

**March 22, 2026**

**Judica Sunday**

*5th Sunday of*  
**Lent**  
*We prepare*



**Christ's Lutheran Church**

700 East Pennsylvania Avenue  
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church  
connects individuals to God, each other, and the community.*

## Welcome to Worship at Christ's Lutheran Church!

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### Prelude

#### Welcome and Announcements

*Please stand in body or spirit as you are able.*

#### Confession and Forgiveness

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever. **Amen.**

Let us confess our sin before God, who removes our guilt  
and blots out all offenses.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

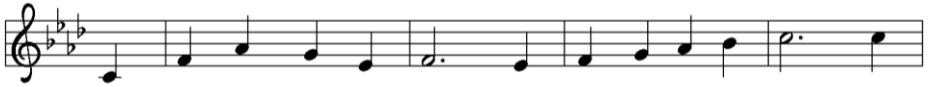
For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,  
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.  
In the name of ☩ Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you, pours God's love into your hearts,  
and gives you life and peace. **Amen.**

## Gathering Song

## ELW # 328 | Restore in Us, O God



1 Re - store in us, O God, the splen-dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from  
3 Bring us, O Christ, to share the full - ness of your joy; bap -  
4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit-less fear un - furl our lives like spring-time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search-ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise  
Verses 1-4

Oh, For a Thousand Tongues to Sing  
ELW # 886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## Prayer of the Day

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

## THE WORD

*God speaks to us in scripture reading, preaching, and song.*

### First Reading

**Ezekiel 37:1-14**

A reading from Ezekiel, chapter 37.

<sup>1</sup> The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup> Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup> Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Word of God. Word of Life.

**Thanks be to God.**

# Psalm 130

# Bless the Lord

The congregation will sing the following response:

Dm G Dm B♭ C F A

Bless the Lord, my soul, and bless God's ho - ly name. —

Dm G Dm B♭ C Dm

Bless the Lord, my soul, who leads me in - to life.

<sup>1</sup> Out of the depths

I cry to you, O LORD;

<sup>2</sup> O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

<sup>3</sup> If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup> Yet with you is forgiveness,

in order that you may be feared.

**Response**

<sup>5</sup> I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup> My soul waits for the Lord more than those who keep watch for the morning,

more than those who keep watch for the morning.

<sup>7</sup> O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

<sup>8</sup> For the LORD shall redeem Israel

from all their sins.

**Response**

A reading from Romans, chapter 8.

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed, it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God. Word of Life.  
**Thanks be to God.**

*Please stand in body or spirit.*

**Gospel Acclamation**  
**(Sing Twice)**

**Return to the Lord**  
**ELW Setting Four**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

The Holy Gospel according to St. John.

**Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that

you are the Messiah, the Son of God, the one coming into the world.”

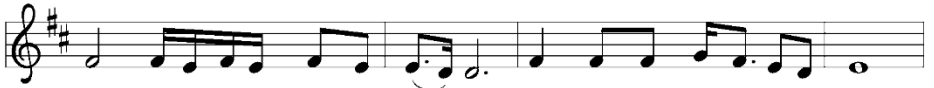
<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated.*



Lord, lis - ten to your chil - dren pray - ing, Lord, send your Spir - it in this place;



Lord, lis - ten to your chil - dren pray - ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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The Message

Pastor Axel Kaegler

*Please stand in body or spirit.*

Hymn of the Day ELW # 803 | When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the  
 2 For - bid it, Lord, that I should boast save in the  
 3 See, from his head, his hands, his feet, sor - row and  
 4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I  
 death of Christ, my God; all the vain things that  
 love flow min - gled down. Did e'er such love and  
 pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

## **Apostles' Creed**

Let us name and proclaim the God who saves us, using the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

*Please kneel or sit as you are able for the prayers.*

## **Prayers of Intercession**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

**Your mercy is great.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God. **Your mercy is great.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

**Your mercy is great.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick. We pray especially for Marie, Nancy, Scott, Darlene, Annette, Ryan and Betsy. Hear us, O God.

**Your mercy is great.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

**Your mercy is great.**

We offer our thanksgivings for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

## **Passing of the Peace**

The peace of Christ be with you always.

