

May 26, 2024
The Holy Trinity
First Sunday after Pentecost



Christ's Lutheran Church

700 East Pennsylvania Avenue
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church
connects individuals to God, each other, and the community.*

Welcome to Worship at Christ's Lutheran Church!

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

Please stand in body or spirit as you are able.

Opening Litany

Father, Son, and Holy Spirit:

Glory to you forever!

Speaker, Word, and Breath of Life:

Glory to you forever!

Font of Blessing, Living Water, Flowing River:

Glory to you forever!

Compassionate Mother, Beloved Child, Life-Giving Womb:

Glory to you forever!

Lover, Beloved, and Love itself:

Glory to you forever!

Rock, Cornerstone, and Temple:

Glory to you forever!

Consuming Fire, Dividing Sword, Overpowering Storm:

Glory to you forever!

Rainbow of Promise, Ark of Salvation, Dove of Peace:
Glory to you forever!

God who was, God who is, God who is to come:
Glory to you forever!

Almighty and ever-living God,
you have given us grace, by our confession of faith,
to acknowledge and worship your triune name
in the majesty of your unity.

Keep us steadfast in this faith and worship,
and bring us at last to see you in your eternal glory,
one God, now and forever.

Amen.

Gathering Song

Come, Thou Almighty King ELW # 408



1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
Music: ITALIAN HYMN. Felice de Giardini, 1716–1796

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

Hymn of Praise

Come, Join the Dance of Trinity

Verse 1

ELW # 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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Please be seated.

THE WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 6:1-10

A reading from Isaiah, chapter 6.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” ⁹And he said, “Go and say to this people: ‘Keep listening, but do not comprehend; keep looking, but do not understand.’

¹⁰Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

Word of God. Word of Life.

Thanks be to God.

Psalm 29

Bless the Lord

The congregation will sing the following response:

Dm G Dm Bb C F A

Bless the Lord, my soul, and bless God's ho - ly name. —

Dm G Dm Bb C Dm

Bless the Lord, my soul, who leads me in - to life.

- 1 Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due God's name;
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters; the God of glory
thunders;
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;
- 6 the LORD makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.
- 7 The voice ¹ of the LORD
bursts forth in lightning flashes.
- 8 The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.

Response

Response

9 The voice of the LORD makes the oak trees writhe and strips
the forests bare.

And in the temple of the LORD all are crying, "Glory!"

- 10 The LORD sits enthroned above the flood;
the LORD sits enthroned as king forevermore.
- 11 O LORD, give strength to your people;
give them, O LORD, the blessings of peace.

Response

A reading from Romans, chapter 8.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God. Word of Life.

Thanks be to God.

Please stand in body or spirit.

Gospel Acclamation

Spirit of the Living God

W & P # 129

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me,

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

B^b F G⁷ C F/C C⁷

Melt me, mold me, fill me, use me.

F Gm⁷/B^b D/A Gm F/C C⁷ F

Spir - it of the liv - ing God, fall fresh on me.

The holy gospel according to St. John. **Glory to you, O Lord.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him." ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

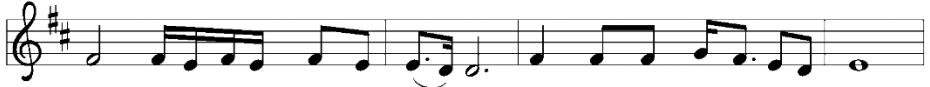
The Children's Message

Pastor Axel Kaegler

A Moment of Prayer

Lord, Listen to Your Children Praying

ELW # 752



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

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The Message

Pastor Axel Kaegler

Please stand in body or spirit.

Hymn of the Day

Holy God, We Praise Your Name

ELW # 414



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white-robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

Athanasian Creed

Whoever wants to be saved
should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable
will doubtless perish eternally.
Now this is the catholic faith:
We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.

For the Father is one person,
the Son is another,
and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.

