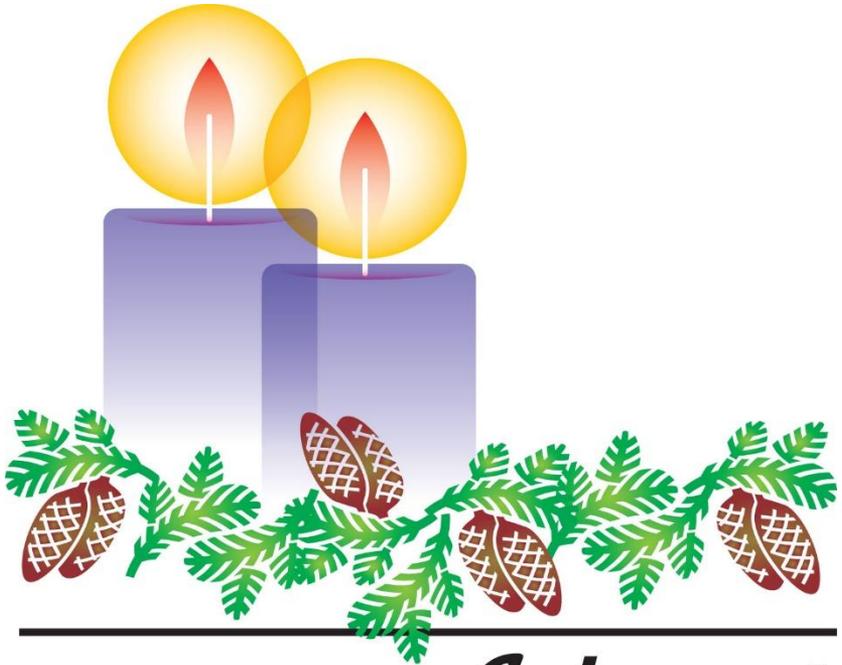


December 7, 2025



SECOND SUNDAY OF *Advent*

and Feast Day of Ambrose, Bishop of Milan

Christ's Lutheran Church
700 East Pennsylvania Avenue
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church
connects individuals to God, each other, and the community.*

Welcome to Worship at Christ's Lutheran Church!

At the heart of our Advent preparation stands John the Baptist, who calls us to repent and make a new beginning. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

Please stand in body or spirit as you are able.

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
whose home is heaven and earth,
whose salvation is sure.

Amen.

Let us confess our sin in the presence of God
and of one another.

Silence is kept for reflection.

Long-expected God,
**we confess that we look to ourselves
for the peace and security only you can provide.
We reach for swords and spears,
reluctant to release our grip on the ways of war.
We become impatient while waiting
and weary of keeping awake.
Free us from self-reliance,
and teach us to live in harmony with our neighbors.**

Increase our trust in God's timing,
 and awaken us to your advent among us,
 that we may abound in the hope you have promised.
 Amen.

God judges us not as we deserve,
 but according to God's own righteousness.

✠ You are freed and forgiven,
 saved by grace,
 and ready to welcome the Savior.
 Amen.

Gathering Song
Verses 3 and 4

O Come, O Come, Emmanuel
ELW # 257



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joyce! Re-joyce!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Our Hymn of Praise this morning is "On Jordan's Banks" and is an Advent hymn originally written in Latin in 1736 by a French priest and poet Charles Coffin. It was eventually translated into English in 1837 by John Chandler. The verses focus on John the Baptist's call for preparation of one's heart for the coming of Jesus. The hymn is based on the passage from Matthew 3:3 when John the Baptist says, "Prepare the way for the Lord." Verse 1 says "the Lord is nigh, awake and hearken, for he brings glad tidings of the King of Kings!"