**And also with you.**

*You are invited to share God's peace with those around you  
and to greet those who are worshipping online.*

*Please be seated.*

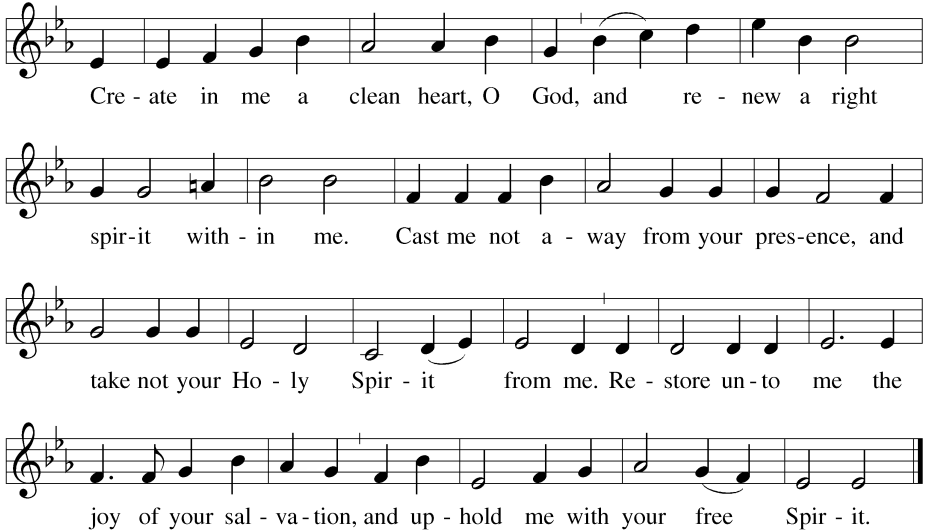
*This morning, our choir sings "Sanctus," the fifth movement of Franz Schubert's Deutsche Messe. It is his best-known setting of the text, "Heilig, Heilig, Heilig." Unlike the more complex Latin masses, "Sanctus" is simple and straightforward. In 1826, Johann Philipp Neumann, a physics professor, wanted this piece to be designed for congregational singing and appeal to everyone. It was originally intended for Catholic services, but was banned by church censors because it used an "unauthorized" German translation rather than the official Latin liturgical text. . It signifies a joining with angels and saints in divine worship, drawn from Isaiah 6:3 and Revelation 4:8.*

*"Holy, holy, holy,  
Lord God of hosts:  
Heaven and earth are full of your glory."*

*Please stand.*

### Offertory

### Create in Me a Clean Heart WOV # 732



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and  
take not your Ho - ly Spir - it from me. Re - store un - to me the  
joy of your sal - va - tion, and up - hold me with your free Spir - it.

### Offering Prayer

The Lord be with you.  
**And also with you.**

Gracious God, you have been faithful to our ancestors, bringing us throughout time to this very day  
Beyond our divisions, you remind us that we are all kindred in your eyes

**We are better together.**

You have given us all we need to trust in your abundance, to live generous lives, and recognize that your good work is done best in communion with you and one another

**We are better together.**

And so in service to our neighbor, in love for all creation,  
and in proclamation of your good news for all:

**We are better together.**

Bless these gifts we've gathered, help us to remember all you have  
done, give us vision for all we can do, honest commitment to the call  
you've placed before us, and sincere trust that we can rely on your  
grace and sufficiency Let us be your people, and serve the world in  
love as you first loved us

**Amen.**

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Blessing

Receive the blessing of the holy Trinity:  
God, who calls all things into existence,  
Jesus Christ, who redeems us,  
and the Holy Spirit, whose breath sustains creation,  
✠ bless you now and always.

A - men, a - men, a - - men.

