

September 20, 2026

Seventeenth Sunday after Pentecost



Christ's Lutheran Church

700 East Pennsylvania Avenue
Oreland, Pennsylvania

Regular Worship Schedule 10:30 am

*Christ's Evangelical Lutheran Church
connects individuals to God, each other, and the community.*

Welcome to Worship at Christ's Lutheran Church!

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

Please stand in body or spirit as you are able.

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,

**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others. Turn our hearts back to you.**

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ. Amen.**

Hear this good news:

We have peace with God through † Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.

Today's Music: *Our Gathering Song* this morning was written by Frances Havergal in 1874. She was inspired by Leviticus 11:44 which calls for holiness and consecration. It is said that she was inspired after she witnessed ten people commit their lives to Christ. Each verse calls for holiness and focuses on different aspects of life. The hymn is included in numerous hymnals. Its popularity seems to reflect on its message of total commitment to God, promoting a life of worship and service.

Gathering Song

ELW # 685 | Take My Life, That I May Be



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.
Music: PAIMOS, William H. Havergal, 1793–1870

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Please be seated.

Welcome to Confirmation

Presentation

Dear friends, we gather today with these people who have been called by God's Spirit to inquire into the Christian faith and life. Together, let us welcome them to this community of faith in Jesus Christ.

A sponsor presents each person.

I present _____ to begin their Confirmation and Affirmation of Baptism.

The presiding minister asks each person presented:

What do you ask of God's church?

Response: To hear God's word with you.

What do you seek from God's word?

Response: Faith and fullness of life.

The presiding minister continues:

Grace and mercy are given to all who call upon God's name.

We pray that God may bring you to Christ in baptism.

I invite you to join with this assembly to hear the word of God.

Will you be faithful in learning the way of Christ?

Each person responds: I will, and I ask God to help me.

The presiding minister addresses the sponsors and the assembly.

People of God, will you help these people hear the gospel of Jesus Christ within this household of faith?

We will, and we ask God to help us.

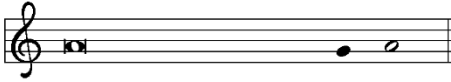
The presiding minister addresses those who have been presented.

_____, gather with this community of faith and hear the word of God with us.

Please stand.

Kyrie

ELW Setting Four



In peace, let us pray to the Lord.



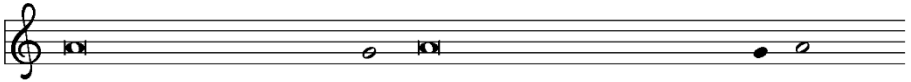
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



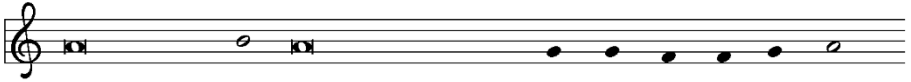
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

This is the Feast

ELW Setting Four

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

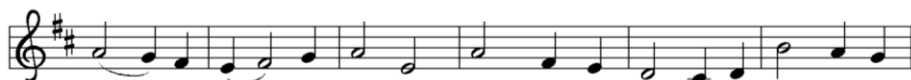
Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

Almighty and eternal God, you show perpetual loving kindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

THE WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Jonah 3:10—4:11

A reading from Jonah, chapters 3 and 4.

¹⁰ When God saw what [the people of Ninevah did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

^{4:1} But this was very displeasing to Jonah, and he became angry. ² He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴ And the LORD said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night.” ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

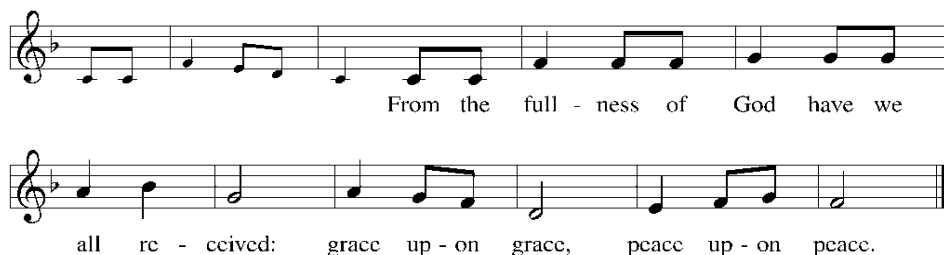
Word of God. Word of Life.

