

March 29, 2026

Palm Sunday



Christ's Lutheran Church

700 East Pennsylvania Avenue
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church
connects individuals to God, each other, and the community.*

Welcome to Worship at Christ's Lutheran Church!

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

GATHERING

The Holy Spirit calls us together as the people of God.

Acclamation

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Procession with Palms

Matthew 21:1-11

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet:

⁵"Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹ The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Blessing of the Palms

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Procession with Palms

Families and choir process through the sanctuary.

Congregation to join with Family Table and Choir.

“Blessed is He who comes in the name of the Lord!

Blessed is He who comes in the name of the Lord!

Sing “Hosanna, hosanna to the King of Israel!”

Blessed is He who comes in the name of the Lord!”

(repeat as directed)

Choir continues...

Congregation joins in hymn as directed...

“All glory, laud, and honor, to Thee, Redeemer King.

to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, Thou David’s royal son,

who in the Lord’s name comes, the King and Blessed One!

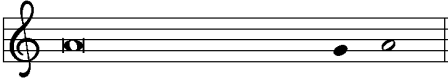
Choir concludes.

The Welcome and Announcements

Please stand in body or spirit.

Kyrie

ELW Setting Four



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



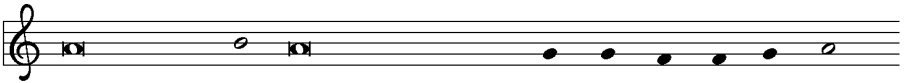
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

THE WORD

God speaks to us in scripture, preaching, and song.

First Reading

Isaiah 50:4-9a

A reading from Isaiah, chapter 50.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Word of God. Word of Life. **Thanks be to God.**

A reading from Philippians, chapter 2.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God as something to be exploited,
⁷but emptied himself, taking the form of a slave,
being born in human likeness.
And being found in human form, ⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God. Word of Life.

Thanks be to God.

Please stand in body or spirit.

"All Glory, Laud and Honor" is perhaps the quintessential Palm Sunday hymn written around 820 AD by Theodolph of Orleans while imprisoned in Angers, France. The Latin text was written in the 9th century. Theodolph spent his life in dedication to God, writing many poems and preaching sermons. He was imprisoned by Emperor Louis with fears he might be overthrown. During his imprisonment, Theodolph wrote "All Glory, Laud and Honor." He expresses his appreciation of the promise of eternal life that awaited him. Legend suggests Theodolph sang it from his prison window as Emperor Louis the Pious passed. Louis was so overwhelmed, he regretted what he had done and ordered Theodolph's release. The Latin text was translated into English by John Mason Neale in the 1850s, with music by Melchior Teschner.

Gospel Acclamation (Verses 2 and 3)

All Glory, Laud, and Honor ELW # 344

Refrain



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

The Holy Gospel

Matthew 21:12-17

The Holy Gospel according to St. Matthew.

Glory to you, O Lord.

¹² Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. ¹³ He said to them, "It is written,

'My house shall be called a house of prayer,'
but you are making it a den of robbers."

¹⁴ The blind and the lame came to him in the temple, and he cured them. ¹⁵ But when the chief priests and the scribes saw the amazing things that he did and heard the children crying out in the temple and

saying, "Hosanna to the Son of David," they became angry ¹⁶ and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read,
 'Out of the mouths of infants and nursing babies
 you have prepared praise for yourself?'"

¹⁷ He left them, went out of the city to Bethany, and spent the night there.

The Gospel of the Lord.
Praise to you, O Christ.

(Verses 4 and 5)

**All Glory, Laud, and Honor
 ELW # 344**


Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,




to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Please be seated.

A Moment of Prayer

Lord, Listen to Your Children Praying

ELW # 752



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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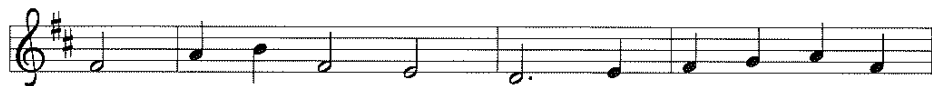
The Message

Pastor Axel Kaegler

Please stand in body or spirit.