Hymn of Praise ELW # 249 | On Jordan's Bank the Baptist's Cry



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
2 Then cleansed be ev - 'ry life from sin; make straight the
3 We hail you as our Sav - ior, Lord, our ref - uge
4 Stretch forth your hand, our health re - store, and make us
5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,
way for God with - in, and let us all our
and our great re - ward; with - out your grace we
rise to fall no more; oh, let your face up -
has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
hearts pre - pare for Christ to come and en - ter there.
waste a - way like flow'rs that with - er and de - cay.
on us shine and fill the world with love di - vine.
we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

Prayer of the Day

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

Lighting of the Advent Wreath

(The Myers Family)

As we light this candle, we remember Bethlehem, the little town where Jesus just happened to be born, during Mary and Joseph's long journey. Bethlehem was nothing special, until it became the most special place on earth, the scene of the birth of our Lord. Like Bethlehem we may feel like "nothing special", yet God comes to each of us, to live in our hearts. We give thanks for the Bethlehems of this world, average, sometimes forgotten places where God does extraordinary things. We pray for peace, in the Middle East and everywhere. **Amen.**

Candle is lit.

Verse 2

ELW # 289 | Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Glo - ri - a



in ex - cel - sis De - o; glo - ri - a



ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol

THE WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 11:1-10

A reading from Isaiah, chapter 11.

¹ A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

² The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.

³ His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see
or decide by what his ears hear,

⁴ but with righteousness he shall judge for the poor
and decide with equity for the oppressed of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.

⁵ Righteousness shall be the belt around his waist
and faithfulness the belt around his loins.

⁶ The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed together,
and a little child shall lead them.

⁷ The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

⁸ The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.

⁹ They will not hurt or destroy
on all my holy mountain,
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

¹⁰ On that day the root of Jesse shall stand as a signal to the
peoples; the nations shall inquire of him, and his dwelling shall be
glorious.

Word of God. Word of Life.

Thanks be to God.

Psalms 72:1-7, 18-19

ELW # 262 | Wait for the Lord

The congregation will sing the following response:



Wait for the Lord, whose day is near.



Wait for the Lord: be strong, take heart!

Text: Taizé Community

Music: WAIT FOR THE LORD, Jacques Berthier, 1923-1994

Text and Music ©1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.

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- ¹ Give the king your justice, O God,
and your righteousness to the king's son;
- ² that he may rule your people righteously
and the poor with justice;
- ³ that the mountains may bring prosperity to the people,
and the hills, in righteousness.
- ⁴ Let him defend the needy among the people,
rescue the poor, and crush the oppressor.

Response

- ⁵ May he live as long as the sun and moon endure,
from one generation to another.
- ⁶ Let him come down like rain upon the mown field,
like showers that water the earth.
- ⁷ In his time may the righteous flourish;
and let there be an abundance of peace till the moon shall be no
more.
- ¹⁸ Blessed are you, LORD God, the God of Israel;
you alone do wondrous deeds!
- ¹⁹ And blessed be your glorious name forever,
and may all the earth be filled with your glory. Amen.

Response

A reading from Romans, chapter 15.

⁴ Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵ May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶ so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷ Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸ For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors ⁹ and that the gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the gentiles
and sing praises to your name”;

¹⁰ and again he says,

“Rejoice, O gentiles, with his people”;

¹¹ and again,

“Praise the Lord, all you gentiles,
and let all the peoples praise him”;

¹² and again Isaiah says,

“The root of Jesse shall come,
the one who rises to rule the gentiles;
in him the gentiles shall hope.”

¹³ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

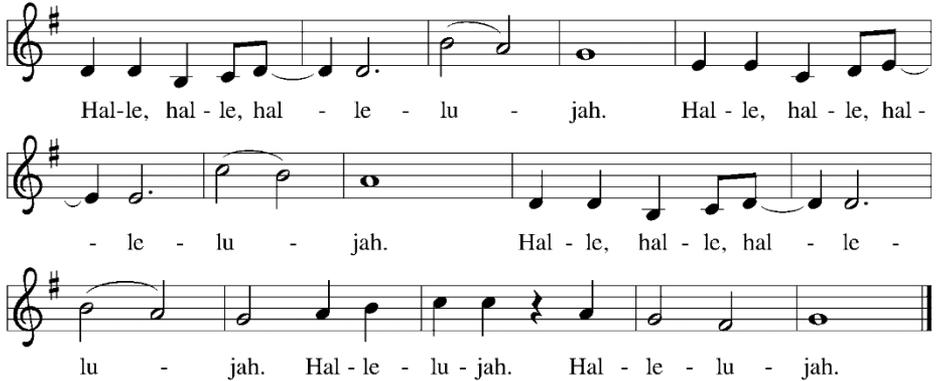
Word of God. Word of Life.

