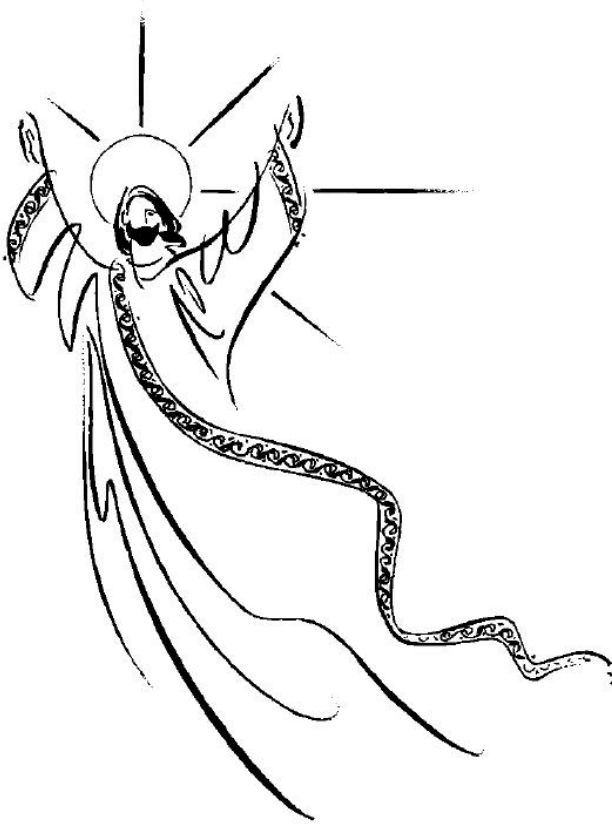


# May 17, 2026

## Exaudi Sunday



### **Christ's Lutheran Church**

700 East Pennsylvania Avenue  
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church  
connects individuals to God, each other, and the community.*

## Welcome to Worship at Christ's Lutheran Church!

In today's readings the risen Christ ascends into heaven and his followers are assured that the Spirit will empower them to be witnesses throughout the earth. The disciples were told to not gaze up into heaven to look for Jesus (Acts 1:11); we find his presence among us as we proclaim the word and share the Easter feast. We too long for the Spirit to enliven our faith and invigorate our mission.

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### Prelude

#### Welcome and Announcements

*Please stand in body or spirit as you are able.*

#### Thanksgiving for Baptism

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God,  
you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:  
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.  
We give you thanks for your life-giving death and resurrection.  
We praise you for joining us in joy and sorrow.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**

**Gathering Song**  
**Verses 1-4**

**All Hail the Power of Jesus' Name!**  
**ELW # 634**



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
the God in - car - nate, man di - vine—and crown him Lord of all.  
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.  
The God in - car - nate, man di - vine—and crown him Lord of all.  
Go spread your tro - phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6  
Music: CORONATION, Oliver Holden, 1765–1844

**Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

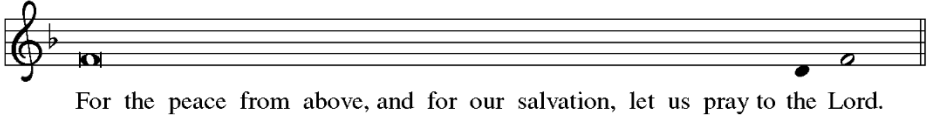
**And also with you.**

# Kyrie

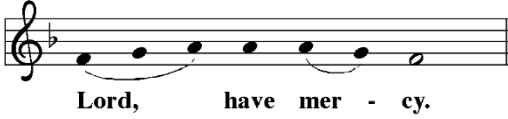
# ELW Setting Three



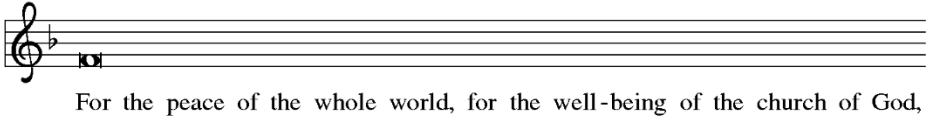
In peace, let us pray to the Lord. **Lord, have mer - cy.**



