

May 24, 2026
Pentecost Sunday



Christ's Lutheran Church
700 East Pennsylvania Avenue
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church
connects individuals to God, each other, and the community.*

Welcome to Worship at Christ's Lutheran Church!

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

Please stand in body or spirit as you are able.

Thanksgiving for Baptism

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
We give you thanks for your life-giving death and resurrection.
We praise you for joining us in joy and sorrow.
Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.
Break down barriers that divide us.
Fill us with the breath of peace.
Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.
We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

Gathering Song

**Spirit of Gentleness
ELW # 396**

Please see the next page for the hymn.

Refrain

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.

- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.

then you coaxed up the moun - tains from the val - leys of sleep;
 and you goad - ed your peo - ple with a law and a land;
 then you whis - pered in si - lence when the whole world was still;
 From the bond - age of sor - row all the cap - tives dream dreams;

and o - ver the e - ons you called to each thing:
 and when they were blind - ed with i - dols and lies,
 and down in the cit - y you called once a - gain,
 our wom - en see vi - sions, our men clear their eyes.

Refrain

"A - wake from your slum - bers and rise on your wings."
 then you spoke through your proph - ets to o - pen their eyes.
 when you blew through your peo - ple on the rush of the wind.
 With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
 Music: SPIRIT, James K. Manley
 Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

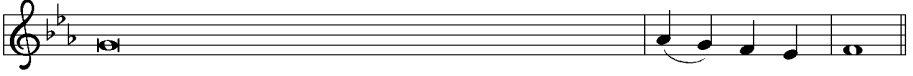
ELW Setting One



In peace, let us pray to the Lord.



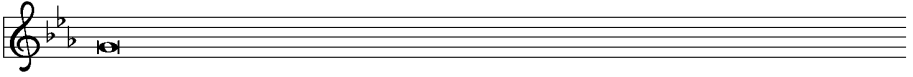
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



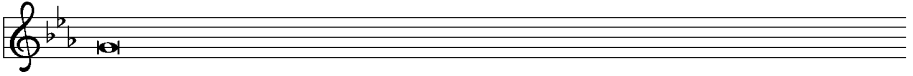
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

This is the Feast

ELW Setting One

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain
hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

Refrain
gun his reign. Al - le - lu - ia.

Prayer of the Day

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

THE WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Acts 2:1-21

A reading from Acts, chapter 2.

¹When the day of Pentecost had come, the apostles were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every people under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’

Word of God. Word of Life.

Thanks be to God.

Psalm 104:24-34,35b

ELW # 406 | Veni Sancte Spiritus

The congregation will sing the following response:

Ostinato (repeated continuously)

The image shows musical notation for a response. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is a simple, repetitive pattern of quarter notes. The lyrics are written below the notes.

Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.
Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.

Text: Pentecost sequence; Taizé Community

Music: TAIZÉ VENI SANCTE, Jacques Berthier, 1923–1994

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²⁴ How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵ Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

²⁶ There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷ All of them look to you
to give them their food in due season.

Response

²⁸ You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹ When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.

³⁰ You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹ May the glory of the LORD endure forever;
O LORD, rejoice in all your works.

Response

³² You look at the earth and it trembles;
you touch the mountains and they smoke.

³³ I will sing to the LORD as long as I live;
I will praise my God while I have my being.

³⁴ May these words of mine please God.
I will rejoice in the LORD.

^{35b} Bless the LORD, O my soul.
Hallelujah!

Response

A reading from First Corinthians, chapter 12.

^{3b} No one can say “Jesus is Lord” except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God. Word of Life.

Thanks be to God.

Please stand in body or spirit.

Gospel Acclamation

Spirit of the Living God W & P # 129

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me,

Detailed description: This system contains the first line of music. It features a treble and bass clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. Chord symbols are placed above the staff: F, Gm⁷/B^b, D/A, Gm, F/C, C⁷, and F. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me,"

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

Detailed description: This system contains the second line of music. It features a treble and bass clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. Chord symbols are placed above the staff: F, Gm⁷/B^b, D/A, Gm, F/C, C⁷, and F. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me."

B^b F G⁷ C F/C C⁷

Melt me, mold me, fill me, use me.

Detailed description: This system contains the third line of music. It features a treble and bass clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. Chord symbols are placed above the staff: B^b, F, G⁷, C, F/C, and C⁷. The lyrics are: "Melt me, mold me, fill me, use me."

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

Detailed description: This system contains the fourth line of music. It features a treble and bass clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody is written in the treble clef, and the accompaniment is in the bass clef. Chord symbols are placed above the staff: F, Gm⁷/B^b, D/A, Gm, F/C, C⁷, and F. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me."

The Holy Gospel

John 20:19-23

The Holy Gospel according to St. John.

Glory to you, O Lord.

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

Praise to you, O Christ.

Please be seated.

The Children's Message

Becca Shelor

A Moment of Prayer

Holy, Holy, Holy
ELW # 473



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

The Message

Pastor Axel Kaegler

Please stand in body or spirit.

