

May 3, 2026

Cantate Sunday



Christ's Lutheran Church
700 East Pennsylvania Avenue
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church
connects individuals to God, each other, and the community.*

Welcome to Worship at Christ's Lutheran Church!

As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

Please stand in body or spirit as you are able.

Confession and Forgiveness

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

We sing the tune “Lasst Uns Erfreuen” to our Gathering Song this morning. The hymn is a 17th century German Easter hymn first published in 1623 in Cologne. The verses quickly became popular, known for its triumphant “Alleluia” phrases. Later, it was arranged by composer Ralph Vaughan Williams for an English Hymnal in 1906. You will recognize this as a standard tune for other hymns we sing such as “Ye Watchers and Ye Holy Ones” and “All Creatures of Our God and King.”

Gathering Song

Now All the Vault of Heaven Resounds

ELW # 367



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

Greeting

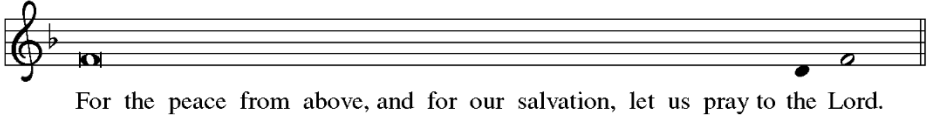
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

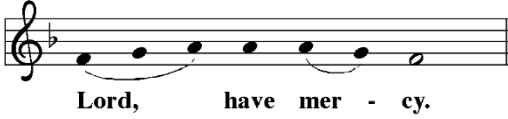
ELW Setting Three



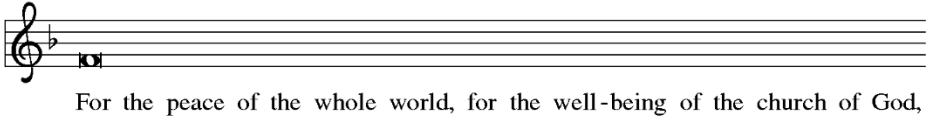
In peace, let us pray to the Lord. **Lord, have mer - cy.**



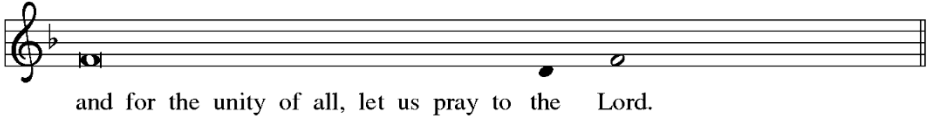
For the peace from above, and for our salvation, let us pray to the Lord.




Lord, have mer - cy.



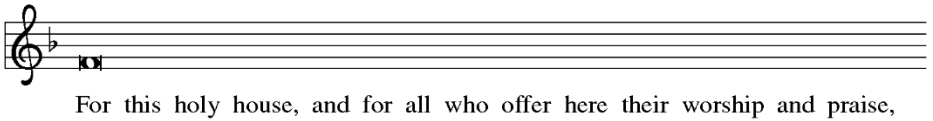
For the peace of the whole world, for the well-being of the church of God,



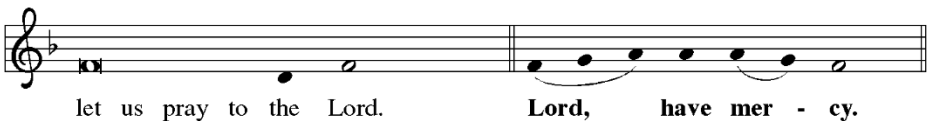
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

This is the Feast

ELW Setting Three

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

THE SACRAMENT OF HOLY BAPTISM

Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors: We present Logan Connor Martin for baptism.

Sponsors: We present Rowan James Martin for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Logan and Rowan baptized into Christ?

Parents: I do.

As you bring Logan and Rowan to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed,
and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that your children may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Logan and Rowan grow in the Christian faith and life?

Parents: I do.

Sponsors, do you promise to nurture Logan in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors: I do.

Sponsors, do you promise to nurture Rowan in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors: I do.

People of God, do you promise to support Logan and Rowan and pray for them in their new lives in Christ?

We do.

Please stand.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic church,

**the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Please be seated.

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

Baptism

Logan Connor Martin, I baptize you in the name of the Father and of the Son, and of the Holy Spirit.

Amen.

