

**May 31, 2026**  
**The Holy Trinity**  
**First Sunday after Pentecost**



**Christ's Lutheran Church**  
700 East Pennsylvania Avenue  
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church  
connects individuals to God, each other, and the community.*

## Welcome to Worship at Christ's Lutheran Church!

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

We are delighted to be celebrating the Rite of Confirmation with Charles Stephen Myers and Braden Joseph Nussbaum this morning and we extend a special word of welcome to their guests.

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### Prelude

#### Welcome and Announcements

*Please stand in body or spirit as you are able.*

#### Confession and Forgiveness

Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**we confess to you all our sins.  
Our burden is heavy, and we cannot free ourselves.  
In your mercy, call us back to you.  
Your yoke is easy and your burden is light.  
Restore us to dwell in your peace.  
In Christ's name we pray,  
Amen.**

Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."  
In the name of God,  
Father, † Son, and Holy Spirit,  
your sins are forgiven.  
Rest in God's love.  
**Amen.**

*Those affirming their baptism and their sponsors  
will process to the front.*

**Gathering Song**

**Holy God, We Praise Your Name  
ELW # 414**

**Please see the next page for the hymn.**



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white-robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# Kyrie

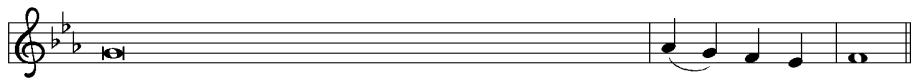
# ELW Setting One



In peace, let us pray to the Lord.



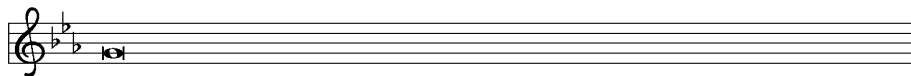
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



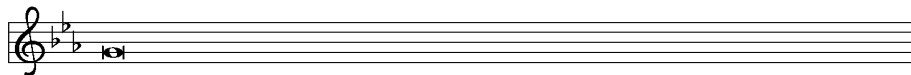
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# This is the Feast

# ELW Setting One


*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*

gun his reign. Al - le - lu - ia.

## Prayer of the Day

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

### THE WORD

***God speaks to us in scripture reading, preaching, and song.***

#### First Reading

**Genesis 1:1—2:4a**

A reading from Genesis, chapters 1 and 2.

<sup>1</sup>When God began to create the heavens and the earth, <sup>2</sup>the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

<sup>27</sup> So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished and all their

multitude. <sup>2</sup> On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup> These are the generations of the heavens and the earth when they were created.

Word of God. Word of Life.

**Thanks be to God.**

**Psalm 8**

**Bless the Lord**

*The congregation will sing the following response:*

Dm G Dm B♭ C F A

Bless the Lord, my soul, and bless God's ho - ly name. —

Dm G Dm B♭ C Dm

Bless the Lord, my soul, who leads me in - to life.

- <sup>1</sup> O LORD our Lord,  
how majestic is your name in all the earth!—
- <sup>2</sup> you whose glory is chanted above the heavens out of the mouths  
of infants and children;  
you have set up a fortress against your enemies, to silence the  
foe and avenger.

<sup>3</sup> When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup> what are mere mortals that you should be mindful of them,  
human beings that you should care for them?

**Response**

<sup>5</sup> Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup> You have made them rule over the works of your hands;  
you have put all things under their feet:

<sup>7</sup> all flocks and cattle,  
even the wild beasts of the field,

<sup>8</sup> the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.

<sup>9</sup> O LORD our Lord,  
how majestic is your name in all the earth!

**Response**

**Second Reading**

**2 Corinthians 13:11-13**

A reading from Second Corinthians, chapter 13.

Paul writes:<sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God. Word of Life.