Thanks be to God.

Psalm 145:1-8

DATH # 18 | From the Fullness of God

The congregation will sing the following response:



¹ I will exalt you, my God and king,
and bless your name forever and ever.

² Every day will I bless you
and praise your name forever and ever.

³ Great is the LORD and greatly to be praised!
There is no end to your greatness.

⁴ One generation shall praise your works to another
and shall declare your power.

Response

⁵ I will speak of the glorious splendor of your majesty
and all your marvelous works.

⁶ They shall tell of the might of your wondrous acts,
and I will recount your greatness.

⁷ They shall publish the remembrance of your great goodness;
they shall sing joyfully of your righteousness.

⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

Response

A reading from Philippians, chapter 1.

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. ²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶ so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel ²⁸ and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

Word of God. Word of Life.

Thanks be to God.

Please stand in body or spirit.

Gospel Acclamation
(sing twice)

Halle, Halle, Hallelujah
ELW # 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

Jesus said to the disciples: ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ ⁸When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ ⁹When those hired about five o'clock came, each of them received a denarius. ¹⁰Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius?’ ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶So the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

Presentation of Bibles

In baptism our congregation makes promises to
live with you among God's faithful people,
bring you to the word of God and the holy supper,
teach you the Lord's Prayer, the Creed, and the Ten Commandments,
place in your hands the Holy Scriptures,
and nurture you in faith and prayer.

As you have gotten older we wish for you to have your own Bibles
fulfilling our promise to God to place in your hands the Holy Scriptures.

Grown-ups, I invite you to place the Bibles in your children's hands.

In turn, each household presents their children with a Bible as they say:

_____, God's word is a lamp to your feet and a light to your path.

The presiding minister and the families face the assembly. The congregation blesses the children.

**May you find God in these scriptures,
the holy story of God's love for us,
and may it open your eyes
to see God in the world around you. Amen.**

A Moment of Prayer

Holy, Holy, Holy
ELW # 473



San - to, san - to, san - to, mi co - ra - zón te_a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de-cir: San - to_e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

The Message

Pastor Axel Kaegler

Glory be to the Father and to the Son and to the Holy Spirit, as it was
in the beginning, is now and every shall be.

Amen.

Please stand in body or spirit.

Hymn of the Day

God, Whose Giving Knows No Ending

ELW # 678



- 1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
- 2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
- 3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
all at peace in health and free-dom, rac-es joined, the church made one.
ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
O-pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
born with tal-ents, make us ser-vants fit to an-swer at your throne.
heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

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Please be seated.

Sign of the Cross

Those being welcomed and their sponsors come before the assembly:

A sponsor for each person being welcomed traces a cross on the person's forehead as the presiding minister says:

As you begin this journey, receive the ✙ sign of the cross, a sign of God's endless love and mercy for you.

The assembly responds:

Praise to you, O Christ, the wisdom and power of God.

A Bible is presented to each person being welcomed.

The presiding minister blesses those who are being welcomed. At the conclusion of the prayer, the people respond.

Amen.

Becca: God brings you in peace and joy to fullness of life in Christ and calls you into a deeper confirmation of your faith, nourished by the waters of baptism.

The assembly responds:

May the God of all grace, who has called you to glory, support you and make you strong.

Please stand.

Apostles' Creed

Together let us confess our common faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

Prayers of Intercession

Reminded of God’s gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God.

Your mercy is great.

Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God.

Your mercy is great.

Show employers the benefits of equal pay standards for all their employees. Reconcile conflict between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. Hear us, O God.

Your mercy is great.

Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need. We pray especially for Pat, Bonnie, the Bach family, the Curtis and Davenport families, the Orrik family, and the Duncan family. Hear us, O God.

Your mercy is great.

Strengthen all those in this congregation whose labor serves the needs of others in the community, especially our Community Outreach ministries. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God.

Your mercy is great.

Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.
Amen.

Passing of the Peace

The peace of Christ be with you always.
And also with you.

*You are invited to share God's peace with those around you
and to greet those who are worshipping online.*

Musical Offering

"Amazing Grace/Pachelbel's Canon"

arr. Shafferman

Please stand.