Rowan James Martin, I baptize you in the name of the Father and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Logan and Rowan with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Logan, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Rowan, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Baptismal Hymn

Baptized in Water

Verse 1

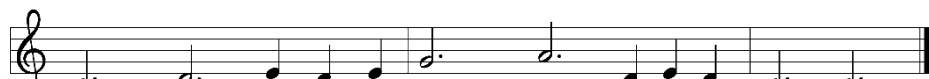
ELW # 456



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the



blood of Christ our king: heirs of sal - va - tion, trust-ing his



Text: Michael Saward, b. 1932

Music: BUNESSAN, Gaelic tune

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.

THE WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Acts 7:55-60

A reading from Acts, chapter 7.

⁵⁵ Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰ Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Word of God. Word of Life.

Thanks be to God.

Psalm 31:1-5, 15-16

ELW # 388 | Be Not Afraid

The congregation will sing the following response:

Be not a - fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with notes and rests, and the bass staff contains a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff.

Be not a - fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation is identical to the first system, featuring a treble clef staff with a melody and a bass clef staff with accompaniment. The lyrics are repeated below the treble staff.

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923-1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.

¹ In you, O LORD, have I taken refuge; let me never be put to shame;
deliver me in your righteousness.

² Incline your ear to me;
make haste to deliver me.

³ Be my strong rock, a castle to keep me safe, for you are my
crag and my stronghold;
for the sake of your name, lead me and guide me.

⁴ Take me out of the net that they have secretly set for me,
for you are my tower of strength.

Response

⁵ Into your hands I commend my spirit,
for you have redeemed me, O LORD, God of truth.

¹⁵ My times are in your hand;
rescue me from the hand of my enemies, and from those
who persecute me.

¹⁶ Let your face shine upon your servant;
save me in your steadfast love.”

Response

Second Reading

1 Peter 2:2-10

A reading from First Peter, chapter 2.

² Like newborn infants, long for the pure, spiritual milk, so that by it you
may grow into salvation—³ if indeed you have tasted that the Lord is
good.

⁴ Come to him, a living stone, though rejected by mortals yet chosen
and precious in God’s sight, and ⁵ like living stones let yourselves be
built into a spiritual house, to be a holy priesthood, to offer spiritual
sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in
scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

⁷ This honor, then, is for you who believe, but for those who do not
believe,

“The stone that the builders rejected
has become the very head of the corner,”

⁸ and

“A stone that makes them stumble
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined
to do.

⁹ But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

¹⁰ Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Word of God. Word of Life.
Thanks be to God.

Please stand in body or spirit.

Gospel Acclamation

Christ Has Been Raised DATH # 66



Christ has been raised from the dead, al - le - lu - ia.



Christ has been raised. Oh, God be praised! Al - le -



lu - ia, al - le - lu - ia, Christ the Lord has been raised.

Text: Ray Makeever
Music: CHRIST HAS BEEN RAISED, Ray Makeever

The Holy Gospel

John 14:1-14

The Holy Gospel according to St. John.
Glory to you, O Lord.

Jesus said to the disciples: ¹ "Do not let your hearts be troubled. Believe in God; believe also in me. ² In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going." ⁵ Thomas said to him, "Lord, we do not know where you are

going. How can we know the way?" ⁶ Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you know me, you will know my Father also. From now on you do know him and have seen him."

⁸ Philip said to him, "Lord, show us the Father, and we will be satisfied." ⁹ Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it."

The Gospel of the Lord.

Praise to you, O Christ.

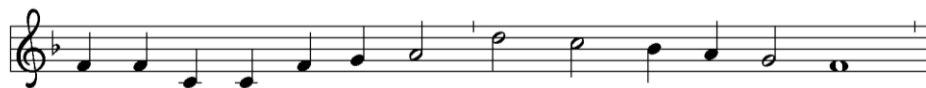
Please be seated.

A Moment of Prayer

Cradling Children in His Arm
ELW # 444



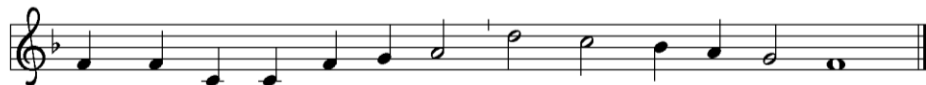
Cra-dling chil - dren in his arm, Je - sus gave his bless - ing.



To our babes a wel-come warm he is yet ad - dress - ing.



Take them, Lord, give life a - new in the liv - ing wa - ters!



Keep them al - ways near to you as your sons and daugh - ters!

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Johannes H. V. Knudsen, 1902–1982

Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

Text © 1976 Johannes H. V. Knudsen, admin. Augsburg Fortress.