# The Sending Song

# You Are the Way ELW # 758



1 You are the way; to you a - lone from sin and death we flee;  
2 You are the truth; your word a - lone true wis - dom can im - part;  
3 You are the life; the rend - ing tomb pro - claims your con - qu'ring arm;  
4 You are the way, the truth, the life; grant us that way to know,



all those who search for God, you find and by your grace set free.  
you on - ly can in - form the mind and pu - ri - fy the heart.  
and those who put their trust in you not death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.  
Music: DUNDEE, *Psalter*, Edinburgh, 1615

## Dismissal

Go in peace. Believe the good news.  
**Thanks be to God.**

## Your Prayers Are Invited

*We hope you will add the following people to your personal prayers. Those who are listed for longer than 6 weeks can be found on the long-term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.*

Darlene Pappas (friend of Bob Kelly)  
Nancy Renner  
Scott Robinson (son of the congregation)  
Ryan  
Betsy Selinger  
Annette Weaver  
Marie Wilson (member of 60 Plus)

*The flowers on the altar today have been sponsored by  
Shirley Engle in memory of her parents,  
Charles & Carrie Kahler  
and  
by the Polis Family in celebration of  
Marty's and Nolan's birthdays  
and in memory of Gail's mom, Dolores Archer.*

**Christ's Lutheran Church**  
**700 East Pennsylvania Avenue + Oreland, PA 19075**  
**215-886-4612 + www.christs-oreland.org**  
**clcsecretary@christs-oreland.org**

Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Piano Accompaniment	Betsy Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Sue Frantz
Soundboard	Diane Polis, Jon Rasmussen, John Frantz
Livestream	Rick Daniels, John Melnick, Paul Zieger
Counter(s)	Lori Stevens
Closer	Jen Morrissy
Assisting Minister next Sunday	Wes Craig
Upcoming Altar Guild March 29	Sue Frantz, Carol Christensen
April 2, 3, 5	Marty Frantz

**Online Giving**

*To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.*



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## This Week at CLC!

<b>Sunday</b>	9:00 am 9:00 am 10:30 am	Family Tables (chapel) Choir Rehearsal Worship at CLC and online
<b>Monday</b>	9:30 am 10:00 am – 6:00 pm 7:30 pm	Monday Morning Men PBJ Collection (chapel) BS Troop 1 (PH)
<b>Tuesday</b>	9:00 am – 10:45 am 6:00 pm 7:00 pm 7:00 pm	PBJ Collection (chapel) Lions/Tigers (203/204) AOL Scouts (200) Webelos (PH)
<b>Wednesday</b>	10:00 am 7:00 pm 7:00 pm	Bible Study (200) AA (PH) Mid-week Lenten Service (chapel)
<b>Thursday</b>	7:00 pm	ZOOM Bible Study
<b>Friday</b>	8:00 pm	AA (200)

## Mid-week Lenten Services

Please join us every Wednesday during Lent at 7:00 pm in the chapel for a contemplative prayer service oriented around the Lord's Prayer.

## Extra Mile Giving Envelope Wall

Similarly to last year, in order to balance the budget and close a gap, we once again included Extra Mile Giving into the 2026 budget. Our goal for Extra Mile Giving this year is \$43,114.00.

To help us achieve this lofty goal together we will be having several Extra Mile Giving events. We have launched a project that is as simple as picking a number but as powerful as our entire CLC community coming together.

If you look at the bulletin board between the sanctuary doors in the Narthex, you'll see our **Extra Mile Giving Envelope Wall**. There are 100 envelopes, numbered 1 through 100.

**Our goal is to clear that wall completely by Easter to support our Extra Mile Giving Efforts in 2026.**

Here's the challenge: We're asking you to stop by the wall, pray about it, and pick an envelope. The number on the outside is the dollar amount of your donation. If you pick #14, you take the envelope and put \$14 inside. If you pick #75, you take the envelope and put \$75 inside.

If we fill every single envelope, we will raise exactly **\$5,050**. Whether you can give \$1 or \$100, every single envelope brings us one step closer to our goal. Let's see how fast we can clear this wall together!"

Envelopes can be placed in the plate offering during Sunday service or returned to the church office. Additionally, if you are unable to select an envelope in person, please contact the church secretary directly and indicate the number that you would like to select and send that amount in the mail to the church.

Thank you in advance for your support. It is just a small piece of our larger goal, but I know that we can do this because **We Are Better Together!**

# Ministry Fair

Sunday April 12<sup>th</sup> 2026 after 10:30 am worship

Committee Heads:

please contact

Jen Morrissy

(click here!)

Congregation:

Come and see

our amazing

ministries!

Come see what's  
happening at  
Christ's Lutheran!