

June 21, 2026

Fourth Sunday after Pentecost



Christ's Lutheran Church

700 East Pennsylvania Avenue
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church
connects individuals to God, each other, and the community.*

Welcome to Worship at Christ's Lutheran Church!

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

Please stand in body or spirit as you are able.

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray, Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,

and I will give you rest.”
 In the name of God,
 Father, ☩ Son, and Holy Spirit,
 your sins are forgiven.
 Rest in God's love.
Amen.

Gathering Song

Let the Whole Creation Cry ELW # 876



1 Let the whole cre - a - tion cry, “Glo - ry to the Lord on high!”
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, “Praise to our al - might - y king!”
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, “The Lord is good and great!”
 “Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!”

Text: Stopford A. Brooke, 1832–1916, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702

Greeting

The grace of our Lord Jesus Christ, the love of God, and the
 communion of the Holy Spirit be with you all.
And also with you.

Kyrie

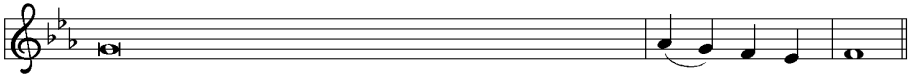
ELW Setting One



In peace, let us pray to the Lord.



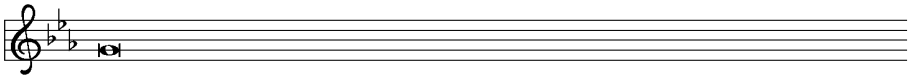
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



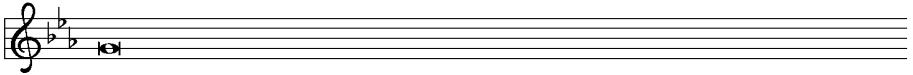
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



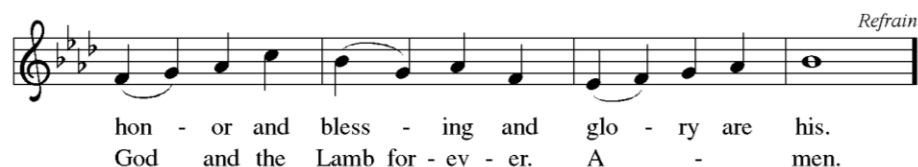
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

This is the Feast

ELW Setting One



Prayer of the Day

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

THE WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Jeremiah 20:7-13

A reading from Jeremiah, chapter 20.

⁷ O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.

⁸ For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹ If I say, "I will not mention him
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.

¹⁰ For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him."

¹¹ But the LORD is with me like a terrifying warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹² O LORD of hosts, you test the righteous;
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³ Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hands of evildoers.

Word of God. Word of Life.

Thanks be to God.

Psalm 69:7-18

Bless the Lord

The congregation will sing the following response:



Bless the Lord, my soul, and bless God's ho - ly name. —



Bless the Lord, my soul, who leads me in - to life.

⁷ Surely, for your sake I have suffered reproach,
and shame has covered my face.

⁸ I have become a stranger to my own kindred,
an alien to my mother's children.

⁹ Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

¹⁰ I humbled myself with fasting,
but that was turned to my reproach.

Response

¹¹ I put on sackcloth also,
and became a byword among them.

¹² Those who sit at the gate murmur against me,
and the drunkards make songs about me.

¹³ But as for me, this is my prayer to you, at the time you have set,
O LORD:

“In your great mercy, O God, answer me with your unfailing help.

¹⁴ Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep
waters. **Response**

¹⁵ Let not the torrent of waters wash over me, neither let the deep
swallow me up;

do not let the pit shut its mouth upon me.

¹⁶ Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.

¹⁷ Hide not your face from your servant;
be swift and answer me, for I am in distress.

¹⁸ Draw near to me and redeem me;
because of my enemies deliver me. **Response**

Second Reading

Romans 6:1b-11

A reading from Romans, chapter 6.

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God. Word of Life. **Thanks be to God.**

Please stand in body or spirit.

Gospel Acclamation
(sing twice)

Halle, Halle, Hallelujah
ELW # 172



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

The Holy Gospel

Matthew 10:24-39

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

Jesus said to the twelve: ²⁴“A disciple is not above the teacher nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

Blessing for Transition from School to Summer

Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge God, and God will make straight your paths. (Proverbs 3:5-6)

The presiding minister may invite students and teachers to share one piece of insight they gained during the school year.