Thanks be to God.

Please stand in body or spirit.

Gospel Acclamation
(Sing Twice)

Halle, Halle, Hallelujah
ELW # 172



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

The Holy Gospel

Matthew 3:1-12

The Holy Gospel according to St. Matthew.
Glory to you, O Lord.

¹ In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ² “Repent, for the kingdom of heaven has come near.” ³ This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord;
make his paths straight.’ ”

⁴ Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then Jerusalem and all Judea and all the region around the Jordan were going out to him, ⁶ and they were baptized by him in the River Jordan, confessing their sins.

⁷ But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸ Therefore, bear fruit worthy of repentance, ⁹ and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰ Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.
Praise to you, O Christ.

Please be seated.

Children’s Message

Becca Shelor

A Moment of Prayer

Holy, Holy, Holy
ELW # 473



San - to, san - to, san - to, mi co - ra - zón te_a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de-cir: San - to_e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
Music: ARGENTINE SANTO, Argentine traditional

The Message

Pastor Axel Kaegler

Please stand in body or spirit.

Hymn of the Day ELW # 256 | Comfort, Comfort Now My People



- 1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
- 2 For the her - ald's voice is cry - ing in the des - ert far and near,
- 3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be - fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.
Music: FREU DICH SEHR, *Trente quatre psaumes de David*, Geneva, 1551

Apostles' Creed

Let us confess our common faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Please kneel or sit as you are able for the prayers.

Prayers of Intercession

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

With wisdom and understanding, inspire the faithful around the world. Unite hearts and minds in work to address poverty, access to housing, and equity among peoples. God of grace,
hear our prayer.

With counsel and might, move us to care for creation. As we dream of the day when all creatures will flourish alongside one another, guide us in ways humanity and all creation will mutually thrive. God of grace,
hear our prayer.

With righteousness and faithfulness, encourage nations to live in harmony with one another. We pray for international student and teacher exchanges, for our partner churches, and for the shared mission of Lutheran World Relief and Lutheran Disaster Response. God of grace,
hear our prayer.

With steadfastness and encouragement, strengthen those who have lost hope in the face of grief, depression or disease. Renew the spirits of those recovering from surgery and medical procedures. We pray especially for Rachael, Pam, Roseann, Joanne, Ken, Marlene, Marge, Eleanor, John, Sam, Charles, Grace, Fred, Jay, the Engle Family, and the Rose Family. God of grace,
hear our prayer.

With welcome and hospitality, embolden us in our shared ministry to overcome all that divides. In acts of repentance, reconciliation, and reparation, may we serve in the way of Christ. God of grace,
hear our prayer.

With joy and peace, we remember our ancestors in the faith. Fill us with the hope of the Holy Spirit now and into the ages of ages. God of grace,
hear our prayer.

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.
Amen.

Passing of the Peace

The peace of Christ be with you always.
And also with you.

*You are invited to share God's peace with those around you
and to greet those who are worshipping online.*

Please be seated.

Musical Offering

“O Light of Lights”

Stewart/Paul

*“O Light of lights, Creator of the stars,
Come dwell in us in every longing heart.
Into the darkness of our night, appear.
Come, shine on us, O Morning Star; come near.
O come and shine, the Brightest and the Best.*

Please stand.

**Offertory Hymn
(Verse 3)**

**What Child is This
ELW # 296**



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
2 Why lies he in such mean es - tate where ox and ass are feed - ing?
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an - thems sweet while shep - herds watch are keep - ing?
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



This, this is Christ the king, whom shep - herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898
Music: GREENSLEEVES, English ballad, 16th cent.

Offering Prayer

Our God is a generous God,
providing manna in the wilderness.