Our Hymn of the Day was written by one of the most influential composers of contemporary liturgical music, Marty Haugen (b. 1950). You'll notice his name noted at the bottom of many of his hymns, psalm settings, anthems and service music (Holden Evening Prayer) we often sing. "Gather Us In" was written in 1982 as an entrance song. It calls for the community of believers to work together for the kingdom God. He deliberately wrote it in second person to avoid gender issues and to more directly sing "to" God rather than "about" God. Some of his text for this song comes from Matthew 5. He wrote a lively melody to indicate we've been "gathered in a joyful dance of celebration."

Hymn of the Day

**Gather Us In
ELW # 532**

Please see the next page for the hymn.



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



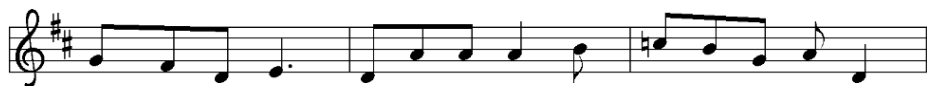
van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the
 Give us to drink the wine of com - pas - sion, give us to eat the
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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Nicene Creed

Let us name and proclaim the God who saves us, using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit as you are able for the prayers.

Prayers of Intercession

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue.

Merciful God,

receive our prayer.

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,

receive our prayer.

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

receive our prayer.

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. We pray especially for Marie, Nancy, Scott, Darlene, Gary, Carolee, Charles, Barry, Marge, the Noerr family and the Lyons family. Merciful God,

receive our prayer.

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism, especially Charlie and Braden. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,

receive our prayer.

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continue to inspire our lives. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

Passing of the Peace

The peace of Christ be with you always.

And also with you.

*You are invited to share God's peace with those around you
and to greet those who are worshipping online.*

Please be seated.

Musical Offering

"Standing on the Promises"

Young

*"Standing on the promises, I'm standing on the promises,
I'm standing on the promises of Christ, my savior.
Standing on promises of God.*

Please stand.

Offertory Hymn
(sing twice)

Jesus, Lamb of God
W & P # 76



Je - sus, Lamb of God, wor - thy is your name;



Je - sus, Lamb of God, wor - thy is your name.

Text: Dennis Jernigan, refrain of "You are my all in all"
Music: ALL IN ALL, Dennis Jernigan

Offering Prayer

The Lord be with you.
And also with you.

Gracious God, you have been faithful to our ancestors, bringing us throughout time to this very day
Beyond our divisions, you remind us that we are all kindred in your eyes
We are better together.

You have given us all we need to trust in your abundance, to live generous lives, and recognize that your good work is done best in communion with you and one another
We are better together.

And so in service to our neighbor, in love for all creation, and in proclamation of your good news for all:
We are better together.

Bless these gifts we've gathered, help us to remember all you have done, give us vision for all we can do, honest commitment to the call you've placed before us, and sincere trust that we can rely on your grace and sufficiency Let us be your people, and serve the world in love as you first loved us.
Amen.

Great Thanksgiving

ELW Setting One

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

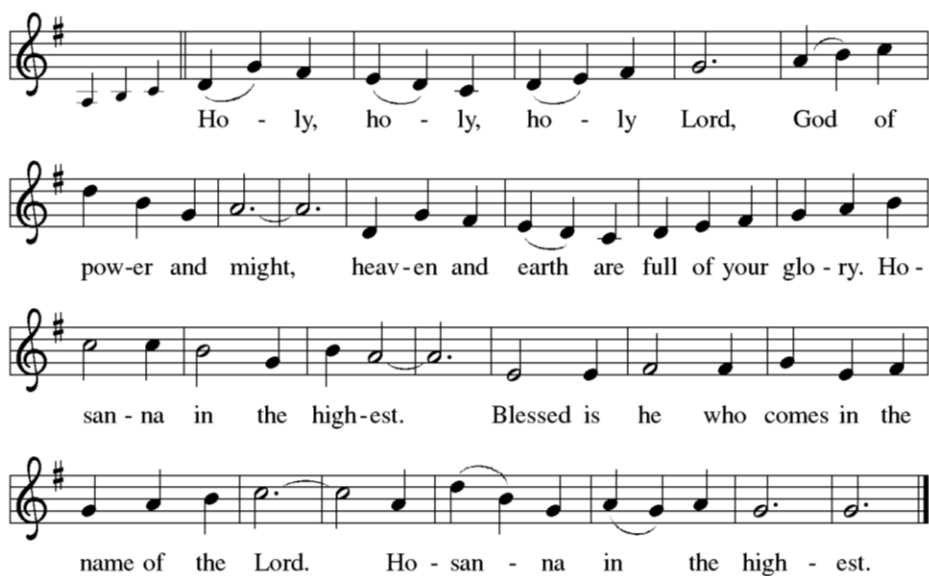
ELW Setting One

It is indeed right, our du - ty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 al - mighty and merciful God, through our Sav - ior Je - sus Christ.
 Ful - filling the promise of the res - ur - rec - tion,
 you pour out the fire of your Spir - it, uniting in one body people of ev'ry
 na - tion and tongue. And so, with Mary Magdalene and Pe - ter
 and all the witnesses of the res - ur - rec - tion
 with earth and sea and all their crea - tures,
 and with angels and archangels, cheru - bim and ser - a - phim,
 we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy

ELW Setting One



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Come to the table of new life. Receive the risen Lord.