Let us pray.

We give you thanks, O God, for the ways you speak to us and through us. Increase in us a desire for wisdom and insight that we may use what we have learned for the sake of the common good. We pray in the name of the one who taught disciples and told stories, Jesus our Savior.

Amen.

You have learned and taught.
Thanks be to God!

You have grown and matured.
Thanks be to God!

You have explored and created.
Thanks be to God!

You have loved and been loved.
Thanks be to God!

Now, enter into rest and play, the re-creation of summer. And all God's people said:
Amen!

A Moment of Prayer

Holy, Holy, Holy
ELW # 473



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de-cir: San - to e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
Music: ARGENTINE SANTO, Argentine traditional

The Message

Pastor Axel Kaegler

Please stand in body or spirit.

Hymn of the Day

Will You Come and Follow Me

ELW # 798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



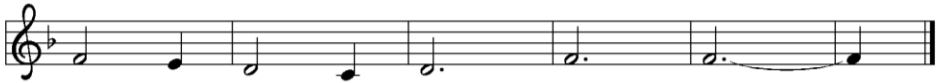
know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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Apostles' Creed

Together let us confess our common faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Please be seated.

David Wilson Scholarship Presentation

*We now invite Wes Craig and the recipients of the
David Wilson Scholarship to come forward.*

Prayers of Intercession

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow up in the face of difficulty. God of grace,
hear our prayer.

Creator God, you know every sparrow that falls to the ground. Protect migrant birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,
hear our prayer.

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,
hear our prayer.

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering. We pray especially for Marie, Nancy, Darleen, Gary, Carolee, Charles, Barry, Marge, the Noerr family, the Lyons family and the Robinson family. God of grace,
hear our prayer.

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,
hear our prayer.

Faithful God, we gave thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

Passing of the Peace

The peace of Christ be with you always.
And also with you.

*You are invited to share God's peace with those around you
and to greet those who are worshipping online.*

Please be seated.

Our solo this morning, “On Eagle’s Wings,” was written and composed by a Catholic priest, Michael Joncas. It was originally composed to be sung at a funeral for a friend of Joncas. It quickly gained popularity and was published in 1979. It now appears in both Catholic and Protestant hymnals. The text is based on Psalm 91 and has references to Exodus 19 and Matthew 13. While no eagles are part of Psalm 91, Joncas referenced eagles with the mention of angels from on high sent by God for protection. This song was sung at the memorial after the 1995 Oklahoma City bombing and the funerals at many of the victims of the 9/11 attacks. It has been arranged for a number of popular singers and the text is often quoted.

Musical Offering

“On Eagle’s Wings”

Joncas

Soloist: Debbie Melncik

Please stand.

Offertory Hymn (sing twice)

**Jesus, Lamb of God
W & P # 76**



Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

Text: Dennis Jernigan, refrain of “You are my all in all”

Music: ALL IN ALL, Dennis Jernigan

Offering Prayer

The Lord be with you.
And also with you.

Gracious God, you have been faithful to our ancestors, bringing us throughout time to this very day
Beyond our divisions, you remind us that we are all kindred in your eyes

We are better together.

You have given us all we need to trust in your abundance, to live generous lives, and recognize that your good work is done best in communion with you and one another

We are better together.

And so in service to our neighbor, in love for all creation, and in proclamation of your good news for all:

We are better together.

Bless these gifts we've gathered, help us to remember all you have done, give us vision for all we can do, honest commitment to the call you've placed before us, and sincere trust that we can rely on your grace and sufficiency Let us be your people, and serve the world in love as you first loved us.

Amen.

Great Thanksgiving

ELW Setting One

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

ELW Setting One



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur - rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy

ELW Setting One

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Heaven has come near.
Come, share in the feast!

Please be seated.

Welcome to Holy Communion!

We confess in the real presence of Jesus Christ in the holy meal. If you need Jesus - we won't keep you from Him. You are invited to share in the life, death, and resurrection of Jesus through the sacraments.

Following the usher's instructions, you're welcome to come down the center aisle. You'll be offered a small cup. Empty ones will be filled with wine, pre-filled ones contain juice. After getting a cup, please step forward to receive the bread. Gluten-free bread is available beside the cups. Once you have received the bread, step toward the wine chalice on the same side as your pew to receive wine in your empty cup or a blessing on your pre-filled juice cup. Used cups should be deposited in the basket. Please return to your pew by the side aisle.

