

January 18, 2026

Second Sunday after Epiphany



and
the Confession of Peter
day before Martin Luther King, Jr. Day

Christ's Lutheran Church
700 East Pennsylvania Avenue
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church
connects individuals to God, each other, and the community.*

Welcome to Worship at Christ's Lutheran Church!

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

Please stand in body or spirit as you are able.

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,

**you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God. Amen.**

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in † Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

Gathering Song

Hail to the Lord's Anointed

ELW # 311



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
2 You come with res - cue speed - y to those who suf - fer wrong,
3 You shall come down like show - ers up - on the fruit - ful earth;
4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!
to help the poor and need - y, and bid the weak be strong;
love, joy, and hope, like flow - ers, spring in your path to birth.
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive
to give them songs for sigh - ing, their dark - ness turn to
Be - fore you on the moun - tains shall peace, the her - ald,
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and
light, whose souls, con - demned and dy - ing, are
go; and righ - teous - ness in foun - tains from
cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.
pre - cious in your sight.
hill to val - ley flow.
king - dom with - out end.

Text: James Montgomery, 1771–1854, alt.
Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

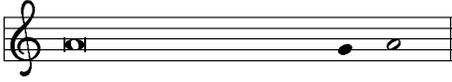
Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

ELW Setting Four



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



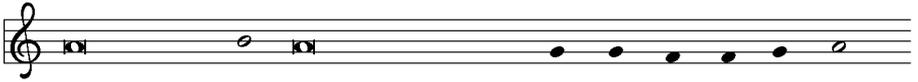
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

This is the Feast

ELW Setting Four



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

A word on the Confession of Peter

THE WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 49:1-7

A reading from Isaiah, chapter 49.

- ¹ Listen to me, O coastlands;
pay attention, you peoples from far away!
The LORD called me before I was born;
while I was in my mother's womb he named me.
- ² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
- ³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."
- ⁴ But I said, "I have labored in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD
and my reward with my God."
- ⁵ And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
- ⁶ he says,

“It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth.”

⁷ Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
“Kings shall see and stand up;
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

Word of God. Word of Life.
Thanks be to God.

Psalm 40:1-11

W & P # 144 | Thy Word

The congregation will sing the following response:

Refrain

Thy word is a lamp un-to my feet and a light un-to my path.

- ¹ I waited patiently upon the LORD,
who stooped to me and heard my cry.
- ² The LORD lifted me out of the desolate pit, out of the miry clay,
and set my feet upon a high cliff, making my footing sure.
- ³ The LORD put a new song in my mouth, a song of praise to our
God;
many shall see, and stand in awe, and put their trust in the LORD.
- ⁴ Happy are they who trust in the LORD!
They do not turn to enemies or to those who follow lies.

Response

⁵ Great are the wonders you have done, O LORD my God! In your plans for us, none can be compared with you!

Oh, that I could make them known and tell them! But they are more than I can count.

⁶ Sacrifice and offering you do not desire;
you have opened my ears: burnt-offering and sin-offering you have not required.

Response

⁷ And so I said, "Here I am; I come.

In the scroll of the book it is written of me:

⁸ 'I love to do your will, O my God;
your law is deep within me.'

⁹ I proclaimed righteousness in the great assembly;
I have not restrained my lips, O LORD, you know.

¹⁰ I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance;

I have not concealed your steadfast love and truth from the great assembly.

¹¹ You are the LORD; do not withhold your compassion from me;
may your steadfast love and your truth continually keep me safe.

Response

Second Reading

1 Corinthians 1:1-9

A reading from First Corinthians, chapter 1.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

Children's Message

Becca Shelor

A Moment of Prayer

Lord, Listen to Your Children Praying
ELW # 752



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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The Message

Pastor Axel Kaegler

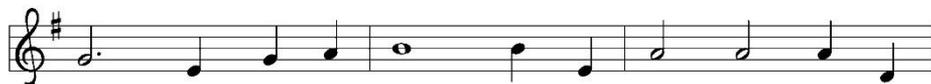
Today's Music: Our HOD this week is "Jesus Calls Us" written by Cecil Frances Alexander. She and her husband, an Irish Bishop, were discussing Matthew 4:18-20 in which Jesus calls out "Follow me!" to Andrew and Simon Peter fishing in the Sea of Galilee. They immediately dropped their nets and followed Jesus. Alexander was inspired and wrote this hymn of discipleship. She wrote that Jesus was calling us from our obsession with "the vain world's golden store." She includes phrases such as "Christian, love me more than these!" and the "tumult of our life's wild, restless sea." She also penned the words to "Once in Royal David's City," All Things Bright and Beautiful" and "There is a Green Hill Far Away."