Please be seated.

Lamb of God

ELW Setting One

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Hymn

Like the Murmur of the Dove's Song ELW # 403



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch - es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944
Music: BRIDEGROOM, Peter Cutts, b. 1937
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Please stand.

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Song

Cares Chorus

I cast all my cares up-on you; I lay all of my
bur-dens down at your feet. And an-y-time that I don't know
what to do, I will cast all my cares up-on you.

Prayer after Communion

Holy One,
through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.

In the name of Jesus,

Amen.

Blessing


God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

A - men, a - men, a - - men.

The Sending Song

Every Time I Feel the Spirit ACS # 942

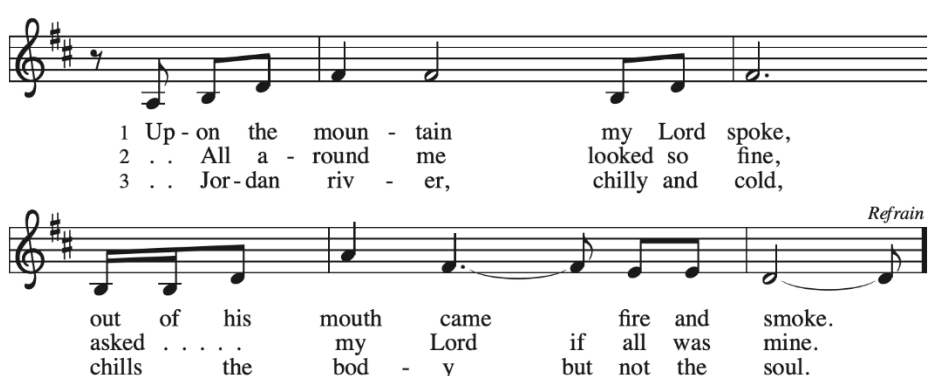
Refrain



Ev - 'ry time I feel the spir - it mov - ing
in my heart, I will pray. Ev - 'ry time I feel the
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
2 . . All a - round me looked so fine,
3 . . Jor - dan riv - er, chilly and cold,

Refrain



out of his mouth came fire and smoke.
asked my Lord if all was mine.
chills the bod - y but not the soul.

Text: African American spiritual
Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

Dismissal

Go in peace. Praise the Lord. Alleluia!
Thanks be to God. Alleluia!

Your Prayers Are Invited

We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.

Carolee Herzberg (friend of Karen Greilich)
Marge Holmes
Darlene Pappas (friend of Bob Kelly)
Charles Piantieri
Nancy Renner
Scott Robinson (son of the congregation)
Barry Spindler (Robin & Glenn Griffin's brother-in-law)
Marie Wilson (member of 60 Plus)
Gary Woodruff (friend of Pastor Kaegler)

*The flowers on the altar today are dedicated
by Earl & Allison Uehling in celebration of
Jenny & Thom's first anniversary!*

Online Giving

To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.



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Christ's Lutheran Church
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clcsecretary@christs-oreland.org

Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Danny Melnick
Communion Assistant	Jen Melnick, Danny Melnick
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Counter(s)	Lori Stevens
Altar Guild	Marlene Foody
Closer	Danny Melnick
Assisting Minister next Sunday	Don Hallman
Upcoming Altar Guild: May 31 (Confirmation)	Don Hallman
June 7	Marlene Foody

This Week at CLC!

Sunday	9:00 am 9:00 am 10:30 am	Family Tables (chapel) Choir Rehearsal Worship at CLC and online
Monday	MEMORIAL DAY 10:00 am – 6:00 pm	CHURCH OFFICES CLOSED PBJ Collection (chapel)
Tuesday	9:00 am – 10:45 am 10:00 am 6:00 pm 7:00 pm 7:00 pm 7:00 pm	PBJ Collection (chapel) Family Stages (chapel) Lions/Tigers (203/204) AOL Scouts (200) Webelos (PH) Pub Theology (Tannery Run)
Wednesday	10:00 am 10:00 am	Bible Study (200) Family Stages (chapel)
Thursday	9:00 am 10:00 am	Family Stages (chapel) Audit Committee Meeting (200)
Friday	10:00 am 8:00 pm	Family Stages (chapel) AA (200)
Saturday	5:00 pm	Pack 88 Blue/Gold Banquet (PH)



Summer Altar Flowers

Share your beautiful blooms or plants from home with our congregation.

Sundays in July, August and the first Sunday in September.

Sign up in the Narthex!