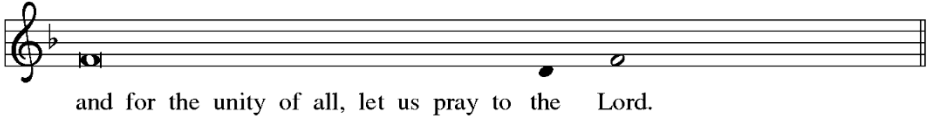
For the peace from above, and for our salvation, let us pray to the Lord.




**Lord, have mer - cy.**



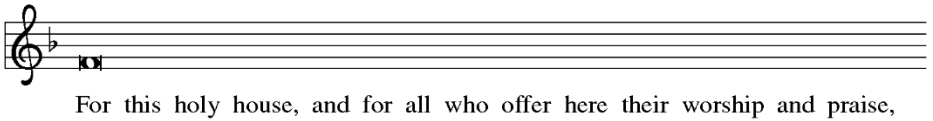
For the peace of the whole world, for the well-being of the church of God,



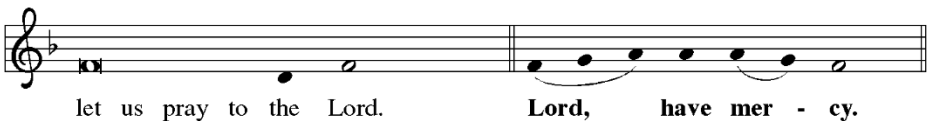
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# This is the Feast

## ELW Setting Three

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

Let us pray.

Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

## THE WORD

*God speaks to us in scripture reading, preaching, and song.*

### First Reading

**Acts 1:1-11**

A reading from Acts, chapter 1.

Luke writes: <sup>1</sup> In the first book, Theophilus, I wrote about all that Jesus began to do and teach <sup>2</sup> until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup> After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup> While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; <sup>5</sup> for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

<sup>6</sup> So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup> He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Word of God. Word of Life.

**Thanks be to God.**

## Psalm 47

ELW # 388 | Be Not Afraid

The congregation will sing the following response:

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with notes and rests, and the bass staff contains a harmonic accompaniment with chords and moving lines. The lyrics are written below the treble staff.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation is identical to the first, showing the continuation of the melody and accompaniment with the same lyrics.

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923–1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

- 1 Clap your hands, all you peoples;  
shout to God with a joyful sound.
- 2 For the LORD Most High is to be feared:  
a great king over all the earth,
- 3 who subdues the peoples under us,  
and the nations under our feet;
- 4 who chooses our inheritance for us,  
the pride of Jacob, whom God loves. **Response**
- 5 God has gone up with a shout,  
the LORD with the sound of the ram's horn.
- 6 Sing praises to God, sing praises;  
sing praises to our king, sing praises. **Response**
- 7 For God is king of all the earth;  
sing praises with a song.
- 8 God reigns over the nations;  
God is enthroned on high.
- 9 The nobles of the peoples have gathered as the people of the God of Abraham.  
The rulers of the earth belong to God, who is highly exalted. **Response**

A reading from Ephesians, chapter 1.

<sup>15</sup> I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. <sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

Word of God. Word of Life.  
**Thanks be to God.**

*Please stand in body or spirit.*

**Gospel Acclamation**

**DATH # 66 | Christ Has Been Raised**

Christ has been raised from the dead, al - le - lu - ia.

Christ has been raised. Oh, God be praised! Al - le -

lu - ia, al - le - lu - ia, Christ the Lord has been raised.