Please stand in body or spirit.

Hymn of the Day ELW # 696 | Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

Apostles' Creed

Let us name and proclaim the God who saves us, using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Please kneel or sit as you are able for the prayers.

Prayers of Intercession

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,
receive our prayer.

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,
receive our prayer.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Merciful God,
receive our prayer.

Healing God, you lift up those who are bowed down by trouble, oppression, or illness. We pray especially for John, Sam, Charles, Grace, Jay, Bob, Jim, Mary Jane, Mark, Matt, Shane, Michael, Virginia, Hans, the Engle family, the Rose family, the Nelson family, the Villeux family, the Engstrom family, the Rothenheber Family, and the Daniels Family. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,
receive our prayer.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community. Kindle in us a desire to help one another. Merciful God,
receive our prayer.

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you. Strengthen us to the end, that we may see you face to face. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving kindness made known to us in Christ Jesus our Savior.
Amen.

Passing of the Peace

The peace of Christ be with you always.
And also with you.

*You are invited to share God's peace with those around you
and to greet those who are worshipping online.*

Please be seated.

*"Oh, let your light shine wherever you go,
Let it shine like it never did before,
Let it shine all around you, so everyone will know,
You are filled with the glory of the Lord."*

Please stand.

**Offertory Hymn
(Sing Twice)**

**Jesus, Lamb of God
W & P # 76**

Je - sus, Lamb of God, wor - thy is your name;

Je - sus, Lamb of God, wor - thy is your name.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the first line of the hymn: "Je - sus, Lamb of God, wor - thy is your name;". The second staff contains the second line: "Je - sus, Lamb of God, wor - thy is your name." The melody is simple and hymn-like, with a final cadence at the end of the second line.

Text: Dennis Jernigan, refrain of "You are my all in all"
Music: ALL IN ALL, Dennis Jernigan

Offering Prayer

Our God is a generous God,
providing manna in the wilderness.

Our God is a steadfast God,
with us even unto the end of the age.

Our God is a God of newness and calling,
inviting us to honor new visions and embrace new dreams.

Israel was fed with manna from heaven.
Elijah was sustained by bread and meat brought by ravens.
The disciples traveled with a common purse,
sharing their gifts with one another.
Christ invited those gathered at the Feast of the Five Thousand
to witness a generosity beyond what they could imagine.
The ancient church shared all things in common,
believing that the call to communal spiritual growth
is also a call to give back to God what God has given us.

In keeping with this history and heritage, trusting that God provides us with everything we need to do, what we are called to do, and be who we are called to be, we gather our offering - the first fruits of our labor. We commend them to God, the source of our blessings and hope.

The Lord be with you.

And also with you.

Generous God, you invite us to live generous lives, trusting that you have given us to each other to work together:

We are better together.

In service to our neighbor, in love for all creation, and in proclamation of your good news for all:

We are better together.

Bless these gifts we've gathered,
give us generous hearts,
honest commitment to the call you've placed before us,
and sincere trust that we can rely on your grace and sufficiency
as we continue to serve you and your people. **Amen.**

Great Thanksgiving

ELW Setting Four

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

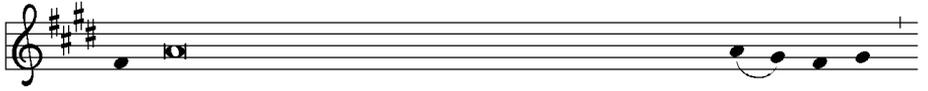
It is right to give our thanks and praise.