Hymn of the Day
(Verses 1-4)

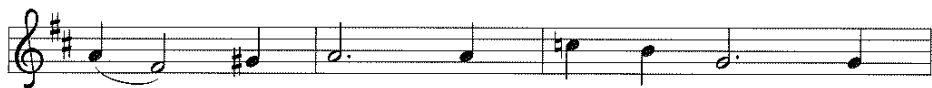
My Song Is Love Unknown
ELW # 343



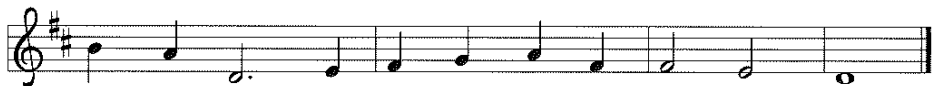
1 My song is love un - known, my Sav - ior's love to
2 He came from his blest throne sal - va - tion to be -
3 Some - times we strew his way and his sweet prais - es
4 We cry out, we will have our dear Lord made a -



me, love to the love - less shown that they might
stow; the world that was his own would not its
sing; re - sound - ing all the day ho - san - nas
way, a mur - der - er to save, the prince of



love - ly be. Oh, who am I that
Sav - ior know. But, oh, my friend, my
to our king. Then "Cru - ci - fy!" is
life to slay. Yet cheer - ful he to



for my sake my Lord should take frail flesh and die?
friend in - deed, who at my need his life did spend!
all our breath, and for his death we thirst and cry.
suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

Text: Samuel Crossman, 1624–1683, alt.
Music: John Ireland, 1879–1962
Music © 1924 John Ireland, admin. The John Ireland Trust

LOVE UNKNOWN
6 6 6 4 4 8

Alternate tune: RHOSYMEDRE

Nicene Creed

Let us name and proclaim the God who saves us, using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, you announce words of grace and truth. Give wisdom to all preachers in your church both globally and locally. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God.

Your mercy is great.

You hold the whole universe. Gather sun and moon, clouds and stars, land and sea, and plants and animals around the cross, so that all creation bears witness to your saving love. Hear us, O God.

Your mercy is great.

Your power is sure. Destroy iniquity and division in every place, and build your beloved community among all people. Guide judges, attorneys, and juries so that they act with justice and fairness. Hear us, O God.

Your mercy is great.

Your heart breaks open at our pain. Send healing and vindication to all who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss this day. We pray especially for Marie, Nancy, Scott, Darlene, Annette, Ryan, Betsy, and the Noerr Family. Hear us, O God.

Your mercy is great.

Your ways show compassion. Let this same mind be in us as we enter Holy Week. Bless those here who will lead worship and tell the story of Jesus' death and resurrection. Hear us, O God.

Your mercy is great.

O God, your embrace is eternal. Praise and thanks to you for all the faithful departed who rest in your mercy. Deliver us all from death's power and raise us to life in you. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

Passing of the Peace

The peace of Christ be with you always.

And also with you.

*You are invited to share God's peace with those around you
and to greet those who are worshipping online.*

Please be seated.

Musical Offering

"Lift High the Palms!"

Martin

Acquired in memory of Ed Uthe

"Lift a song, all ye people. Clap your hands, Make a joyful noise.
Praise the Lord with a thousand hosannas,
Lift high the palms and rejoice.

Please stand.

Offertory Hymn

Create in Me a Clean Heart | WOV # 732

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Text: Psalm 51:10-12

Music: FRANCKE, J.A. Freylinghausen, 1670-1739

Offering Prayer

The Lord be with you.

And also with you.

Gracious God, you have been faithful to our ancestors, bringing us throughout time to this very day

Beyond our divisions, you remind us that we are all kindred in your eyes

We are better together.

You have given us all we need to trust in your abundance, to live generous lives, and recognize that your good work is done best in communion with you and one another

We are better together.