What the Father is,
the Son is,
and so is the Holy Spirit.

Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.

The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.

Eternal is the Father;
eternal is the Son;
eternal is the Spirit:

And yet there are not three eternal beings,
but one who is eternal;

as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.

Almighty is the Father;
almighty is the Son;
almighty is the Spirit:

And yet there are not three almighty beings,
but one who is almighty.

Thus the Father is God;
the Son is God;
the Holy Spirit is God:

And yet there are not three gods,
but one God.

Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:

And yet there are not three lords,
but one Lord.

As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.

The Father was neither made

nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.
Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.
And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.
Whoever wants to be saved should think thus about the Trinity.
It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.
For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.
He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.
Although he is God and man,
he is not divided,
but is one Christ.
He is united because God
has taken humanity into himself;
he does not transform deity into humanity.
He is completely one in the unity of his person,
without confusing his natures.
For as the rational soul and body are one person,
so the one Christ is God and man.
He suffered death for our salvation.
He descended into hell
and rose again from the dead.
He ascended into heaven

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
At his coming all people shall rise bodily
to give an account of their own deeds.
Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.
This is the catholic faith.
One cannot be saved
without believing this firmly and faithfully.

Please be seated.

Presentation of David Wilson Memorial Scholarship Wes Craig

Prayers of Intercession

We come before the triune God to pray for our communities,
ourselves, and our world.

A brief silence.

Abba God, you have brought us into your family, claiming us as
beloved children. Bless your family of faith with gifts of cooperation and
graciousness. Increase our hospitality toward all expressions of faith
and teach us to honor our shared humanity. Merciful God,
receive our prayer.

Your love and power burst forth in the flashes of lightning, the dance of
the wind, and the deeply rooted trees of the forest. Sustain fragile and
interconnected ecosystems, that they flourish for generations to come.
Merciful God,
receive our prayer.

Give your blessing of peace to the nations. Shelter all who risk life and
livelihood to protect others from violence, conflict, and injustice. On this
Memorial Day weekend, we remember those who have lost their lives
in war and conflict. Merciful God,
receive our prayer.

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing. Merciful God,
receive our prayer.

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,
receive our prayer.

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God,
receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.
Amen.

Passing of the Peace

The peace of Christ be with you always.
And also with you.

*You are invited to share God's peace with those around you
and to greet those who are worshipping online.*

Please be seated.

Musical Offering

"Our Lord's Prayer"

Larson

*"Our Father, who art in heaven,
Our Father, hallowed be Thy name."*

Response: *As you feel inspired by the music, we're encouraging you to respond with "Hallelujah, Hallelujah!" after the song has ended.*

Please stand.

Offertory Hymn
(sing twice)

Jesus, Lamb of God
W & P # 76



Text: Dennis Jernigan, refrain of "You are my all in all"
Music: ALL IN ALL, Dennis Jernigan

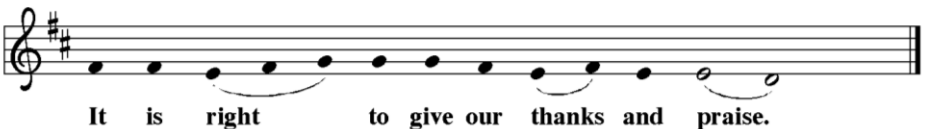
Offering Prayer

Let us pray.

