

**November 23, 2025**



**Christ's Lutheran Church**  
700 East Pennsylvania Avenue  
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church  
connects individuals to God, each other, and the community.*

## Welcome to Worship at Christ's Lutheran Church!

Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears utterly contradictory that a king should be crucified with a criminal. This victory appears for all the world as humiliating defeat. Yet through the gate of death Jesus opens the door to paradise.

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### Prelude

#### Welcome and Announcements

*Please stand in body or spirit as you are able.*

#### Confession and Forgiveness

Blessed be the holy Trinity, + one God, whose name is majestic in all the earth, who rescues and heals in every time of trouble, who does all things well.

**Amen.**

Let us come before God, seeking forgiveness and life.

*Silence is kept for reflection*

Steadfast and saving God,

**have mercy on us. We confess to you all the ways we turn from you and harm one another.**

**In your compassion, forgive our sins and heal our hurts.**

**Bring forth from us a harvest of righteousness,**

**the fruits of gentleness and peacemaking,**

**the sheaves of wisdom and justice;**

**through Jesus Christ, our Savior and Lord. Amen.**

In the name of + Jesus, the Son of God,  
receive mercy and find grace in your time of need.

Your transgressions are forgiven;

God's love is healing balm for your wounds.

Rejoice, for God raises you up to new life in Christ.

**Amen.**

*Please be seated*

## **THE SACRAMENT OF HOLY BAPTISM**

### **Presentation**

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors:* We present Jackson Daniel Hammer for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Jackson baptized into Christ?

*Parents:* I do.

As you bring Jackson to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed,  
and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that your son may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Jackson grow in the Christian faith and life?

*Parents:* I do.

Sponsors, do you promise to nurture Jackson in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Sponsors:* I do.

People of God, do you promise to support Jackson and pray for him in his new life in Christ?

**We do.**

*Please stand.*

## **Profession of Faith**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

*Please be seated.*

## **Thanksgiving at the Font**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

## **Baptism**

Jackson Daniel Hammer, I baptize you in the name of the Father and of the Son, and of the Holy Spirit.

**Amen.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Jackson with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

Jackson, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

**Baptismal Hymn**

**Baptized in Water**

**Verse 1**

**ELW # 456**



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the



blood of Christ our king: heirs of sal - va - tion, trust-ing his



prom - ise, faith - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932

Music: BUNESSAN, Gaelic tune

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.

*Please stand.*

# Gathering Song

## Verses 1-4

# All Hail the Power of Jesus' Name

## ELW # 634



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
the God in - car - nate, man di - vine—and crown him Lord of all.  
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.  
The God in - car - nate, man di - vine—and crown him Lord of all.  
Go spread your tro - phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6  
Music: CORONATION, Oliver Holden, 1765–1844

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

# Kyrie

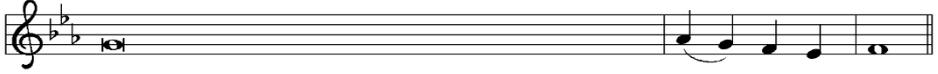
# ELW Setting One



In peace, let us pray to the Lord.



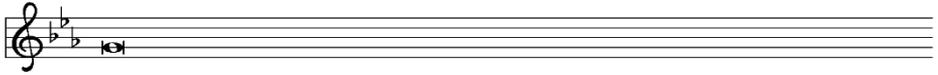
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



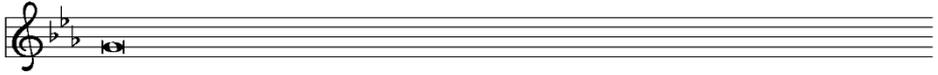
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# This is the Feast

# ELW Setting One

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## Prayer of the Day

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

### THE WORD

***God speaks to us in scripture reading, preaching, and song.***

#### First Reading

**Jeremiah 23:1-6**

A reading from Jeremiah, chapter 23.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

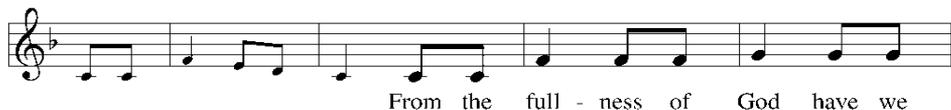
Word of God. Word of Life.