Preface

ELW Setting Four



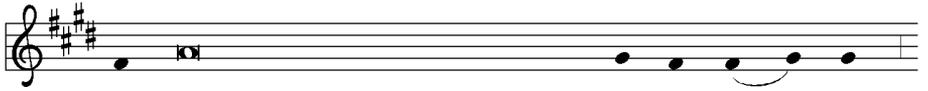
It is indeed right, our du - ty and our joy,



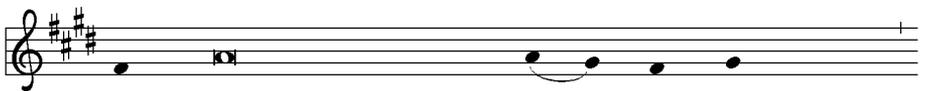
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



You comforted your people with the promise of the Re - deem - er,



through whom you will also make all things new



in the day when he comes to judge the world in righ - teous-ness.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,

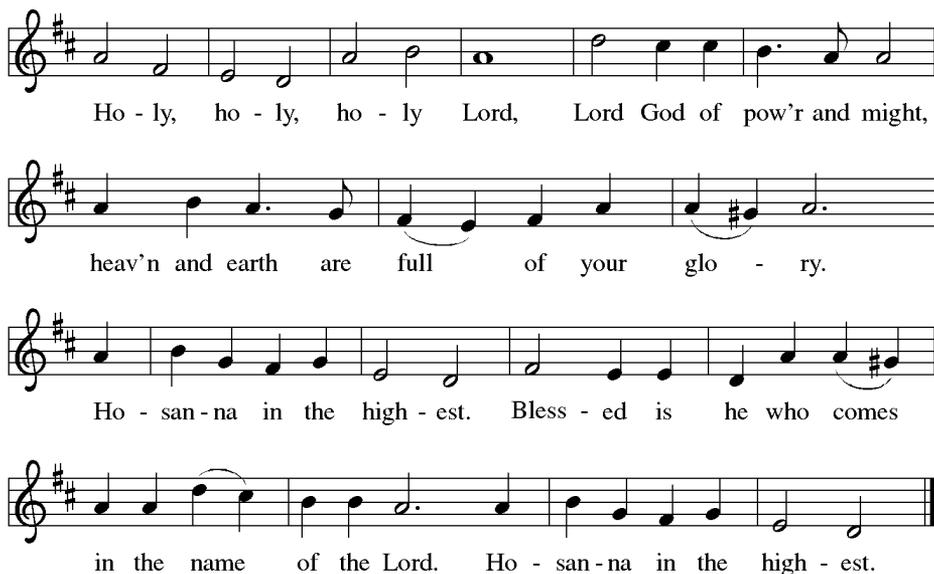


we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy

ELW Setting Four



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

Invitation to Communion

Here is the Lamb of God who takes away the sin of the world!
 Come to the table; taste and see.

Please be seated.

Lamb of God

ELW Setting Four

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

Communion Hymn

Jesus, Come! For We Invite You

ELW # 312



1 Je - sus, come! for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans-form our plea - sures, guide us in - to
3 Je - sus, come! in new cre - a - tion, heav'n brought near in
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
paths un - known; bring your gifts, com-mand your ser - vants,
pow'r di - vine; give your un - ex - pect - ed glo - ry,
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
let us trust in you a - lone: though your hand may work in
chang-ing wa - ter in - to wine: rouse the faith of your dis -
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
se - cret, all shall see what you have done.
ci - ples— come, our first and great - est Sign!
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Song

Cares Chorus



I cast all my cares up-on you, I lay all of my
bur - dens down at your feet. And an - y - time that I don't know
what to do, I will cast all my cares up-on you.

Prayer after Communion

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.

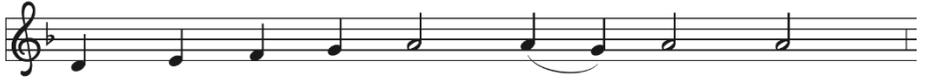
Blessing

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✠ bless you now and forever.
Amen.

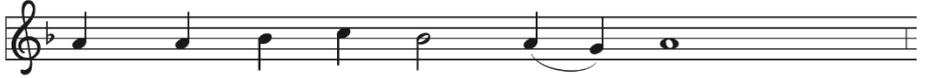
The Sending Song

You, Lord, are Both Lamb and Shepherd

ACS # 954



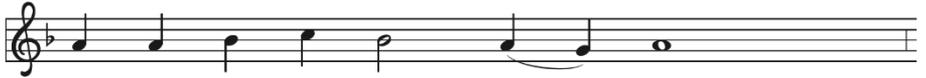
1 You, Lord, are both Lamb and Shep - herd.
2 Clothed in light up - on the moun - tain,
3 You, who walk each day be - side us,
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
stripped of might up - on the cross,
sit in pow - er at God's side.
Wor - thy is our cos - mic Christ!