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world. **Amen.**

Great Thanksgiving

ELW Setting One



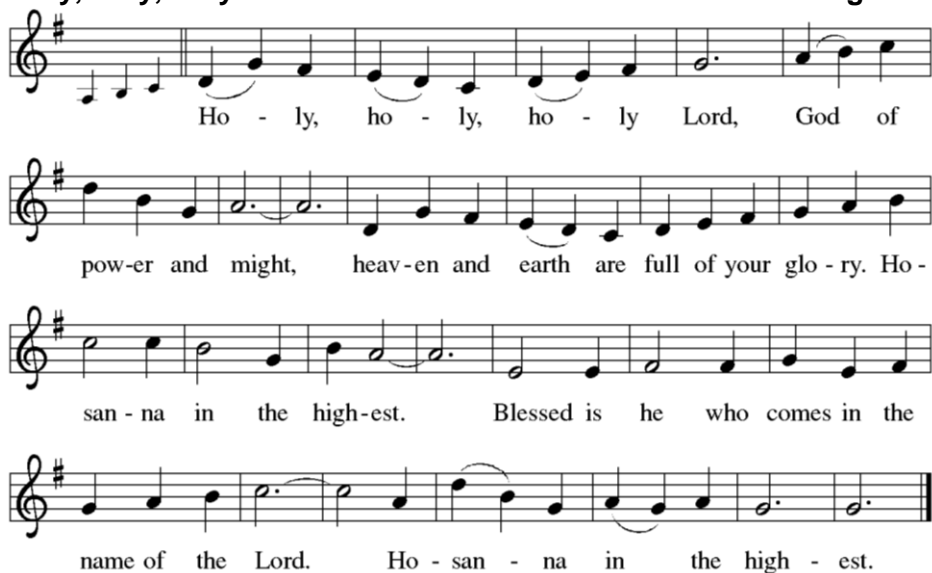
Preface

ELW Setting One

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al - mighty and merciful God, through our Sav - ior Je - sus Christ.
Ful - filling the promise of the res - ur - rec - tion,
you pour out the fire of your Spir - it, uniting in one body people of ev'ry
na - tion and tongue. And so, with Mary Magdalene and Pe - ter
and all the witnesses of the res - ur - rec - tion
with earth and sea and all their crea - tures,
and with angels and archangels, cheru - bim and ser - a - phim,
we praise your name and join their un - end - ing hymn:

Holy, Holy, Holy

ELW Setting One



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever. **Amen.**

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Please be seated.

Invitation to Communion

Christ has set the table with more than enough for all. Come!

Lamb of God

ELW Setting One

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion Hymn

Father Most Holy ELW # 415



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -
3 Mak - er of all things, all thy crea-tures praise thee; all for thy
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound-ed, ver - y God of heav - en, light of the an - gels,
wor - ship were and are cre - at - ed; now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.
joy of those for - sak - en, hope of all liv - ing.
wor - ship thee de - vout - ly, hear thou our voic - es.
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Text from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

Post Communion Blessing

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.

Amen.

Post Communion Song

Cares Chorus

I cast all my cares up-on you; I lay all of my
bur - dens down at your feet. And an - y - time that I don't know
what to do, I will cast all my cares up-on you.

Prayer after Communion

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.
Amen.

Blessing

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

The Sending Song

Holy, Holy, Holy, Lord God Almighty

ELW # 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty,
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

Online Giving

*To make an offering to support the work of
Christ's Lutheran Church and the Evangelical
Lutheran Church in America, you may use this
QR code to access our site for secure
online giving.*



Your Prayers Are Invited

We hope you will add the following people to your personal prayers. Those who are listed longer than 6 weeks can be found on the long term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.

Don Berger

Nikki Busch (Becca Shelor's aunt)

Chippy the Clown (long-time friend at CLC events)

Holly Curran (friend of Bob Kelly)

Clyde Engle

Paul Engstrom

Jamie and Keith Eyre (friends of Karen Bennion)

Gil Gavish & Family (son-in-law of Elise & Steve Seyfried)

Beryl Gutekunst

Paul & Rose Hill (friends of Shirley & Clyde Engle)

Melody Maurer

Chris Mudge

Jon Rasmussen

Margie Reiman (Robin Griffin's aunt)

Nancy Renner

Sherry Rich (Don and Judy Berger's niece)

Ruth Smith

Marvin and Kara Strossenreuther (family members of Karen Bennion)

Nik Zitomer (Diane Polis' nephew)

*The bread and wine we share today are sponsored
by Sally Wertz for the Glory of God!*

Vacation Bible School (June 17-21)

Registration for **Operation Restoration: VBS (June 17-21)** is open! Participants age 4-8 and volunteers age 9 and up. Our theme centers around mending God's world and how we can be participants in that process at any age. Questions? Flyers are available in the Narthex, or contact Becca at director-spiritualform@christ-oreland.org

Summertime Sermon Question Series Returns!