Text: Ray Makeever  
 Music: CHRIST HAS BEEN RAISED, Ray Makeever

The Holy Gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>44</sup> Jesus said to the eleven and those with them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup> Then he opened their minds to understand the scriptures, <sup>46</sup> and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day <sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high.”

<sup>50</sup> Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup> While he was blessing them, he withdrew from them and was carried up into heaven. <sup>52</sup> And they worshiped him and returned to Jerusalem with great joy, <sup>53</sup> and they were continually in the temple blessing God.

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*


## The Children's Message

Becca Shelor

### A Moment of Prayer

### Cradling Children in His Arm

ELW # 444



Cra-dling chil - dren in his arm, Je - sus gave his bless - ing.



To our babes a wel-come warm he is yet ad - dress - ing.



Take them, Lord, give life a - new in the liv - ing wa - ters!



Keep them al - ways near to you as your sons and daugh - ters!

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Johannes H. V. Knudsen, 1902–1982

Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

Text © 1976 Johannes H. V. Knudsen, admin. Augsburg Fortress.

## The Message

Pastor Axel Kaegler

*Please stand in body or spirit.*



1 Re - joice, for Christ is king! Your Lord and king a - dore;  
 2 Our Sav - ior Je - sus reigns, the God of truth and love;  
 3 His king - dom can - not fail; he rules o'er earth and heav'n;  
 4 He sits at God's right hand till all his foes sub - mit



re - joice, give thanks, and sing, and tri - umph ev - er - more:  
 when he had purged our stains, he took his seat a - bove:  
 the keys of death and hell are to our Je - sus giv'n:  
 and bow to his com - mand and fall be - neath his feet:

*Refrain*

Lift up your heart, lift up your voice; re -



joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.  
 Music: LAUS REGIS, William E. Fischer, 1849–1936

**Nicene Creed**

Let us name and proclaim the God who saves us, using the words of the Nicene Creed.

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,**

**of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory**

**to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

*Please kneel or sit as you are able for the prayers.*

## **Prayers of Intercession**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Gracious God, your Son Jesus ascended to fill all time and space and is present with all people. By your Holy Spirit, lead your church and its leaders in faith, hope, and love, and in sharing the presence of Christ.

Merciful God,

**receive our prayer.**

Majestic God, your Son Jesus entrusts his ministry to his followers to care for all you have created. Instill in us a commitment to sustainable ecological practices. Merciful God,  
**receive our prayer.**

Almighty God, your Son Jesus sits at your right hand and rules the cosmos. Inspire national and local politicians to lead with equity and fairness, raise up advocates and activists for those seeking justice, and cultivate peace throughout the world. Merciful God,  
**receive our prayer.**

Merciful God, your Son Jesus carries with him the scars of suffering as our wounded healer. Guide with your wisdom the work of surgeons, pharmacists, midwives, and all medical specialists, and bring your healing touch to all who are sick. We pray especially for Marie, Nancy, Scott, Darlene, Gary, Carolee, Charles, the Noerr family and the Lyons family. Merciful God,  
**receive our prayer.**

Caring God, your Son Jesus reveals the depths of your love and gathers all people to himself. Accompany us in our work and play to make your presence known in all that we do. Merciful God,  
**receive our prayer.**

Life-giving God, by his death and resurrection, your Son Jesus destroyed death forever. With thanksgiving we remember those who rest from the labors, assured of your promise of everlasting life. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

## **Passing of the Peace**

The peace of Christ be with you always. **And also with you.**

*You are invited to share God's peace with those around you  
and to greet those who are worshipping online.*

*Please be seated.*

**Musical Offering**

**“I Will Always Be With You”**

**Martin**

*“Through the nights you feel alone,  
I’ll be there to sing a song, In the shadow falling,  
hear my spirit calling, song unending.  
Even ‘til the end of time, I will always be with you.”*

*Please stand.*

**Offertory Hymn  
(sing twice)**

**Jesus, Lamb of God  
W & P # 76**

Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: 'Je - sus, Lamb of God, wor - thy is your name;'. The second staff contains the melody for the second line: 'Je - sus, Lamb of God, wor - thy is your name.' The music is simple and hymn-like, with a final double bar line at the end of the second staff.

