the cups. Once you have received the bread, step toward the wine chalice on the same side as your pew to receive wine in your empty cup or a blessing on your pre-filled juice cup. Used cups should be deposited in the basket. Please return to your pew by the side aisle.

Anyone who doesn't wish to receive communion, but does wish to be included is welcome to receive a blessing instead. Please indicate this by crossing your arms over your shoulders. If you're coming up with children, please tell the pastor whether they will commune, or receive a blessing. If mobility requires communion to be brought to you, please wave to an usher so we can bring you communion.

Lamb of God

ELW Setting Four



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

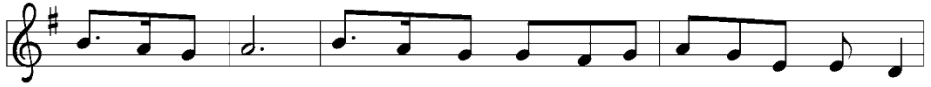
Communion Hymn

Softly and Tenderly Jesus is Calling

ELW # 608



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
Music: THOMPSON, Will L. Thompson

Please stand.

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Song

Cares Chorus

I cast all my cares up-on you; I lay all of my
bur - dens down at your feet. And an - y - time that I don't know
what to do, I will cast all my cares up-on you.

Prayer after Communion

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray. **Amen.**

Blessing

The God of love
draw you into full accord and one mind,
in the body of Christ Jesus. **Amen.**

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit. **Amen.**

The God of grace
✠ bless you now and forever. **Amen.**

A - men, a - men, a - - men.

The Sending Song

Verses 1-4

All Creatures, Worship God Most High!

ELW # 835



- 1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
 clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
 care, praise God in col - ors bright and rare:
 fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

- 5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

- 6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Text: Francis of Assisi, 1182-1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1997 Augsburg Fortress.

Dismissal

Go out in joy. Be led forth in peace.
Thanks be to God.

Your Prayers Are Invited

We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.

Bach Family
Pat Hallman

The flowers on the altar today have been sponsored anonymously in memory and honor of Dolly Parton.

The bread and wine we share today have been sponsored by Andy Manus in memory of Bob Manus.

Online Giving

To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.



Portions of the Liturgy are copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #14002-LIT. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. One License #A70825.
Cares Chorus. Text and Music © Capitol CMG Publishing. 101 Winners Circle, Brentwood, TN 37027. All rights reserved. Used by permission, One License #A70825. CCLI License #1589973

Christ's Lutheran Church
700 East Pennsylvania Avenue + Oreland, PA 19075
215-886-4612 + www.christs-oreland.org
clcsecretary@christs-oreland.org

Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Don Hallman
Communion Assistant	Elise Seyfried, Don Hallman
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Counter(s)	Jim and Mary Jane Brenneman
Altar Guild	Consy Finney
Closer	Matt Menard
Assisting Minister next Sunday	Tim Hilbert
Upcoming Altar Guild: October 18	Sue Frantz, Carol Christensen

This Week at CLC!

Sunday	9:00 am	Family Tables (chapel)
	9:00 am	Choir Rehearsal
	10:30 am	Worship at CLC and online
Monday	9:30 am	Monday Morning Men
	10:00 am – 6:00 pm	PBJ Collection (chapel)
	7:30 pm	Boy Scout Troop 1 (PH)
Tuesday	9:00 am – 10:45 am	PBJ Collection (chapel)
	6:00 pm	Webelos I (200)
	6:00 pm	Bear Cubs (203)
	7:30 pm	Pack 88 Committee Meeting (204)
Wednesday	10:00 am	Bible Study (200)
	10:00 am	Audit Committee (204)
	6:00 pm	Webelos II (200)
	7:00 pm	AA (PH)
	7:00 pm	Trivia Night (Tannery Run)
Thursday	11:30 am	60 Plus Adult Group (PH)
Friday	8:00 pm	AA (200)