**Thanks be to God.**

*Please stand in body or spirit.*

**Gospel Acclamation**  
(sing twice)

**Halle, Halle, Hallelujah**  
**ELW # 172**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

**The Holy Gospel**

**Matthew 28:16-20**

The Holy Gospel according to St. Matthew.  
**Glory to you, O Lord.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

## The Children's Message

Becca Shelor

### A Moment of Prayer

Holy, Holy, Holy  
ELW # 473



San - to, san - to, san - to, mi co - ra - zón te\_a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to\_e - res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

## The Message

Pastor Axel Kaegler

*Please stand in body or spirit.*



1 O Mas - ter, let me walk with you in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me your pa - tience; share with me a clos - er,  
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
Music: MARYTON, H. Percy Smith, 1825–1898

*Please be seated.*

## Presentation

*Those making affirmation gather with the minister at the font.*

*Those making affirmation are presented by the  
Confirmation teachers and sponsors:*

John Melnick: I present Charles Stephen Myers who desires to make public affirmation of his baptism.

Wes Craig: I present Braden Joseph Nussbaum who desires to make public affirmation of his baptism.

Let us pray.

Merciful God, we thank you for these brothers,  
whom you have made your own by water and the Word in baptism.  
You have called them to yourself, enlightened them with the gifts of  
your Spirit, and nourished them in the community of faith.  
Uphold your servants in the gifts and promises of baptism,  
and unite the hearts of all whom you have brought to new birth.  
We ask this in the name of Christ.

**Amen.**

## **Profession of Faith**

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,  
the powers of this world that rebel against God,  
and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*The congregation may be seated.*

### **Affirmation**

*The presiding minister addresses those making public affirmation of their baptism:*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:  
to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word  
and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

Charles and Braden: I do, and I ask God to help and guide me.

People of God, do you promise to support these brothers and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*Those making affirmation may kneel.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in Charles the gift of your Holy Spirit; confirm his faith, guide his life, empower him

in his serving, give him patience in suffering, and bring him to everlasting life.

**Amen.**

Father in heaven, for Jesus' sake, stir up in Braden the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life.

**Amen.**

*Those making public affirmation stand and face the assembly.*

Let us rejoice with these brothers in Christ.

**We rejoice with you in the life of baptism.  
Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

### **Prayers of Intercession**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace,  
**hear our prayer.**

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,  
**hear our prayer.**

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,  
**hear our prayer.**

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship. We pray especially for Marie, Nancy, Scott, Darlene, Gary, Carolee, Charles, Barry, Marge, the Noerr family and the Lyons family. God of grace,  
**hear our prayer.**

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace,  
**hear our prayer.**

Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace,  
**hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

### **Passing of the Peace**

The peace of Christ be with you always.  
**And also with you.**

*You are invited to share God's peace with those around you  
and to greet those who are worshipping online.*

*Please be seated.*

**Musical Offering**

**"You Are Forever God"**

**Chopin**

*"You are forever God, we'll forever glorify Your name.  
Like the grass we grow and flourish,  
all our days here will soon pass away.  
You are eternal, everlasting, from age to age,  
Forever You're the same, so we praise Your name.*

*Please stand.*

**Offertory Hymn**  
**(sing twice)**

**Jesus, Lamb of God**  
**W & P # 76**



Text: Dennis Jernigan, refrain of "You are my all in all"  
Music: ALL IN ALL, Dennis Jernigan

**Offering Prayer**

The Lord be with you.  
**And also with you.**

Gracious God, you have been faithful to our ancestors, bringing us throughout time to this very day  
Beyond our divisions, you remind us that we are all kindred in your eyes  
**We are better together.**

You have given us all we need to trust in your abundance, to live generous lives, and recognize that your good work is done best in communion with you and one another  
**We are better together.**

And so in service to our neighbor, in love for all creation, and in proclamation of your good news for all:  
**We are better together.**

Bless these gifts we've gathered, help us to remember all you have done, give us vision for all we can do, honest commitment to the call you've placed before us, and sincere trust that we can rely on your grace and sufficiency Let us be your people, and serve the world in love as you first loved us.  
**Amen.**