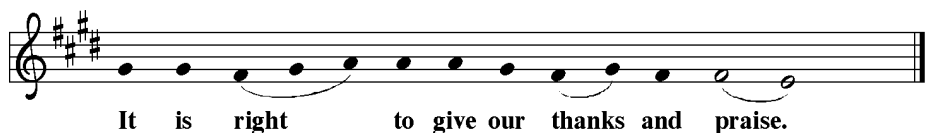
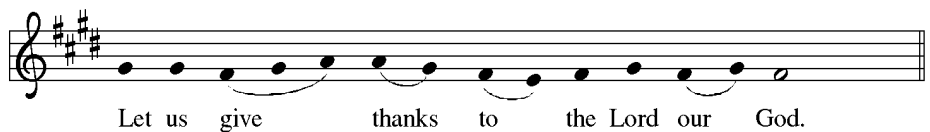
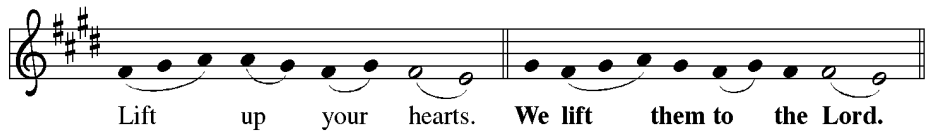
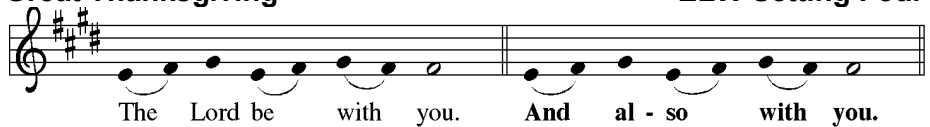
And so in service to our neighbor, in love for all creation, and in proclamation of your good news for all:

We are better together.

Bless these gifts we've gathered, help us to remember all you have done, give us vision for all we can do, honest commitment to the call you've placed before us, and sincere trust that we can rely on your grace and sufficiency Let us be your people, and serve the world in love as you first loved us. **Amen.**

Great Thanksgiving

ELW Setting Four



Preface

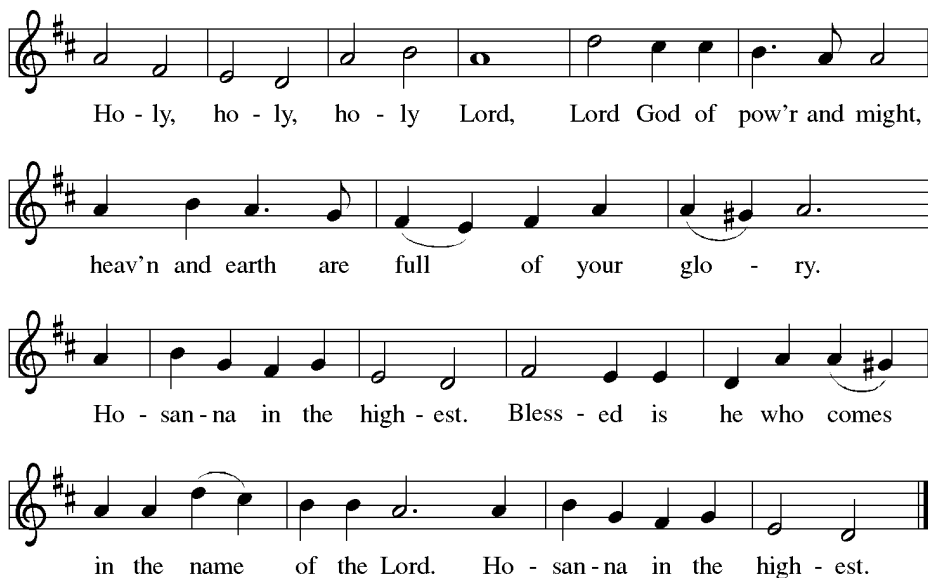
ELW Setting Four

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ.
You call your people to cleanse their hearts and prepare with joy for the
pas - chal feast, that re - newed in the gift of bap - tism,
we may come to the full - ness of your grace.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy

ELW Setting Four



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Please be seated.

Invitation to Communion

Come to the table. Feast on God's goodness and mercy.