**Thanks be to God.**

## Psalm 46

## DATH # 18 | From the Fullness of God

*The congregation will sing the following response:*



Text: John 1:16, adapt.  
Music: Ray Makeever, b. 1943

- 1 God is our refuge and strength,  
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;
- 3 though its waters age and foam,  
and though the mountains tremble with its tumult.
- 4 There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.
- 5 God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.
- 6 The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.

**Response**

- 7 The LORD of hosts is with us;  
the God of Jacob is our stronghold.
- 8 Come now, regard the works of the LORD,  
what desolations God has brought upon the earth;
- 9 behold the one who makes war to cease in all the world;  
who breaks the bow, and shatters the spear, and burns  
the shields with fire.
- 10 "Be still, then, and know that I am God;  
I will be exalted among the nations; I will be exalted in the earth."
- 11 The LORD of hosts is with us;  
the God of Jacob is our stronghold.

**Response**

A reading from Colossians, chapter 1.

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God. Word of Life.

**Thanks be to God.**

*Please stand in body or spirit.*

**Gospel Acclamation  
(Sing Twice)**

**Halle, Halle, Hallelujah  
ELW # 172**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

The Holy Gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup> Then he said, "Jesus, remember me when you come in your kingdom." <sup>43</sup> He replied, "Truly I tell you, today you will be with me in paradise."

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

A Moment of Prayer

Lord, Listen to Your Children Praying

ELW # 752



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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The Message

Pastor Axel Kaegler

*Please stand in body or spirit.*

*Today's Music: Joseph Augustus Seiss is credited for the translation of our "Hymn of the Day" in our hymnbook and for renaming the hymn from "Fairest Lord Jesus" to "Beautiful Savior." He studied at Pennsylvania College in Gettysburg, completed his theological education and soon became a Lutheran pastor. He served two Lutheran Churches in Philadelphia in the 1800's. It first appeared as a German folk song in 1842. It still is one of the most popular Christian hymns celebrating Jesus Christ as the savior of mankind. It praises Jesus as the "Lord of the nations" illustrating his divine sovereignty over creation as the Son of God.*

# Hymn of the Day

# ELW # 838 | Beautiful Savior



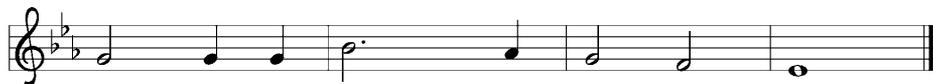
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

*Please kneel or sit as you are able for the prayers.*

## Prayers of Intercession

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. Inspire us to embody the beloved community in ways that faithfully witness to the Holy Spirit. Hear us, O God.

**Your mercy is great.**

We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Hear us, O God.

**Your mercy is great.**

We pray for leaders and advocates in government, civic life, and public safety. Support equity across the globe, and heal division with accountability and truth. Hear us, O God.

**Your mercy is great.**

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick. We pray especially for Rachael, Pam, Roseann, Joanne, Ken, Marlene, Marge, Eleanor, John, Sam, Charles, and Grace. Comfort all in need of your tender care. Hear us, O God.

**Your mercy is great.**

We pray for this part of the body of Christ gathered around word and sacrament. Bring us into authentic community where all ages are valued and experience God's faithfulness together. Hear us, O God.

**Your mercy is great.**

We give thanks for all who have died in faith. May we remember them faithfully until we are gathered with you in the paradise you promise. Hear us, O God.

**Your mercy is great.**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord. **Amen.**



## Offering Prayer

Our God is a generous God,  
**providing manna in the wilderness.**

Our God is a steadfast God,  
**with us even unto the end of the age.**

Our God is a God of newness and calling,  
**inviting us to honor new visions and embrace new dreams.**

Israel was fed with manna from heaven.  
Elijah was sustained by bread and meat brought by ravens.  
The disciples traveled with a common purse,  
sharing their gifts with one another.