The Message

Pastor Axel Kaegler

Please stand in body or spirit.



1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

Please kneel or sit as you are able for the prayers.

Prayers of Intercession

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of glory, you have built your church on Christ the cornerstone. Inspire lay leaders, deacons, pastors and bishops to proclaim forgiveness and your steadfast love to all whom they encounter. Merciful God,
receive our prayer.

God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God,
receive our prayer.

God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God,
receive our prayer.

God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick. Instill caregivers with a sense of purpose to be your healing hands in the world. We pray especially for Marie, Nancy, Scott, Darlene, Gary, the Noerr family, and the Lyons family. Merciful God,
receive our prayer.

God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God,
receive our prayer.

God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

Passing of the Peace

The peace of Christ be with you always.

And also with you.

*You are invited to share God's peace with those around you
and to greet those who are worshipping online.*

Please be seated.

Musical Offering

“God Be in My Head”

Johnson

*“God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth and in my speaking;
God be in my heart, and in my thinking.”*

Please stand.

**Offertory Hymn
(sing twice)**

**Jesus, Lamb of God
W & P # 76**



Je - sus, Lamb of God, wor - thy is your name;



Je - sus, Lamb of God, wor - thy is your name.

Text: Dennis Jernigan, refrain of "You are my all in all"

Music: ALL IN ALL, Dennis Jernigan

Offering Prayer

The Lord be with you.

And also with you.

Gracious God, you have been faithful to our ancestors, bringing us throughout time to this very day

Beyond our divisions, you remind us that we are all kindred in your eyes

We are better together.

You have given us all we need to trust in your abundance, to live generous lives, and recognize that your good work is done best in communion with you and one another

We are better together.

And so in service to our neighbor, in love for all creation, and in proclamation of your good news for all:

We are better together.

Bless these gifts we've gathered, help us to remember all you have done, give us vision for all we can do, honest commitment to the call you've placed before us, and sincere trust that we can rely on your grace and sufficiency Let us be your people, and serve the world in love as you first loved us.

Amen.

Great Thanksgiving

ELW Setting Three



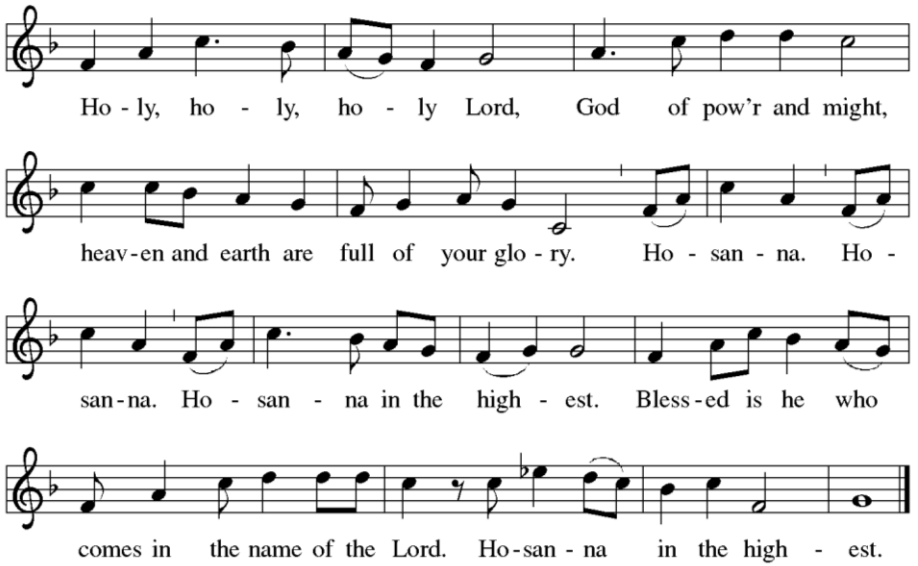
Preface

ELW Setting Three

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, for the glorious resurrection
of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself
to take a - way our sin, who in dying has destroyed death,
and in ris - ing has brought us to e - ter - nal life.
And so, with Mary Magdalene and Pe - ter and all the witnesses of the
res - ur - rec - tion, with earth and sea and all their crea - tures,
and with angels and archangels, cheru - bim and ser - a - phim,
we praise your name and join their un - end - ing hymn:

Holy, Holy, Holy

ELW Setting Three



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Come to the table of new life. Receive the risen Lord.

Please be seated.