Our God is a steadfast God,
with us even unto the end of the age.

Our God is a God of newness and calling,
inviting us to honor new visions and embrace new dreams.

Israel was fed with manna from heaven.
Elijah was sustained by bread and meat brought by ravens.
The disciples traveled with a common purse,
sharing their gifts with one another.

Christ invited those gathered at the Feast of the Five Thousand
to witness a generosity beyond what they could imagine.
The ancient church shared all things in common,
believing that the call to communal spiritual growth
is also a call to give back to God what God has given us.
In keeping with this history and heritage, trusting that God provides us
with everything we need to do, what we are called to do, and be who
we are called to be, we gather our offering - the first fruits of our labor.
We commend them to God, the source of our blessings and hope.

The Lord be with you.
And also with you.

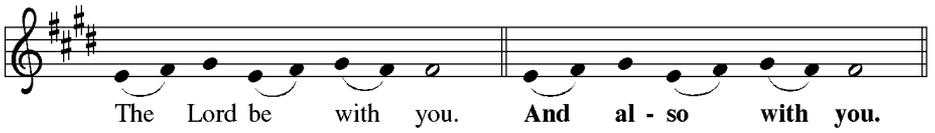
Generous God, you invite us to live generous lives,
trusting that you have given us to each other to work together:
We are better together.

In service to our neighbor, in love for all creation,
and in proclamation of your good news for all:
We are better together.

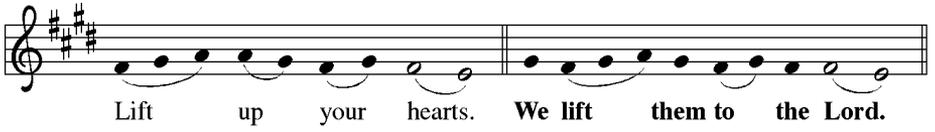
Bless these gifts we've gathered,
give us generous hearts,
honest commitment to the call you've placed before us,
and sincere trust that we can rely on your grace and sufficiency
as we continue to serve you and your people.
Amen.

Great Thanksgiving

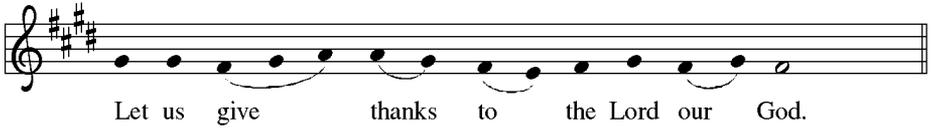
ELW Setting Four



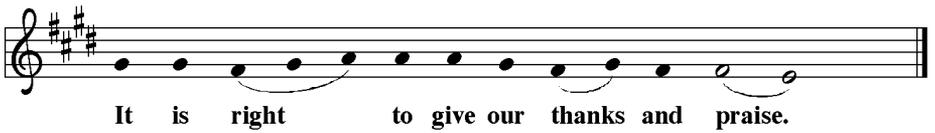
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



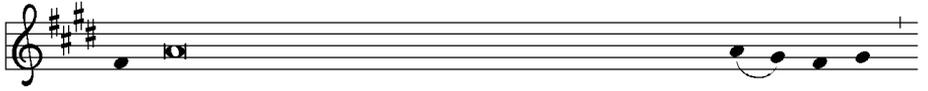
It is right to give our thanks and praise.

Preface

ELW Setting Four



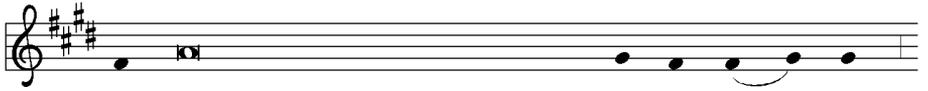
It is indeed right, our du - ty and our joy,



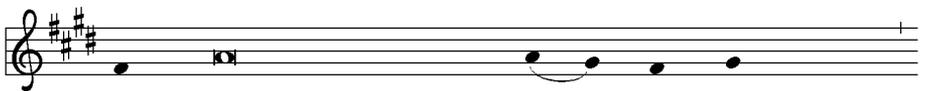
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



You comforted your people with the promise of the Re - deem - er,



through whom you will also make all things new



in the day when he comes to judge the world in righ - teous-ness.