# Great Thanksgiving

# ELW Setting One

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

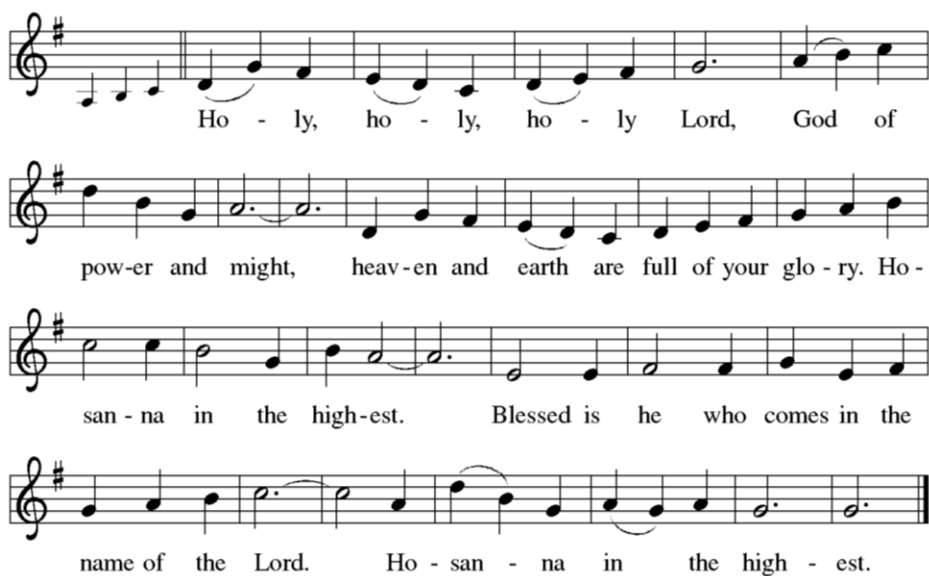
ELW Setting One

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al - mighty and merciful God, through our Sav - ior Je - sus Christ.  
You re - veal your glory as the glory of the Father, the Son, and the  
Ho - ly Spir - it: e - qual in maj - es - ty, undivided in splen - dor,  
one Lord, one God, ever to be adored in your e - ter - nal glo - ry.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

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## Holy, Holy, Holy

## ELW Setting One



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new testament in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **Lord's Prayer**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **Invitation to Communion**

Heaven has come near.  
Come, share in the feast!

*After those affirming their baptism, their families, teachers, sponsor  
and fellow students and sponsors have communed,  
you will be invited to come forward by the center aisle.*

*There are two bread and two wine stations.*

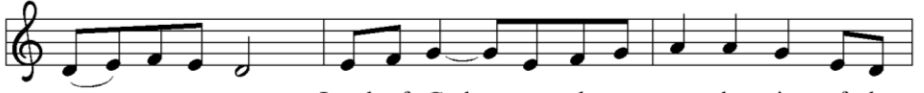
*Please be seated.*

Lamb of God

ELW Setting One



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

# Communion Hymn

# Come, Join the Dance of Trinity ELW # 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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*Please stand.*

## Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## Post Communion Song

## Cares Chorus



I cast all my cares up-on you; I lay all of my  
bur - dens down at your feet. And an - y - time that I don't know  
what to do, I will cast all my cares up-on you.

## Prayer after Communion

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.  
**Amen.**

## Blessing

Creator, Redeemer, Sustainer,  
‡ one God,  
bless, heal, and hold you  
today and always.



A - men, a - men, a - - - men.



HMDS and MUSIC Assoc. PD

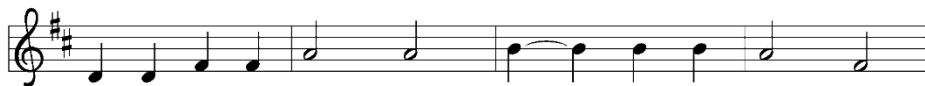
Prepared by [www.DigitalSongsAndHymns.com](http://www.DigitalSongsAndHymns.com)

*“Holy, Holy, Holy” is a classic hymn that has become a standard for Trinity Sunday. Some claim it may be the greatest praise song ever written. The words were written by Reginald Heber who was well known for his poetry. He later became an Anglican priest. Later the poem was set to the tune “Nicaea” by John Bacchus Dykes, an English clergyman and hymnwriter. It has been described as one of the rare hymns that appears in just about every hymnal. It is regarded as a paraphrase of Revelation 4:8-11. Its main theme is the basic belief in the Trinity which is shared by most denominations of the Christian church despite other differences.*