Offertory Hymn (sing twice)

Jesus, Lamb of God W & P # 76



Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, ending with a fermata over the final note. The second staff contains the melody for the second line, ending with a double bar line. The lyrics are written below each staff.

Text: Dennis Jernigan, refrain of "You are my all in all"
Music: ALL IN ALL, Dennis Jernigan

Offering Prayer

The Lord be with you.
And also with you.

Gracious God, you have been faithful to our ancestors, bringing us
throughout time to this very day
Beyond our divisions, you remind us that we are all kindred in your
eyes
We are better together.

You have given us all we need to trust in your abundance, to live generous lives, and recognize that your good work is done best in communion with you and one another

We are better together.

And so in service to our neighbor, in love for all creation, and in proclamation of your good news for all:

We are better together.

Bless these gifts we've gathered, help us to remember all you have done, give us vision for all we can do, honest commitment to the call you've placed before us, and sincere trust that we can rely on your grace and sufficiency. Let us be your people, and serve the world in love as you first loved us.

Amen.

Great Thanksgiving

ELW Setting Four

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

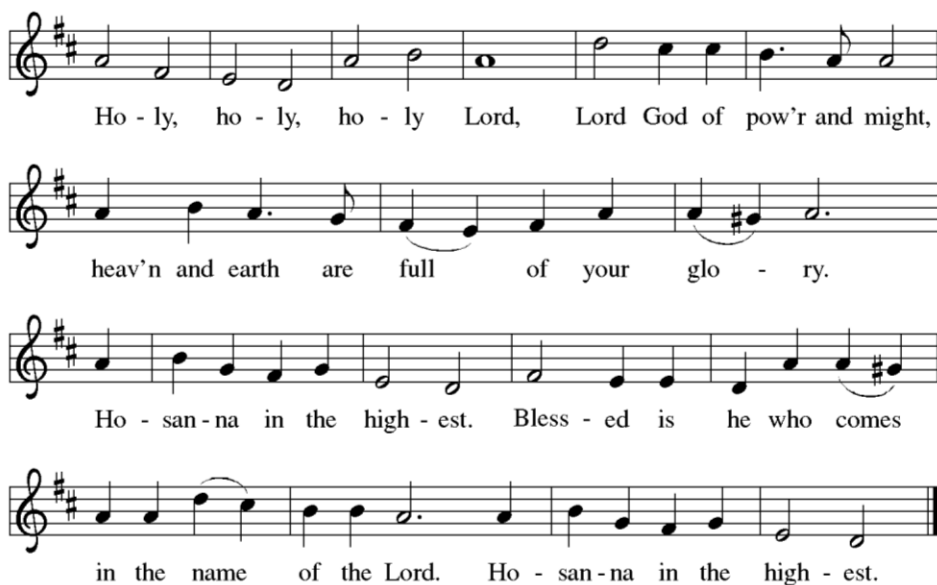
ELW Setting Four

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur-rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy

ELW Setting Four



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Christ invites you to this table.
All who are thirsty, all who are hungry, come!

Please be seated.

Welcome to Holy Communion!

We confess in the real presence of Jesus Christ in the holy meal. If you need Jesus - we won't keep you from Him. You are invited to share in the life, death, and resurrection of Jesus through the sacraments.

Following the usher's instructions, you're welcome to come down the center aisle. You'll be offered a small cup. Empty ones will be filled with wine, pre-filled ones contain juice. After getting a cup, please step forward to receive the bread. Gluten-free bread is available beside the cups. Once you have received the bread, step toward the wine chalice on the same side as your pew to receive wine in your empty cup or a blessing on your pre-filled juice cup. Used cups should be deposited in the basket. Please return to your pew by the side aisle.

Anyone who doesn't wish to receive communion, but does wish to be included is welcome to receive a blessing instead. Please indicate this by crossing your arms over your shoulders. If you're coming up with children, please tell the pastor whether they will commune, or receive a blessing. If mobility requires communion to be brought to you, please wave to an usher so we can bring you communion.

Lamb of God

ELW Setting Four



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Hymn

ELW # 484 | You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart with gift of fin - est wheat.
Come give to us, O sav - ing Lord, the bread of life to eat.