Christ invited those gathered at the Feast of the Five Thousand  
to witness a generosity beyond what they could imagine.  
The ancient church shared all things in common,  
believing that the call to communal spiritual growth  
is also a call to give back to God what God has given us.  
In keeping with this history and heritage, trusting that God provides us  
with everything we need to do, what we are called to do, and be who  
we are called to be, we gather our offering - the first fruits of our labor.  
We commend them to God, the source of our blessings and hope.

The Lord be with you.  
**And also with you.**

Generous God, you invite us to live generous lives,  
trusting that you have given us to each other to work together:  
**We are better together.**

In service to our neighbor, in love for all creation,  
and in proclamation of your good news for all:  
**We are better together.**

Bless these gifts we've gathered,  
give us generous hearts,  
honest commitment to the call you've placed before us,  
and sincere trust that we can rely on your grace and sufficiency  
as we continue to serve you and your people. **Amen.**

Great Thanksgiving

ELW Setting One

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

# Preface

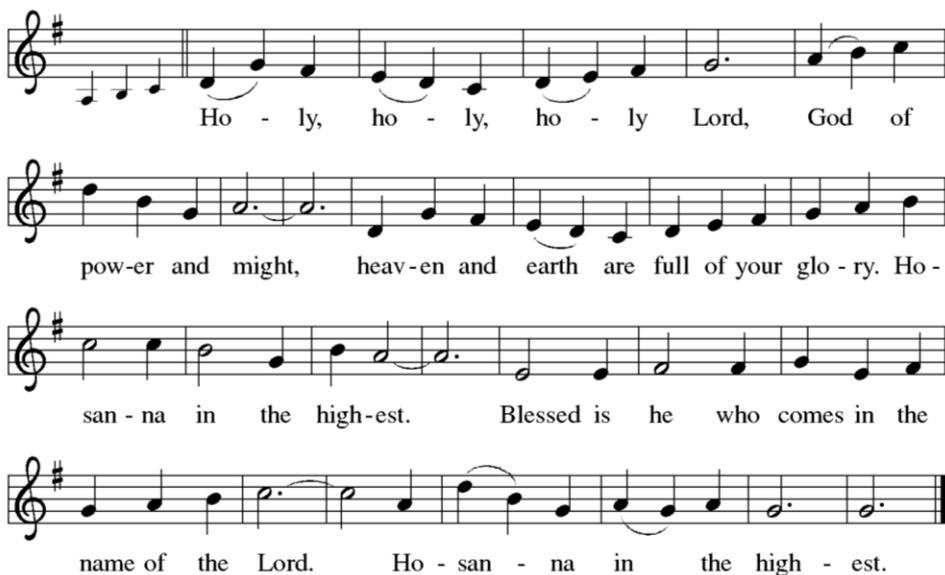
# ELW Setting One

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al-mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur - rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

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## Holy, Holy, Holy

## ELW Setting One



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new testament in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Invitation to Communion

There is a place for you at the table of God.  
Come, receive the food that does not perish,  
a taste of life eternal.

*Please be seated.*

## Lamb of God

## ELW Setting One

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**Communion Hymn**  
(sing multiple times)

**Jesus Remember Me**  
ELW # 616

Je-sus, re-mem-ber me when you come in-to your king-dom.

Je-sus, re-mem-ber me when you come in-to your king-dom.

Text: Luke 23:42; Taizé Community  
Music: REMEMBER ME, Jacques Berthier, 1923-1994  
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

**Post Communion Blessing**

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

**Amen.**

**Post Communion Song**

**Cares Chorus**

I cast all my cares up-on you; I lay all of my  
bur-dens down at your feet. And an-y-time that I don't know  
what to do, I will cast all my cares up-on you.

