

# **April 19, 2026**

## **Misericordia Domini Sunday**



### **Christ's Lutheran Church**

700 East Pennsylvania Avenue  
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church  
connects individuals to God, each other, and the community.*

## Welcome to Worship at Christ's Lutheran Church!

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### Prelude

#### Welcome and Announcements

*Please stand in body or spirit as you are able.*

#### Thanksgiving for Baptism

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God,  
you are the one who was, who is, and who is to come.  
You lead us beside still waters.

We thank you for the waters of creation:  
morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.  
We give you thanks for your life-giving death and resurrection.  
We praise you for joining us in joy and sorrow.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**

# Gathering Song

# ELW # 377 | Alleluia! Jesus is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922–1987  
Text © 1995 Augsburg Fortress.  
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

## Greeting

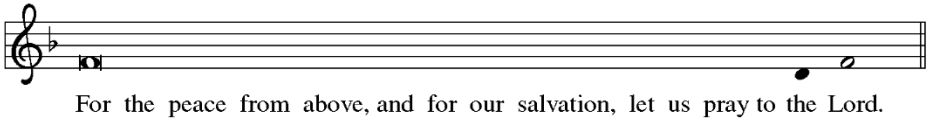
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Kyrie

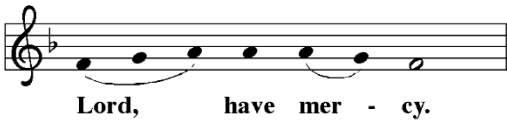
## ELW Setting Three



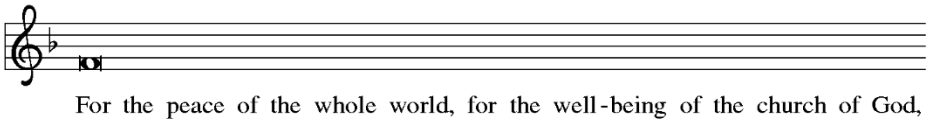
In peace, let us pray to the Lord. **Lord, have mer - cy.**



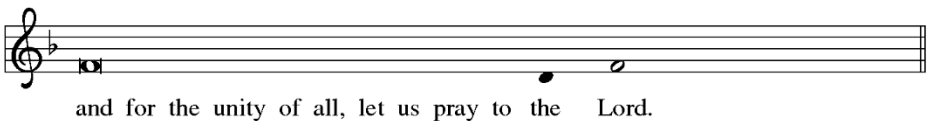
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



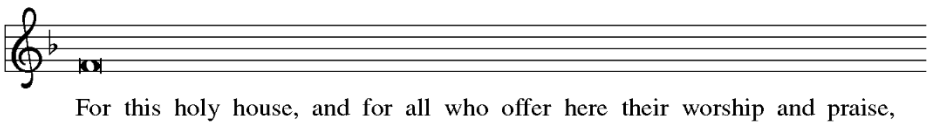
For the peace of the whole world, for the well-being of the church of God,



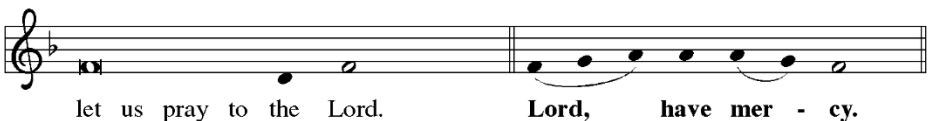
and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# This is the Feast

# ELW Setting Three

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

## THE WORD

*God speaks to us in scripture reading, preaching, and song.*

### First Reading

Acts 2:14a, 36-41

A reading from Acts, chapter 2.

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed the crowd: <sup>36</sup> “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

<sup>37</sup> Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” <sup>38</sup> Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. <sup>39</sup> For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” <sup>40</sup> And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” <sup>41</sup> So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God. Word of Life. **Thanks be to God.**

### Psalm 116:1-4, 12-19

ELW # 388 | Be Not Afraid

*The congregation will sing the following response:*



Be not a-fraid, sing out for joy! Christ is ris-en, al-le-lu-ia!



Be not a-fraid, sing out for joy! Christ is ris-en, al-le-lu-ia!

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923-1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.

<sup>1</sup> I love the LORD, who has heard my voice,  
and listened to my supplication,

<sup>2</sup> for the LORD has given ear to me  
whenever I called.

<sup>3</sup> The cords of death entangled me; the anguish of the grave came  
upon me;

I came to grief and sorrow.

<sup>4</sup> Then I called upon the name of the LORD:

“O LORD, I pray you, save my life.”