Text: Dennis Jernigan, refrain of "You are my all in all"  
Music: ALL IN ALL, Dennis Jernigan

**Offering Prayer**

The Lord be with you.  
**And also with you.**

Gracious God, you have been faithful to our ancestors, bringing us  
throughout time to this very day  
Beyond our divisions, you remind us that we are all kindred in your  
eyes  
**We are better together.**

You have given us all we need to trust in your abundance, to live  
generous lives, and recognize that your good work is done best in  
communion with you and one another  
**We are better together.**

And so in service to our neighbor, in love for all creation,  
and in proclamation of your good news for all:

**We are better together.**

Bless these gifts we've gathered, help us to remember all you have done, give us vision for all we can do, honest commitment to the call you've placed before us, and sincere trust that we can rely on your grace and sufficiency Let us be your people, and serve the world in love as you first loved us.

**Amen.**

**Great Thanksgiving**

**ELW Setting Three**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

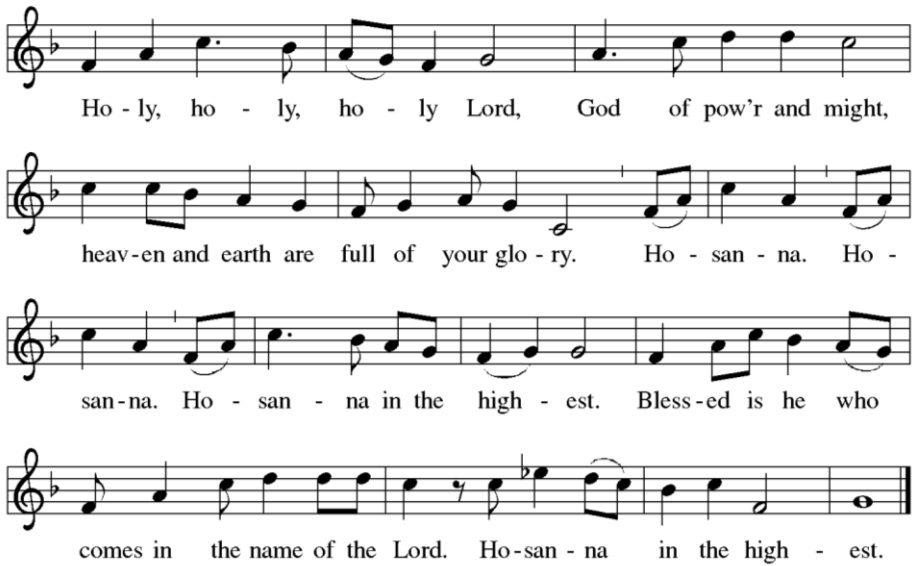


It is right to give our thanks and praise.



## Holy, Holy, Holy

## ELW Setting Three



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new testament in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Invitation to Communion

Come to the table of new life. Receive the risen Lord.

*Please be seated.*

## Lamb of God

## ELW Setting Three



# Communion Hymn

# O Christ, Our Hope ELW # 604



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's  
2 How vast your mer - cy to ac - cept the bur - den  
3 But now the bonds of death are burst, the ran - som  
4 Oh, let your might - y love pre - vail to purge us  
5 All praise to you, as - cend - ed Lord; all glo - ry



might-y Lord, re - deem - er of the fall - en world, by  
of our sin, and bow your head in cru - el death to  
has been paid; you reign a - bove at God's right hand, in  
of our pride, that we may stand be - fore your throne by  
ev - er be to Fa - ther, Son, and Spir - it blest through



ho - ly love out - poured, by ho - ly love out - poured:  
make us clean with - in, to make us clean with - in.  
robes of light ar - rayed, in robes of light ar - rayed.  
mer - cy pu - ri - fied, by mer - cy pu - ri - fied.  
all e - ter - ni - ty, through all e - ter - ni - ty!