Lamb of God

ELW Setting Four



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Communion Hymn

Beneath the Cross of Jesus

ELW # 338



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Song

Cares Chorus

I cast all my cares up-on you; I lay all of my
bur-dens down at your feet. And an-y-time that I don't know
what to do, I will cast all my cares up-on you.

Prayer after Communion

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

Blessing

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

A - men, a - men, a - - men.

The Sending Song

ELW # 347 | Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;
 3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus - tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
 Music: GETHSEMANE, Richard Redhead, 1820–1901

Dismissal

Go in peace. Believe the Good News.
Thanks be to God!

Your Prayers Are Invited

We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.

Darlene Pappas (friend of Bob Kelly)
Nancy Renner
Scott Robinson (son of the congregation)
Ryan
Betsy Selinger
Annette Weaver
Marie Wilson (member of 60 Plus)

We remember in prayer the family and friends of Hans Noerr (friend of the Hallmans) who died on March 25. May his loved ones be comforted by the promise and hope of the resurrection.

*The flowers on the altar today have been sponsored by
Linda & Rick Daniels in memory of Christopher Trickel
and
by Bill & Lynnmarie Harkins in celebration of
Cliff Tull's birthday.*

*The bread & wine we share today has been sponsored by
Linda & Rick Daniels in memory of Christopher Trickel*

Christ's Lutheran Church
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Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Wes Craig
Communion Assistants	Sue Frantz, Wes Craig
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Counter(s)	Betty Messer
Closer	Octavia Rumer
Altar Guild	Sue Frantz, Carol Christensen
Assisting Minister next Sunday	John Frantz
Upcoming Altar Guild April 2, 3, 5	Marty Frantz

Online Giving

To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.



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This Week at CLC!

Sunday	9:00 am 9:00 am 10:30 am	Family Tables (chapel) Choir Rehearsal Worship at CLC and online
Monday	9:30 am 10:00 am – 6:00 pm 11:00 am 7:30 pm	Monday Morning Men PBJ Collection (chapel) CLC Yarners (200) BS Troop 1 (PH)
Tuesday	9:00 am – 10:45 am 7:00 pm	PBJ Collection (chapel) Pub Theology (Tannery Run)
Wednesday	10:00 am 7:00 pm 7:00 pm	Bible Study (200) AA (PH) Trivia Night (Tannery Run)
Thursday	7:00 pm	MAUNDY THURSDAY SERVICE
Friday	7:00 pm 8:00 pm	GOOD FRIDAY SERVICE AA (200)

Extra Mile Giving Envelope Wall

Similarly to last year, in order to balance the budget and close a gap, we once again included Extra Mile Giving into the 2026 budget. Our goal for Extra Mile Giving this year is \$43,114.00.

To help us achieve this lofty goal together we will be having several Extra Mile Giving events. We have launched a project that is as simple as picking a number but as powerful as our entire CLC community coming together.

If you look at the bulletin board between the sanctuary doors in the Narthex, you'll see our **Extra Mile Giving Envelope Wall**. There are 100 envelopes, numbered 1 through 100.

Our goal is to clear that wall completely by Easter to support our Extra Mile Giving Efforts in 2026.

Here's the challenge: We're asking you to stop by the wall, pray about it, and pick an envelope. The number on the outside is the dollar amount of your donation. If you pick #14, you take the envelope and put \$14 inside. If you pick #75, you take the envelope and put \$75 inside.

If we fill every single envelope, we will raise exactly **\$5,050**. Whether you can give \$1 or \$100, every single envelope brings us one step closer to our goal. Let's see how fast we can clear this wall together!"

Envelopes can be placed in the plate offering during Sunday service or returned to the church office. Additionally, if you are unable to select an envelope in person, please contact the church secretary directly and indicate the number that you would like to select and send that amount in the mail to the church.

Thank you in advance for your support. It is just a small piece of our larger goal, but I know that we can do this because **We Are Better Together!**

Ministry Fair

Sunday April 12th 2026 after 10:30 am worship

Committee Heads:

please contact

Jen Morrissy

(click here!)

Congregation:

Come and see

our amazing

ministries!

Come see what's
happening at
Christ's Lutheran!