## **Prayer after Communion**

God of field and flower, wheat and grape,  
you have nourished us with the bread of heaven  
that gives life to the world.

Strengthened by the body and blood of your Son,  
send us out to gather your good gifts for all who  
hunger and thirst,  
and embolden us to love and serve in Christ's name.

**Amen.**

## **Blessing**

The love of God the Sovereign strengthen you,  
God the Son save you,  
and God the Holy Spirit anoint you for the work ahead.  
The holy Trinity bless you ✚  
and grant you a faithful and courageous heart  
now and forever.

**Amen.**

# The Sending Song

# Crown Him with Many Crowns

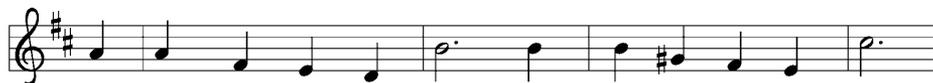
ELW # 855



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim - son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
Music: DIADEMATA, George J. Elvey, 1816–1893

## Dismissal

Go in peace. Do not lose heart.

**Thanks be to God.**

## Your Prayers Are Invited

*We hope you will add the following people to your personal prayers. Those who are listed longer than 6 weeks can be found on the long term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.*

John A. (friend of Mike Messer)  
Marlene Foody  
Grace Griffin (daughter-in-law of Glenn & Robin Griffin)  
Ken Hartman (friend of Wes Craig)  
Marge Holmes  
Charles Piantieri (husband of Diane Piantieri)  
Rachael Rinders (friend of the Kaegler Family)  
Eleanor Rothenheber  
Pam Schilling (friend of the Kelly Family)  
Sam Weiss (friend of Ross & Sue Frantz)  
Joanne Wendte (sister-in-law of Lynnmarie Harkins)

**We welcome into the CLC faith community** through the Sacrament of Holy Baptism Jackson Daniel Hammer, son of Alexandra Mattos and Ronald Hammer. Jackson's sponsors are Kristina Tamm and Charles Ciamberlano.

*The flowers on the altar today  
are dedicated by Lynn Harkins in celebration of  
Bill Harkins' birthday  
AND  
by Ken & Betsy Selinger in celebration of  
their 57<sup>th</sup> wedding anniversary!*

### Online Giving

*To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.*



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**[clcsecretary@christs-oreland.org](mailto:clcsecretary@christs-oreland.org)**

Ministers	The People of Christ's Lutheran Church	
Senior Pastor	Reverend Axel Kaegler	
Director of Spiritual Formation	Becca Shelor	
Director of Music	Ken Selinger	
Administrative Assistant	Lorraine Pfeiffer	
Preschool Director	Sally Mead	
Sexton	Pete Carr	
Assisting Minister	Sue Frantz	
Communion Assistants	Sue Frantz	
Soundboard	Diane Polis	
Livestream	Rick Daniels, Don Hallman, John Melnick, Paul Zieger	
Counter(s)	Sue Frantz	
Altar Guild	Sue Frantz, Carol Christensen	
Closer	Matt Menard	
Assisting Minister next Sunday	Dan Melnick	

Upcoming Altar Guild: December 7 Consy Finney

**This Week at CLC!**

<b>Sunday</b>	9:00 am	Family Tables (chapel)
	9:00 am	Choir Rehearsal
	10:30 am	Worship at CLC and online
<b>Monday</b>	9:30 am	Monday Morning Men
	11:00 am	CLC Yarners (200)
	7:30 pm	BS Troop 1 (PH)
<b>Tuesday</b>	6:00 pm	Lions/Tigers (203/204)
	7:00 pm	AOL Scouts (200)
	7:00 pm	Webelos (PH)
<b>Wednesday</b>	7:00 pm	AA (PH)
<b>Thursday</b>	Happy Thanksgiving	CHURCH OFFICES CLOSED
<b>Friday</b>	8:00 pm	AA (200)

Build your own

# Advent Wreath

with fresh greenery and a weekly devotion

Sunday November 30th at 9 am in Parish Hall