And so, with all the choirs of an - gels,



with the church on earth and the hosts of heav - en,

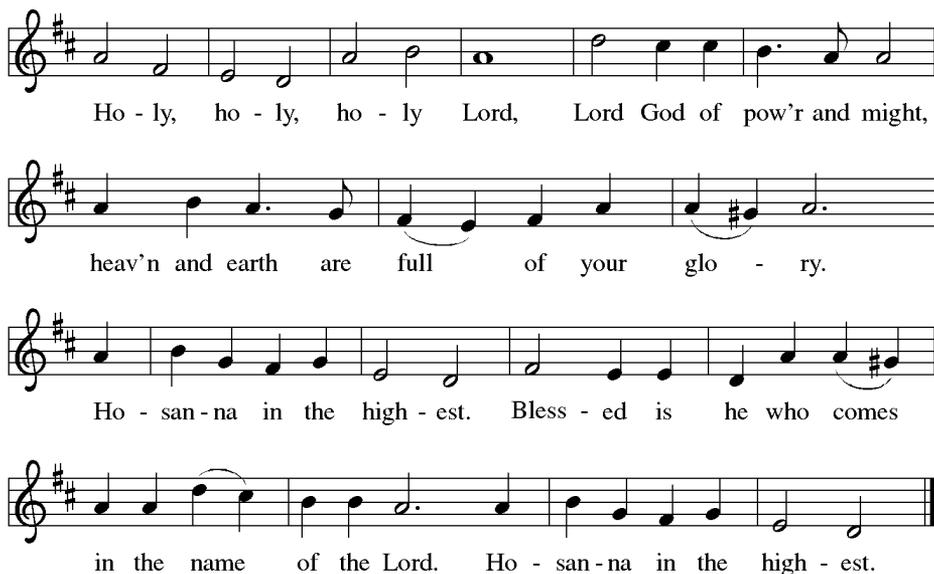


we praise your name and join their un - end - ing hymn:

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Holy, Holy, Holy

ELW Setting Four



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

Invitation to Communion

Here is life. God is with us.
 Come, receive what God has promised.

Please be seated.

Lamb of God

ELW Setting Four

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

Communion Hymn

All Earth is Hopeful ELW # 266



To - da la tie - rra es - pe - ra, al Sal - va - dor
 1 All earth is hope - ful, the Sav - ior comes at last!
 2 Peo - ple of Is - rael, you heard the proph - et tell:
 3 Moun - tains and val - leys will have to be pre - pared;
 4 We first saw Je - sus a ba - by in a crib.



y el sur - co a - bier - to, la ob - ra del Se - ñor; es el
 Fur - rows lie o - pen for God's cre - a - tive task: this, the
 "A vir - gin moth - er will bear Em - man - u - el"; she con -
 new high - ways o - pened, new pro - to - cols de - clared. Al - most
 This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -
 la - bor of peo - ple who strug - gle to see how
 ceived him, "God with us," our broth - er, whose birth re -
 here! God is near - ing, in beau - ty and grace! All
 world; he is pres - ent, in neigh - bors we see our



cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.
 God's truth and jus - tice set ev - 'ry - bod - y free.
 stores hope and cour - age to chil - dren of this earth.
 clear ev - 'ry gate - way, in haste, come out in haste!
 Je - sus is with us, and ev - er sets us free.

- 2 *Dice el profeta al pueblo de Israel:* 3 *Montes y valles habrá que preparar;*
"De madre virgen ya viene Emmanuel," *nuevos caminos tenemos que trazar.*
será "Dios con nosotros," hermano será, *Él está ya muy cerca, venidlo a encontrar,*
con él la esperanza al mundo volverá. *y todas las puertas abrid de par en par.*

4 *En una cueva Jesús apareció,*
pero en el mundo está presente hoy.
Vive en nuestros hermanos, con ellos está;
y vuelve de nuevo a darnos libertad.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946

Music: TODA LA TIERRA, Alberto Taulé

Spanish text and tune © 1993 and English text © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Song

Cares Chorus

I cast all my cares up-on you; I lay all of my
bur-dens down at your feet. And an-y-time that I don't know
what to do, I will cast all my cares up-on you.