1 As when the shep - herd calls his sheep, they know and heed his voice;
2 With joy - ful lips we sing to you our praise and grat - i - tude
3 Is not the cup we bless and share the blood of Christ out-poured?
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
5 You give your - self to us, O Lord; then self - less let us be,

Refrain

so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav'n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
Music: BICENTENNIAL, Robert E. Kreutz, 1922-1996
Text and music © 1977 Archdiocese of Philadelphia.

Please stand.

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Song

Cares Chorus

I cast all my cares up-on you; I lay all of my
bur - dens down at your feet. And an - y - time that I don't know
what to do, I will cast all my cares up-on you.

Prayer after Communion

Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.

Amen.

Blessing

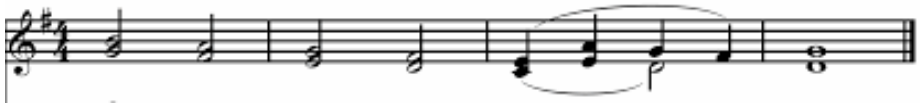
The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.

Amen.

The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.

Amen.

The God of grace
 ✠ bless you now and forever.
Amen.



A - men, a - men, a - - - men.



HOADE and MUSIC Assoc. PD

Prepared by www.DigitalSongAndHymn.com

The Sending Song

Rise Up, O Saints of God! ELW # 669



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
 as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
 re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
 stretch forth your hand of heal - ing now, with love the weak sus - tain.
 and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © Norman O. Forness, admin. Augsburg Fortress

Dismissal

Go out in joy. Be led forth in peace.
Thanks be to God.

Your Prayers Are Invited

We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.

Bach Family
Pat Hallman
Bonnie Zieger

Congratulations to Kyle and Madison Adams on the birth of their daughter, Delilah Jane Adams on September 13, 2026. Delilah's grandparents are Lori and Jeff Adams. And this makes great-granddaughter number 8 for Shirley Engle!

The flowers on the altar today have been sponsored by
Sally Werntz in celebration of Ann Werntz' birthday
AND
by Judy Berger in celebration of
Don Berger's birthday!

Online Giving

To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.



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Christ's Lutheran Church
700 East Pennsylvania Avenue + Oreland, PA 19075
215-886-4612 + www.christs-oreland.org
clcsecretary@christs-oreland.org

Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Jenna Balaicuis
Communion Assistants	Kathy Steen, Jenna Balaicuis
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Counter(s)	Tim & Deb Hilbert
Altar Guild	Marty Frantz
Closer	Danny Melnick
Assisting Minister next Sunday	Steve Seyfried
Upcoming Altar Guild: October 4	Consy Finney

This Week at CLC!

Sunday	9:00 am	Family Tables (chapel)
	9:00 am	Choir Rehearsal
	10:30 am	Worship at CLC and online
Monday	9:30 am	Monday Morning Men
	10:00 am – 6:00 pm	PBJ Collection (chapel)
	7:30 pm	Boy Scout Troop 1 (PH)
Tuesday	9:00 am – 10:45 am	PBJ Collection (chapel)
	7:00 pm	AOL Scouts (204)
	7:00 pm	Book Group (200)
Wednesday	10:00 am	Bible Study (200)
	6:00 pm	Lion/Tiger/Wolf Cubs (200)
	7:00 pm	AA (PH)
Friday	10:00 pm	Audit Committee (200)
	5:00 pm	AA (PH,yard)

Christ's Lutheran Church
700 E. Pennsylvania Ave., Oreland
Eleventh Annual Community
Fall Festival

Rain or Shine

**Free Family Fun
for Everyone**

**October 3, 2026
12:00 - 4:00 PM**

Games and Prizes

Balloon Animals

Pumpkin Decorating

Mini Golf on the Go

Pony Rides

Live Music

Sand Art

Face Painting

Bring a
non-perishable
item for the
Willow Grove
Baptist Food
Pantry

Bake Sale - Food** (\$5 a Plate)**

plate includes: hot-dog, tator-tots,
baked beans, chips and a beverage

**All proceeds will be donated to a local charity

community@christs-oreland.org