**Response**

<sup>12</sup> How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup> I will lift the cup of salvation  
and call on the name of the LORD.

<sup>14</sup> I will fulfill my vows to the LORD  
in the presence of all God’s people.

<sup>15</sup> Precious in your sight, O LORD,  
is the death of your servants.

<sup>16</sup> O LORD, truly I am your servant;  
I am your servant, the child of your handmaid; you have freed  
me from my bonds.

<sup>17</sup> I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.

**Response**

<sup>18</sup> I will fulfill my vows to the LORD  
in the presence of all God’s people,

<sup>19</sup> in the courts of the LORD’s house,  
in the midst of you, O Jerusalem. Hallelujah!

**Response**

## **Second Reading**

**1 Peter 1:17-23**

A reading from First Peter, chapter 1.

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person’s work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake. <sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

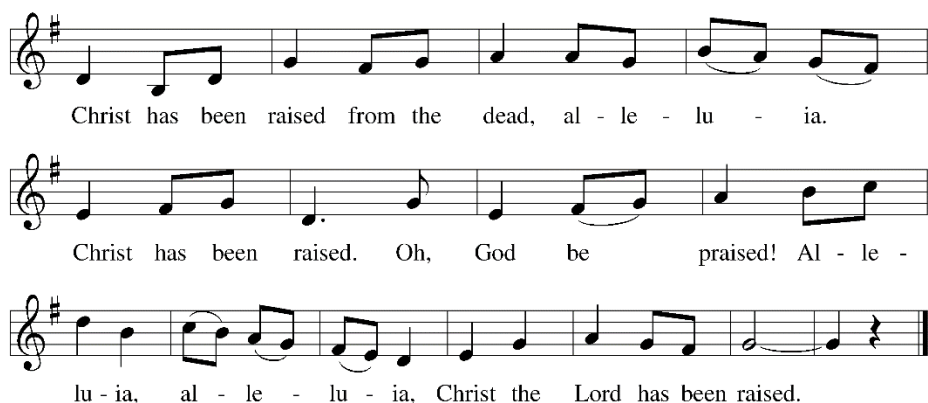
<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. <sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God. Word of Life.  
**Thanks be to God.**

*Please stand in body or spirit.*

## Gospel Acclamation

## Christ Has Been Raised DATH # 66



Christ has been raised from the dead, al - le - lu - ia.

Christ has been raised. Oh, God be praised! Al - le -

lu - ia, al - le - lu - ia, Christ the Lord has been raised.

Text: Ray Makeever  
Music: CHRIST HAS BEEN RAISED. Ray Makeever

## The Holy Gospel

**Luke 24:13-35**

The Holy Gospel according to St. Luke.  
**Glory to you, O Lord.**

<sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" <sup>19</sup> He asked them, "What things?" They replied, "The things

about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,<sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him.<sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.<sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning,<sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive.<sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.”<sup>25</sup> Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared!<sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?”<sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on.<sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.<sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them.<sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight.<sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”<sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together.<sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!”<sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*

**The Children’s Message**

**Becca Shelor**

## A Moment of Prayer

## Lord, Listen to Your Children Praying

ELW # 752



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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## The Message

Pastor Axel Kaegler

*Please stand in body or spirit.*

## Hymn of the Day

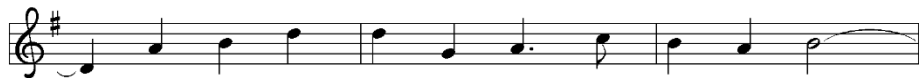
ELW # 449 | We Know That Christ is Raised



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932

Music: ENGELBERG, Charles V. Stanford, 1852-1924

Text © John B. Geyer.

## **Nicene Creed**

Let us name and proclaim the God who saves us, using the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

Trusting in the power of Christ's resurrection to heal and redeem our broken world. Let us pray for the needs of all creation.

*A brief silence.*

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,  
**receive our prayer.**

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,  
**receive our prayer.**

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,  
**receive our prayer.**

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick. Strengthen the weary, give courage to the despairing, and comfort the dying. We pray especially for Marie, Nancy, Scott, Darlene, and the Noerr family. Merciful God,  
**receive our prayer.**

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,  
**receive our prayer.**

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

## Passing of the Peace

The peace of Christ be with you always.  
**And also with you.**

*You are invited to share God's peace with those around you  
and to greet those who are worshipping online.*

*Please be seated.*

## Musical Offering

### "King Jesus Is Arisen!"

### Price/Besig

*"Have you heard the news, the stone is rolled away!  
They say the tomb is empty:  
King Jesus is arisen on this glorious Easter day!"*

*Please stand.*

## Offertory Hymn (sing twice)

### Jesus, Lamb of God W & P # 76

Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: 'Je - sus, Lamb of God, wor - thy is your name;'. The second staff contains the melody for the second line: 'Je - sus, Lamb of God, wor - thy is your name.' The notes are simple, using quarter and eighth notes, with a final whole note on 'name' in both lines.