Lamb of God

ELW Setting Three

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymn

You Are the Way ELW # 758



1 You are the way; to you a - lone from sin and death we flee;
2 You are the truth; your word a - lone true wis - dom can im - part;
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;
4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.
you on - ly can in - form the mind and pu - ri - fy the heart.
and those who put their trust in you not death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.
Music: DUNDEE, *Psalter*, Edinburgh, 1615

Please stand.

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Song

Cares Chorus



I cast all my cares up-on you; I lay all of my



bur - dens down at your feet. And an - y - time that I don't know



what to do, I will cast all my cares up-on you.

Prayer after Communion

Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
Amen.

Thanksgiving for the Ministry of Ken Souders

Ken Souders, last September, we of Christ's Lutheran Church began to host you as seminarian. You have grown in your discernment of the call to ordained ministry. You have faithfully worked in developing skills in worship leadership, preaching, teaching, and pastoral care. You have been important to our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

People of God, members of Christ's Lutheran Church,
do you release Ken Souders from service as our field education student.

We do, and we give thanks to God for our ministry together.

Ken, do you recognize and accept the completion of your ministry with Christ's Lutheran Church?

I do, and I give thanks to God for our ministry together.

We now invite Ken to say a few words about his service here.

Thanksgiving and Sending

Let us pray.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. You equip your people with abilities that differ according to the grace given to them, and you call them to various avenues of service. We give you thanks for the ministry of Ken Souders among the people of God in this place.

You watch over our going out and our coming in: bless this time of ending and beginning.

You surround your people in every time and place: keep us close in your love.

You accompany your people in times of joy and times of trial: prosper all that has been done to your glory in this time together; heal and forgive all that has fallen short of your will for us.

Help Ken and all of us to live with courage and gladness in the future you give to us. As he has been a blessing to us, so now send him forth to be a blessing to others; through Jesus Christ, our Savior and Lord.

Amen.

Blessing

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

A - men, a - men, a - - men.

The Sending Song

Christ is Alive! Let Christians Sing

ELW # 389



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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Dismissal

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

Your Prayers Are Invited

We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.

Darlene Pappas (friend of Bob Kelly)

Nancy Renner

Scott Robinson (son of the congregation)

Marie Wilson (member of 60 Plus)

Gary Woodruff (friend of Pastor Kaegler)

We welcome into the CLC faith community through the Sacrament of Holy Baptism, Logan Connor Martin and Rowan James Martin, children of Sheila and Jason Martin. Logan's sponsors are Brian and Kristen Bender. Rowan's sponsors are Lynn and Robert Paluzzi.

We remember in prayer the family and friends of Grace Hoijfeld (former CLC member) who died on April 5. May her loved ones be comforted by the promise and hope of the resurrection.

*The flowers on the altar today have been sponsored by
Jason & Sheila Martin in celebration of the baptisms of
Logan and Rowan*

and

*by the Polis Family in memory of Susan's birthday
and in celebration of Robin's birthday.*

*The bread and wine we share today have been sponsored
by Earl & Allison Uehling in celebration of their
granddaughter, Norah Cahill Griffin's
First Holy Communion.*

Christ's Lutheran Church
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clcsecretary@christs-oreland.org

Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Adele Kelly
Communion Assistant	Kathryn Steen, Adele Kelly
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Altar Guild	Bonnie Zieger, Marge Holmes
Counter(s)	Jim & Mary Jane Brenneman
Closer	Matt Menard
Assisting Minister next Sunday	Tim Hilbert
Upcoming Altar Guild May 17	Consy Finney

This Week at CLC!

Sunday	9:00 am 9:00 am 10:30 am 11:30 am	Family Tables (chapel) Choir Rehearsal Worship at CLC and online Coffee Hour
Monday	9:30 am 10:00 am – 6:00 pm 7:30 pm	Monday Morning Men PBJ Collection (chapel) BS Troop 1 (PH)
Tuesday	9:00 am – 10:45 am 6:00 pm 6:00 pm 7:30 pm	PBJ Collection (chapel) Wolf Cubs (203/204) Bears II (200) Pack 88 Committee Meeting (203/204)
Wednesday	10:00 am 6:00 pm 7:00 pm 7:00 pm	Bible Study (200) Bear Cubs (203/204) AA (PH) Trivia Night (Tannery Run)
Friday	8:00 pm	AA (200)

Online Giving

To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.



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ROGATION SUNDAY

*Children and youth will gift flowers to the
incredible women in their lives.*

Sunday May 10th

flowers will be provided