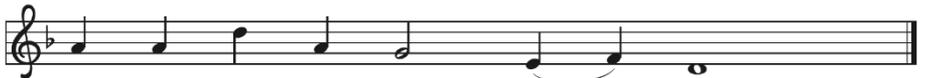
You, peace - mak - er and sword - bring - er
shin - ing in e - ter - nal glo - ry,
You, who preach a way that's nar - row,
Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
beg - gared by a sol - dier's toss,
have a love that reach - es wide.
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
you, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
you, who are both gift and cost.
you, who are our pil - grim and guide.
you, who are our death and life.

Text: Sylvia G. Dunstan, 1955–1993

Music: PICARDY, French folk tune, 17th cent.

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Dismissal

Go in peace. Do justice. Love mercy. **Thanks be to God.**

Your Prayers Are Invited

We hope you will add the following people to your personal prayers. Those who are listed longer than 6 weeks can be found on the long term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.

Bob

John A. (friend of Mike Messer)

Jim Brenneman

Mary Jane Brenneman

Matt Cirigliano (friend of Pastor Kaegler)

Grace Griffin (daughter-in-law of Glenn & Robin Griffin)

Jay Griffin (Glenn Griffin's brother)

Mark Lance (Stephanie Staerk's cousin)

Shane Morrissy

Hans Noerr (friend of Don & Pat Hallman)

Michael Nugent (Stephanie Staerk's cousin)

Charles Piantieri (husband of Diane Piantieri)

Virginia Staerk (Stephanie Staerk's sister-in-law)

Sam Weiss (friend of Ross & Sue Frantz)

We remember in prayer the family and friends of Eleanor Rothenheber who died on January 14. May her loved ones be comforted by the promise and hope of the resurrection.

We remember in prayer the family and friends of Brice Hickey (Penelope Daniels' dad) who died on January 15. May his loved ones be comforted by the promise and hope of the resurrection.

*The flowers on the altar today have been sponsored by
Shirley Engle in memory of Clyde Engle.*

Online Giving

To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.



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Christ's Lutheran Church
700 East Pennsylvania Avenue + Oreland, PA 19075
215-886-4612 + www.christs-oreland.org
clcsecretary@christs-oreland.org

Ministers	The People of Christ's Lutheran Church	
Senior Pastor	Reverend Axel Kaegler	
Director of Spiritual Formation	Becca Shelor	
Director of Music	Ken Selinger	
Administrative Assistant	Lorraine Pfeiffer	
Preschool Director	Sally Mead	
Sexton	Pete Carr	
Assisting Minister	Adele Kelly	
Communion Assistants	Kathy Steen, Adele Kelly	
Soundboard	Diane Polis	
Livestream	Rick Daniels, Don Hallman, John Melnick, Paul Zieger	
Counter(s)	Sue Frantz	
Altar Guild	Bonnie Zieger	
Closer	TBD	
Assisting Minister next Sunday	Steve Seyfried	

This Week at CLC!

Sunday	9:00 am	Family Tables (chapel)
	9:00 am	Choir Rehearsal
	10:30 am	Worship at CLC and online
Monday	9:30 am	Monday Morning Men
	10:00 am – 6:00 pm	PBJ Collection (chapel)
	10:00 am	MLK Day of Service (PH)
	7:30 pm	BS Troop 1 (PH)
Tuesday	9:00 am – 10:45 am	PBJ Collection (chapel)
	6:00 pm	Bears II (200)
	6:00 pm	Wolf Cubs (203/204)
Wednesday	10:00 am	Bible Study (200)
	6:00 pm	Bear Cubs (203/204)
	6:30 pm	Wonderful Wednesday (Griffin Home)
	7:00 pm	AA (PH)
Thursday	12:00 pm	Family Stages (chapel)
Friday	8:00 pm	AA (200)
Saturday	10:00 am	Family Stages (chapel)
	11:00 am (visitation at 10:00 am)	Eleanor Rothenheber Service