# The Sending Song

# Holy, Holy, Holy, Lord God Almighty!

ELW # 413



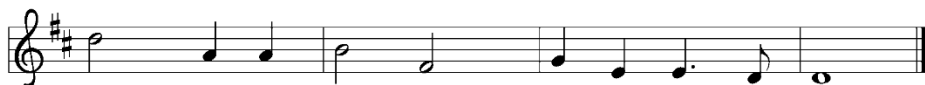
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICA EA, John B. Dykes, 1823–1876

## Dismissal

Heaven has come near. Go, share the good news!

**Thanks be to God.**

## Your Prayers Are Invited

*We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.*

Carolee Herzberg (friend of Karen Greilich)  
Marge Holmes  
Darlene Pappas (friend of Bob Kelly)  
Charles Piantieri  
Nancy Renner  
Scott Robinson (son of the congregation)  
Barry Spindler (Robin & Glenn Griffin's brother-in-law)  
Marie Wilson (member of 60 Plus)  
Gary Woodruff (friend of Pastor Kaegler)

*The flowers on the altar today are dedicated  
by Lynnmarie & Bill Harkins in celebration of their  
55<sup>th</sup> wedding anniversary*

*AND*

*by Mary Jane & Jim Brenneman in celebration of the  
June 3 wedding anniversaries of the Brennemens,  
Hallmans, and Ziegers!*

### Online Giving

*To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.*



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Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Don Hallman
Communion Assistant	Jen Melnick, Don Hallman
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Counter(s)	Betty Messer
Altar Guild	Don Hallman
Closer	TBD
Assisting Minister next Sunday	Steve Seyfried
Upcoming Altar Guild: June 7	Marlene Foody

## This Week at CLC!

<b>Sunday</b>	9:00 am 9:00 am 10:30 am	Family Tables (chapel) Choir Rehearsal Worship at CLC and online
<b>Monday</b>	9:30 am 10:00 am – 6:00 pm 11:00 am 7:30 pm	Monday Morning Men PBJ Collection (chapel) CLC Yarners (200) BS Troop 1 (PH)
<b>Tuesday</b>	9:00 am – 10:45 am 10:00 am 7:30 pm	PBJ Collection (chapel) Family Stages (chapel) Pack 88 Committee Meeting (203/204)
<b>Wednesday</b>	10:00 am 10:00 am 7:00 pm	Bible Study (200) Family Stages (chapel) Trivia Night (Tannery Run)
<b>Friday</b>	8:00 pm	AA (200)

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## Summer Altar Flowers

Share your beautiful blooms or plants from home with our congregation.

Sundays in July, August and the first Sunday in September.

Sign up in the Narthex!







# SUMMER events

## June



24

WED. JUNE

5:30 PM - 7:30 PM Middle and High School Boardgames



25

THURS. JUNE

5:30 PM - 6:30 PM Upper Elementary Youth Group (2nd-5th)



28

SUN. JUNE

12 PM - 1 PM Poppin' Playground Party (baby-K)

1 PM - 2 PM Lower Elementary Craft Corner (K-3rd)

## July



12

SUN. JULY

11 AM - 12 PM Lower Elementary Craft Corner (K-3rd)



15

WED. JULY

5:30 PM - 7:30 PM Middle and High School Boardgames



19

SUN. JULY

11 AM - 12 PM Poppin' Playground Party (baby-K)

1 PM - 2 PM Upper Elementary Youth Group (2nd-5th)



26

SUN. JULY

9:30 AM Family Choir Sings in Worship

## August



23

SUN. AUG.

11 AM - 12 PM Poppin' Playground Party (baby-K)



26

WED. AUG.

5:30 PM - 7:30 PM Middle and High School Boardgames



30

SUN. AUG.

9:30 AM Family Choir Sings in Worship

11 AM - 12 PM Lower Elementary Craft Corner (K-3rd)

12:30 PM - 2 PM All Elementary Youth Group (K-5th)

Questions? Contact Becca at:  
[director-spiritualform@christs-oreland.org](mailto:director-spiritualform@christs-oreland.org)