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806–1876, adapt.  
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

*Please stand.*

## Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## Post Communion Song

## Cares Chorus

I cast all my cares up-on you; I lay all of my  
bur-dens down at your feet. And an-y-time that I don't know  
what to do, I will cast all my cares up-on you.

## Prayer after Communion

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,  
**Amen.**

## Blessing

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

A - men, a - men, a - - men.

*Our Sending Song is a favorite. It was written in 1851 by Matthew Bridges celebrating the supremacy of Jesus and set to the tune “Diademata.” He was inspired to write the text based on Revelation 19:12 that depicts Jesus wearing many crowns. In 1874, Reverend Godfrey Thring, an Anglican clergyman, wrote different stanzas because he felt that Bridges’ version was too “Catholic” for Protestant congregations. Our hymnal includes a combination of both. The familiar march-like tune “Diademata” was specifically written for this text by Sir George Job Elvey. The name is derived from the Greek word for “crowns.”*

**The Sending Song**

**Crown Him with Many Crowns  
ELW # 855**

**Please see the next page for the hymn.**

**Dismissal**

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

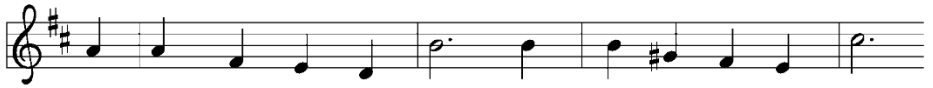
**As Jesus rises, join us after worship in the narthex for  
root beer floats to celebrate Ascension Sunday!**



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
Music: DIADEMATA, George J. Elvey, 1816–1893

## Your Prayers Are Invited

*We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.*

Carolee Herzberg (friend of Karen Greilich)  
Darlene Pappas (friend of Bob Kelly)  
Charles Piantieri  
Nancy Renner  
Scott Robinson (son of the congregation)  
Marie Wilson (member of 60 Plus)  
Gary Woodruff (friend of Pastor Kaegler)

*The flowers on the altar today are dedicated  
to the Glory of God!*

### Online Giving

*To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.*



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**[clcsecretary@christs-oreland.org](mailto:clcsecretary@christs-oreland.org)**

Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Sue Frantz
Communion Assistant	Sue Frantz
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Counter(s)	Sue Frantz
Altar Guild	Consy Finney
Closer	Allison Uehling
Assisting Minister next Sunday	Danny Melnick
Upcoming Altar Guild: May 24 (Pentecost)	Marlene Foody
May 31 (Confirmation)	Don Hallman

## This Week at CLC!

<b>Sunday</b>	9:00 am	Family Tables (chapel)
	9:00 am	Choir Rehearsal
	10:30 am	Worship at CLC and online
	11:30 am	Root Beer Float Social (narthex)
	12:00 pm	RIC Meeting (200)
<b>Monday</b>	9:30 am	Monday Morning Men
	10:00 am – 6:00 pm	PBJ Collection (chapel)
	7:30 pm	BS Troop 1 (PH)
<b>Tuesday</b>	9:00 am – 10:45 am	PBJ Collection (preschool)
	6:00 pm	Bears II (200)
	6:00 pm	Wolf Cubs (203/204)
<b>Wednesday</b>	10:00 am	Bible Study (200)
	6:00 pm	Bear Cubs (203/204)
<b>Thursday</b>	10:00 am	Family Stages (chapel)
<b>Friday</b>	10:00 am	Family Stages (chapel)
	8:00 pm	AA (200)

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## Summer Altar Flowers

Share your beautiful blooms or plants from home with our congregation.

Sundays in July, August and the first Sunday in September.

Sign up in the Narthex!