Do you have a question you'd like Pastor Kaegler to address in a sermon? Write your question down on one of the slips of paper found at the back of church and drop it in the collection basket. A question will be drawn each week and Pastor will answer it in the following week's sermon.

5 P's at 5 pm (Poppin' Playground Pizza Popsicle Party)

Join some playmates for a Poppin' Playground Pizza Popsicle Party on the following Saturdays at 5 pm in the CLC playground.

June 29

July 13

August 17

For questions or to RSVP contact Becca at director-spiritualform@christsoreland.org.

Family Table

Family Table is open to families of all ages and make-ups. Come learn about God, our faith and how we walk in the world as People of God. Family Table meets Sundays at 9 am in Parish Hall. Any questions email director-spiritualform@christsoreland.org.

Visitation Ministry

Our Church is reforming its Visitation Committee! We are looking for parishioners who want to keep homebound and hospitalized parishioners linked into the life of the Church through prayers, presence, and the sending of Holy Communion.

If you have a heart for our congregation, want to listen to and treasure the lives of our church's elders, and know that Jesus goes to everybody - contact Pastor Kaegler to join in this ministry! clcseniorpastor@christsoreland.org. Training, prayer and fellowship will be provided.

Pub Theology

Please join us on the last Thursday of every month as we gather for Pub Theology at 7:00 pm.

Our next gathering takes place on **Thursday, May 30** at Tannery Run Brew Works, 131 E Butler Avenue, Ambler. Please RSVP to Pastor Kaegler so the restaurant has an accurate count. clcseniorpastor@christsoreland.org.

Welcome Church Donations

On **Sunday June 2**, I will be heading down to Aviator Park on the Parkway to host a CLC coffee hour for their outdoor worship service at 3:00pm. We will be distributing snack bags to the homeless before the service. If anyone would like to join us, please let me know. If you are not able to attend but would like to donate snacks, there will be a bin in the back of the narthex. We need water bottles, cracker snack packs, granola bars, snack chips/pretzel bags, and fruit cups. Thank you.

Sue Ross (joyfulsross@gmail.com; cell 215-219-6025)

Trivia Team

Our congregation is starting a Trivia Team! Christ Lutheran Church - Saints and Sinners will be meeting at Tannery Run Brew Works, 131 E Butler Avenue, Ambler, on the First Wednesday of the Month at 7:00 pm (next - **June 5th**) for their Trivia Night.

Come for fun, fellowship and perhaps a prize or two!

Contact Daniel Melnick djmelnick328@verizon.net to RSVP.

Summer Movie Nights

Join us for Friday movie nights under the stars this summer on **June 7, July 19, and August 9 at dusk**. Invite family and friends! All are welcome!

Our first movie of the summer is Disney Pixar's "Inside Out"!

Summer Worship Services

Services will continue at 10:30 am through June 9. Beginning **June 16**, our services throughout the summer will take place at 9:30 am.

Wednesday Bible Study

All are welcome to join us for Bible Study on **Wednesday mornings at 10:00 am** in room 200 with Pastor Kaegler. Please join us as our current bible study explores Acts.

PBJ Sandwich Donations

There will be no PBJ collection on Memorial Day – Monday, May 27. PBJs can be dropped off today and Tuesday as usual.

PBJ sandwiches can be dropped off at the following times:

Sunday mornings - Drop off your sandwiches in the narthex fridge when you come to Sunday morning services.