Prayer after Communion

God our host,
at this table you have fed us with joy and gladness.
Send us forth, eager to share the feast,
welcome the stranger,
and bear good fruit in the name of Jesus.

Amen.

Blessing

May God who comes among us,
Father, † Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.

Amen.

The Sending Song

Prepare the Royal Highway ELW # 264



- 1 Pre - pare the roy - al high - way; the King of kings is near!
- 2 God's peo - ple, see him com - ing; your own e - ter - nal king!
- 3 Then fling the gates wide o - pen to greet your prom - ised king!
- 4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch-es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.
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Dismissal

Go in peace. Keep awake.
Thanks be to God.

Online Giving

To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.



Your Prayers Are Invited

We hope you will add the following people to your personal prayers. Those who are listed longer than 6 weeks can be found on the long term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.

John A. (friend of Mike Messer)
Marlene Foody
Grace Griffin (daughter-in-law of Glenn & Robin Griffin)
Jay Griffin (Glenn Griffin's brother)
Ken Hartman (friend of Wes Craig)
Marge Holmes
Fred Orrik (Becca Shelor's grandfather)
Charles Piantieri (husband of Diane Piantieri)
Rachael Rinders (friend of the Kaegler Family)
Eleanor Rothenheber
Pam Schilling (friend of the Kelly Family)
Sam Weiss (friend of Ross & Sue Frantz)
Joanne Wendte (sister-in-law of Lynnmarie Harkins)

We remember in prayer the family and friends of Barbara Rose (mother of Alice and Jon Rasmussen's daughter-in-law) who died recently. May her loved ones be comforted by the promise and hope of the resurrection.

*The flowers on the altar today
are dedicated by Lynn & Bill Harkins in celebration of
daughter, Diana Nydick's birthday
and
by The Polis Family in celebration of Jerry Polis
and other members of the Polis Family with
December birthdays!*

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Ministers	The People of Christ's Lutheran Church	
Senior Pastor	Reverend Axel Kaegler	
Director of Spiritual Formation	Becca Shelor	
Director of Music	Ken Selinger	
Administrative Assistant	Lorraine Pfeiffer	
Preschool Director	Sally Mead	
Sexton	Pete Carr	
Assisting Minister	Elise Seyfried	
Communion Assistants	Elise Seyfried, Sue Frantz	
Soundboard	Diane Polis	
Livestream	Rick Daniels, Don Hallman, John Melnick, Paul Zieger	
Counter(s)	Jim and Mary Jane Brenneman	
Altar Guild	Consy Finney	
Closer	Matt Menard	
Assisting Minister next Sunday	Tim Hilbert	

Upcoming Altar Guild: December 21 Marlene Foody

This Week at CLC!

Sunday	9:00 am	Family Tables (chapel)
	9:00 am	Choir Rehearsal
	10:30 am	Worship at CLC and online
Monday	9:30 am	Monday Morning Men
	10:00 am – 6:00 pm	PBJ Collection (chapel)
	11:00 am	CLC Yarners (200)
	7:30 pm	BS Troop 1 (PH)
Tuesday	9:00 am – 10:45 am	PBJ Collection (chapel)
	6:00 pm	Lions/Tigers (203/204)
	7:00 pm	Council Meeting (200)
	7:00 pm	Webelos (203/204)
	7:00 pm	AOLs (PH)
Wednesday	10:00 am	Bible Study (200)
	7:00 pm	AA (PH)
Thursday	11:30 am	60 Plus (PH)
	2:00 pm	Advent Prayer Center Set Up (PH)
Friday	4:00 pm – 7:00 pm	Advent Prayer Center (PH)
	8:00 pm	AA (200)
Saturday	4:00 pm – 7:00 pm	Advent Prayer Center (PH)