Anyone who doesn't wish to receive communion, but does wish to be included is welcome to receive a blessing instead. Please indicate this by crossing your arms over your shoulders. If you're coming up with children, please tell the pastor whether they will commune, or receive a blessing. If mobility requires communion to be brought to you, please wave to an usher so we can bring you communion.

Lamb of God

ELW Setting One

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Hymn

Children of the Heavenly Father ELW # 781



Tryg - ga - re kan ing - en va - ra ä'n Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa-ther safe-ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil-dren sev - er;
 4 Though he giv - eth or he tak-eth, God his chil-dren ne'er for - sak - eth;



stjär-nan ej på him-la - fäs - tet, få-geln ej i kän-da näs - tet.
 nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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Please stand.

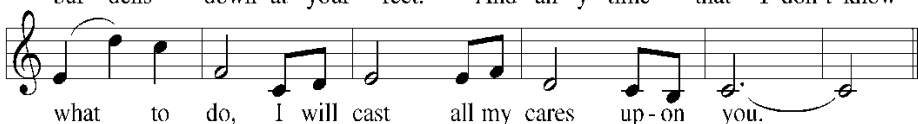
Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Song

Cares Chorus



Prayer after Communion

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

Blessing

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.



A - men, a - men, a - - - men.



WORDS and MUSIC: Amen, PD

Prepared by www.DigitalSongsAndHymns.com

The Sending Song

O Jesus, I Have Promised ELW # 810



1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

Dismissal

Heaven has come near. Go, share the good news!

Thanks be to God.

Your Prayers Are Invited

We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.

Captain Jake Arentzen, USAF (friend of Wes Craig)
Bach Family
Carolee Herzberg (friend of Karen Greilich)
Marge Holmes
Darleen Pappas (friend of Bob Kelly)
Charles Piantieri
Nancy Renner
Barry Spindler (Robin & Glenn Griffin's brother-in-law)
Marie Wilson (member of 60 Plus)
Gary Woodruff (friend of Pastor Kaegler)

**The flowers on the altar today have been sponsored
by Earl & Allison Uehling
in memory of Carl & Jean Uehling.**

**The bread & wine we share today has been sponsored
by Karen Bennion for the Glory of God!**

Online Giving

To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.



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Christ's Lutheran Church
700 East Pennsylvania Avenue + Orelan, PA 19075
215-886-4612 + www.christs-oreland.org
clcsecretary@christs-oreland.org

Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Sue Frantz
Communion Assistant	Jen Melnick, Sue Frantz
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Counter(s)	Sue Frantz
Altar Guild	Linda Daniels
Closer	Wes Craig
Assisting Minister next Sunday	Danny Melnick
Upcoming Altar Guild: July 5	Marty Frantz
July 19	Consy Finney

This Week at CLC!

Sunday	9:30 am	Worship at CLC and online
Monday	9:30 am 10:00 am – 6:00 pm	Monday Morning Men PBJ Collection (chapel)
Tuesday	9:00 am – 10:45 am	PBJ Collection (chapel)
Wednesday	10:00 am 5:30 pm	Bible Study (200) Middle/HS Boardgames (204)
Thursday	10:00 am 5:30 pm	Family Stages (chapel) Upper Elem. Youth Group (204)
Friday	8:00 pm	AA (200)



SUMMER

June events



5:30 PM-7:30 PM

Middle and High School Boardgames



5:30 PM-6:30 PM

Upper Elementary Youth Group (2nd-5th)



12 PM - 1 PM

Poppin' Playground Party (baby-K)

1 PM - 2 PM

Lower Elementary Craft Corner (K-3rd)

Questions? Contact Becca at:
director-spiritualform@christs-oreland.org

Reconciling in Christ

Summer Educational Series



June
Sunday the 28th
10:30 am

LGBTQ+ History
with Kathryn Steen

July
Sunday 19th
1 pm

LGBTQ+ Representation and the Bible
with Rev. Daniel Eisenberg

August
Sunday the 23rd
10:30 am

LGBTQ+ Awkward Questions
with Becca Shelor



Summer Altar Flowers

Share your beautiful blooms or plants from home with our congregation.

Sundays in July, August and the first Sunday in September.

Sign up in the Narthex!