Mondays - 10:00 am to 6:00 pm. Coolers will be outside the chapel.

Tuesdays - 9:00 am to 11:45 am. Coolers will be outside the chapel.

Please make PBJ sandwiches with plain white bread, creamy peanut butter, and grape jelly. Wrap sandwiches in individual sandwich baggies and leave them uncut. Mark your bag with the number of sandwiches enclosed.

Thank you to our volunteers who pick up and deliver the sandwiches!

If you'd like to help with delivery, please contact the church office.

**Thanks to your continued support of this program,
CLC donated 231 sandwiches this week!**

PLEASE NOTE: Beginning June 4 collections will end at 10:45 am.

Willow Grove Food Pantry Collection

A box is located in the back of the Narthex by the "Giving Place" for donations of nonperishable items.

Once a month, or more if needed, we will drop off any donations to the pantry. Please consider bringing a nonperishable item to church with you each time you attend. Together we can help our brothers and sisters in need. Any questions please email Jen at community@christs-oreland.org.

CLC Evening Meditations

Booklets, printed with the prior month's meditations, may be found in a labeled container in the narthex. You are encouraged to pick up one or more copies to read at home and to share with family, friends and neighbors. If you'd like the Tuesday and Thursday meditations delivered to your inbox, please contact the church office. clcsecretary@christs-oreland.org.

If you'd like to join the team of CLC meditation writers, contact John Frantz at johnhfrantz123@gmail.com or call for more details or to discuss at 215-885-4812.

Digital Sound Board

If you are interest in joining our sound board team, please contact Kathryn Steen (kathryn.steen@protonmail.com), Music Chair, or Rick Daniels (daniels.r@verizon.net).

Home Visits

If you or someone you know would like Pastor Kaegler to visit, please contact him at clcseniorepastor@christ-oreland.org or by calling the church office at 215-886-4612.

Christ's Lutheran Preschool

We are presently accepting registrations for our September 2024-2025 Preschool Programs. All programs meet from 9:00-12:00.

If you are interested in one of our programs or want to schedule a tour, please contact Sally Mead, director, for a registration form at clcpreschool@christ-oreland.org or 215.886.4612 ext 6.

Enrollment is limited so you will want to register as soon as possible.

A \$50.00 non-refundable family registration is due at the time of registration.

Christ's Lutheran Church
700 East Pennsylvania Avenue + Oreland, PA 19075
215-886-4612 + www.christs-oreland.org
clcsecretary@christs-oreland.org

Ministers	The People of Christ's Lutheran Church
Senior Pastor	Reverend Axel Kaegler
Director of Spiritual Formation	Becca Shelor
Director of Music	Ken Selinger
Administrative Assistant	Lorraine Pfeiffer
Preschool Director	Sally Mead
Sexton	Pete Carr
Assisting Minister	Tim Hilbert
Communion Assistants	Kathryn Steen, Tim Hilbert
Soundboard	Diane Polis
Livestream	Rick Daniels, Don Hallman, John Melnick, Paul Zieger
Counter(s)	Tim and Deb Hilbert
Altar Guild	Don Hallman
Closer	Danny Melnick
Greeter(s)	TBD
Assisting Minister next week	Sue Frantz

This Week at CLC!

Sunday	9:00 am	Family Table (PH)
	9:30 am	Choir Rehearsal
	10:30 am	Worship at CLC and online
Monday	MEMORIAL DAY- CHURCH OFFICES CLOSED	
Tuesday	9:00 am – 11:45 am	PBJ Collection (chapel)
	6:00 pm	Lion/Tiger Cubs (203/204)
	7:00 pm	Wolf Cubs (200)
	7:00 pm	Webelos (203/204)
Wednesday	10:00 am	Bible Study (200)
Thursday	10:00 am	Family Stages (chapel)
	7:00 pm	Pub Theology (Tannery Run)
Friday	10:00 am	Family Stages (chapel)
	8:00 pm	AA (200)