Text: Dennis Jernigan, refrain of "You are my all in all"  
Music: ALL IN ALL, Dennis Jernigan

## Offering Prayer

The Lord be with you.  
**And also with you.**

Gracious God, you have been faithful to our ancestors, bringing us  
throughout time to this very day  
Beyond our divisions, you remind us that we are all kindred in your  
eyes  
**We are better together.**

You have given us all we need to trust in your abundance, to live generous lives, and recognize that your good work is done best in communion with you and one another

**We are better together.**

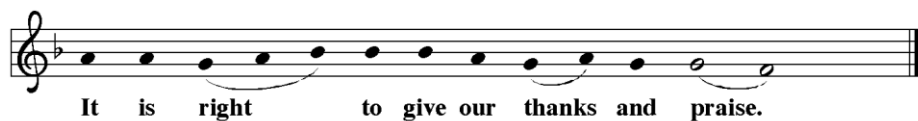
And so in service to our neighbor, in love for all creation, and in proclamation of your good news for all:

**We are better together.**

Bless these gifts we've gathered, help us to remember all you have done, give us vision for all we can do, honest commitment to the call you've placed before us, and sincere trust that we can rely on your grace and sufficiency Let us be your people, and serve the world in love as you first loved us. **Amen.**

## Great Thanksgiving

## ELW Setting Three

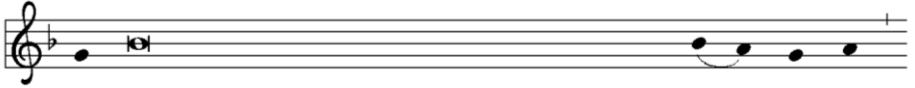


Preface

ELW Setting Three



It is indeed right, our du - ty and our joy,



that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, for the glorious resurrection



of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself



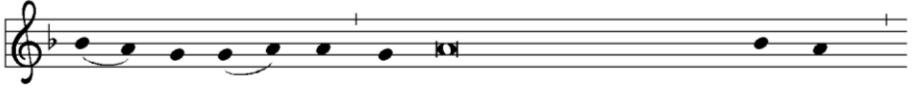
to take a - way our sin, who in dying has destroyed death,



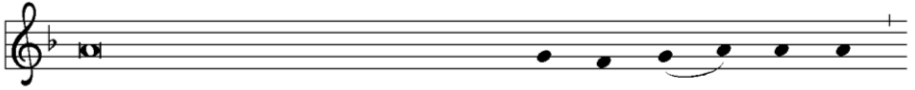
and in ris - ing has brought us to e - ter - nal life.



And so, with Mary Magdalene and Pe - ter and all the witnesses of the



res - ur - rec - tion, with earth and sea and all their crea - tures,



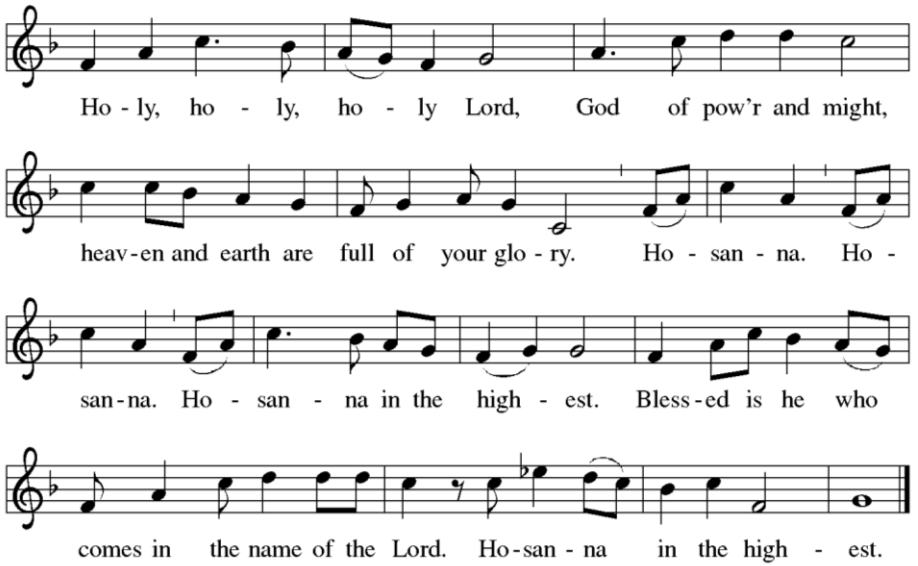
and with angels and archangels, cheru - bim and ser - a - phim,



we praise your name and join their un - end - ing hymn:

# Holy, Holy, Holy

# ELW Setting Three



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Thanksgiving at the Table

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new testament in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Invitation to Communion

Come to the table of new life. Receive the risen Lord.

*Please be seated.*

## Lamb of God

## ELW Setting Three



# Communion Hymn

# Eat this Bread, Drink this Cup ELW # 492



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er; lis - ten and re - joice!  
God will save in ev - 'ry af - flic - tion, hear us when we pray.  
Those who seek the Lord will lack noth - ing; taste, and have your fill.  
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34  
Music: STONERIDGE, Jeremy Young  
Text and music © 1995 Augsburg Fortress.

*Please stand.*

## Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## Post Communion Song

## Cares Chorus

I cast all my cares up-on you; I lay all of my  
bur-dens down at your feet. And an-y-time that I don't know  
what to do, I will cast all my cares up-on you.

## Prayer after Communion

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,  
**Amen.**

## Blessing

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

A - men, a - men, a - - men.

*Our Sending Song today was written by George Woodward in 1894 set to a Dutch folk tune from the Netherlands written in 1624. Many versions appear of the three verses in our ELW hymnbook, but we sing it in what was its original form. Woodward was inspired by verses from 1 Corinthians 15: 12-23. He paraphrased the verses and wrote the refrain to support what he felt was the central message. The verses along with the tune are an expression of the joy of Christ's resurrection.*

## The Sending Song

ELW # 391 | This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 My flesh in hope shall rest and for a sea - son  
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has  
 slum - - ber till trump from east to west shall  
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.  
 wake the dead in num - - ber.  
 pass - ing soul de - liv - - er.

### *Refrain*



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934  
 Music: VRUECHTEN, Dutch folk tune, 17th cent.

## Dismissal

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

## Your Prayers Are Invited

*We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.*

Darlene Pappas (friend of Bob Kelly)  
Nancy Renner  
Scott Robinson (son of the congregation)  
Marie Wilson (member of 60 Plus)

**We remember in prayer** the family and friends of Charlotte Schlick, former CLC member, who died on March 29. May her loved ones be comforted by the promise and hope of the resurrection.

**Congratulations** to Timothy and Joshua Chin (brother and brother-in-law of Becca Shelor) on the birth of their daughter, Evelyn Jean Oi Yan Chin, born on April 16. Evelyn makes Becca a first-time auntie!

*The flowers on the altar today have been sponsored by  
Jim & Mary Jane Brenneman in celebration of their  
daughter, Kathy and her husband's  
38<sup>th</sup> wedding anniversary  
and  
by Ken Selinger in celebration of  
Betsy Selinger's birthday!*

### Online Giving

*To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.*



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Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Elise Seyfried
Communion Assistant	Elise Seyfried
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Altar Guild	Linda Daniels
Counter(s)	Tim & Deb Hilbert
Closer	Allison Uehling
Assisting Minister next Sunday	Jenna Balaicuis

**This Week at CLC!**

<b>Sunday</b>	9:00 am	Family Tables (chapel)
	9:00 am	Choir Rehearsal
	10:30 am	Worship at CLC and online
<b>Monday</b>	9:30 am	Monday Morning Men
	10:00 am – 6:00 pm	PBJ Collection (chapel)
	7:30 pm	BS Troop 1 (PH)
<b>Tuesday</b>	9:00 am – 10:45 am	PBJ Collection (chapel)
	1:00 pm	Generosity Team (200)
	2:00 pm	Unilu Dinner
	6:00 pm	Bears II (200)
	6:00 pm	Wolf Cubs (203/204)
<b>Wednesday</b>	10:00 am	Bible Study (200)
	6:00 pm	Bear Cubs (203/204)
	7:00 pm	AA (PH)
<b>Friday</b>	8:00 pm	AA (200)
<b>Saturday</b>		Troop 1 109 <sup>th</sup> Anniversary (PH, kitchen)