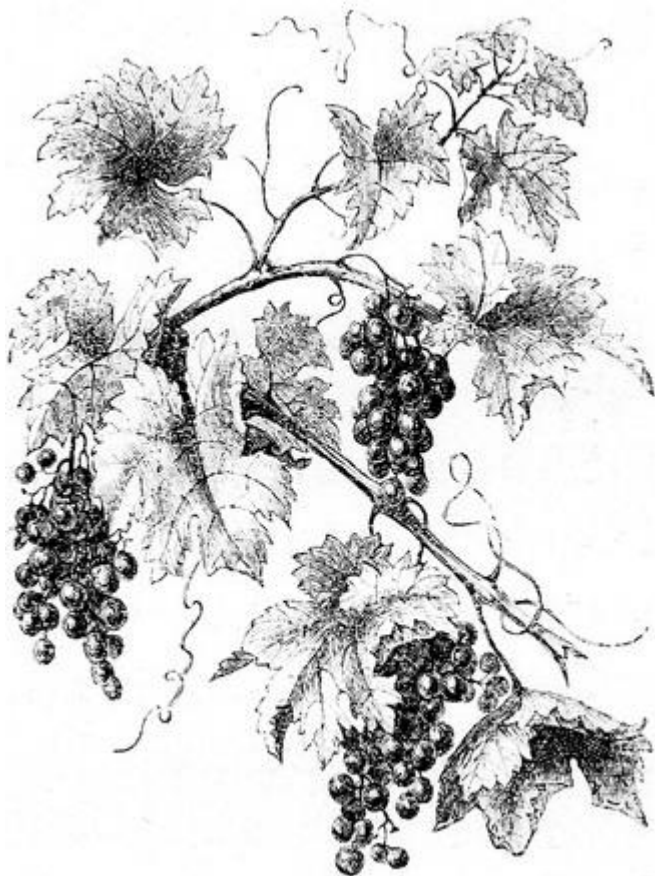


**April 28, 2024**  
**Fifth Sunday of Easter**  
**Cantate Sunday**



**Christ's Lutheran Church**  
700 East Pennsylvania Avenue  
Oreland, Pennsylvania

*Christ's Evangelical Lutheran Church  
connects individuals to God, each other, and the community.*

## Welcome to Worship at Christ's Lutheran Church!

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

### GATHERING

*The Holy Spirit calls us together as the people of God.*

#### Prelude

#### Welcome and Announcements

*Please stand in body or spirit as you are able.*

#### Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,  
the wellspring of grace, our Easter and our joy.  
**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism,  
let us give thanks for what God has done for us.  
We give you thanks, O God, for in the beginning  
your voice thundered over the deep  
and water became the essence of life.  
Adam and Eve beheld Eden's verdant rivers.  
The ark carried your creation through the flood into a new day.  
Miriam led the dancing as your people passed through the sea  
into freedom's land. In a desert pool the Ethiopian official  
entered your boundless baptismal life.  
Look, here is water!  
**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.

We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

**Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

### Gathering Song

### ELW # 449 | We Know that Christ is Raised



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
Music: ENGELBERG, Charles V. Stanford, 1852-1924  
Text © John B. Geyer.

## **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **Prayer of the Day**

Let us pray.

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

# This is the Feast

# ELW Setting One



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

*Please be seated.*

## **A Word on Cantate Sunday**

### **THE WORD**

***God speaks to us in scripture reading, preaching, and song.***

#### **First Reading**

**Acts 8:26-40**

A reading from Acts, chapter 8.

<sup>26</sup>An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading

the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Word of God. Word of Life.

**Thanks be to God.**

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a vocal melody line with lyrics underneath. The bass staff contains a piano accompaniment consisting of chords and a simple bass line.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation is identical in structure to the first, featuring a treble clef staff with a vocal melody and a bass clef staff with piano accompaniment.

Text: Matthew 28:5; Taizé Community

Music: BE NOT AFRAID, Jacques Berthier, 1923–1994

Text and music © Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.

<sup>1</sup>O sing to the LORD a new song,  
for he has done marvelous things.  
His right hand and his holy arm  
have gotten him victory.

<sup>2</sup>The LORD has made known his victory;  
he has revealed his vindication in the sight of the nations.

<sup>3</sup>He has remembered his steadfast love and faithfulness  
to the house of Israel.  
All the ends of the earth have seen  
the victory of our God.

**Response**

<sup>4</sup>Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises.

<sup>5</sup>Sing praises to the LORD with the lyre,  
with the lyre and the sound of melody.

<sup>6</sup>With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD.

**Response**

<sup>7</sup>Let the sea roar, and all that fills it;  
the world and those who live in it.

<sup>8</sup>Let the floods clap their hands;  
let the hills sing together for joy

<sup>9</sup>at the presence of the LORD, for he is coming  
to judge the earth.

He will judge the world with righteousness,  
and the peoples with equity.

**Response**

## **Second Reading**

**1 John 4:7-21**

A reading from First John, chapter 4.

<sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

Word of God. Word of Life.

**Thanks be to God.**



*Please stand in body or spirit.*

## Gospel Acclamation

**Halle, Halle, Hallelujah**  
**ELW # 172**



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## The Holy Gospel

**John 15:1-8**

The holy gospel according to St. John.

**Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>“I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated.*

**The Children's Message**

**Pastor Axel Kaegler**

**A Moment of Prayer**

**Lord, Listen to Your Children Praying**

**ELW # 752**



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

Music: CHILDREN PRAYING, Ken Medema

Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

**The Message**

**Pastor Axel Kaegler**

*Please stand in body or spirit.*

# Hymn of the Day

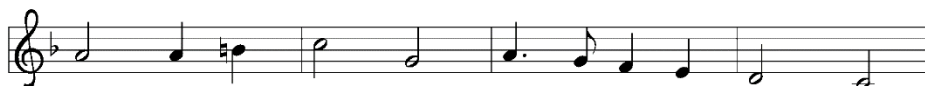
## Verses 1-4

# There in God's Garden

## ELW # 342



1 There in God's gar - den stands the Tree of Wis - dom,  
2 Its name is Je - sus, name that says, "Our Sav - ior!"  
3 Thorns not its own are tan - gled in its fo - liage;  
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
There on its branch - es see the scars of suf - f'ring;  
our greed has starved it, our de - spite has choked it.  
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
see there the ten - drils of our hu - man  
Yet, look! it lives! its grief has not de -  
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
scf - hood feed on its life - blood.  
stroyed it nor fire con - sumed it.  
sor - row, I will give bless - ing."

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982  
Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950  
Text © 1976 Hinshaw Music, Inc.  
Music © 1987 Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.

## **Nicene Creed**

Let us confess our faith in the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

We pray for the church around the world, for all ministers, and for the mission of the gospel. Keep all the newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always. God of grace,  
**hear our prayer.**

For the well-being of the earth and of all created things: for rivers and lakes, streams and estuaries, melting glaciers and polluted waters. Renew the face of the earth and shower us with your goodness. God of grace,  
**hear our prayer.**

For the nations and all those in authority: for local, state, and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign. God of grace,  
**hear our prayer.**

For all those in need: for any experiencing homelessness or unemployment, for those fleeing from oppression or seeking asylum, and for all who are ill or suffering. God of grace,  
**hear our prayer.**

For this congregation: for the caring ministries of this faith community, for all who visit and minister to one another, for all who take communion to homes or care centers, and for all who seek to share your love with the world. God of grace,  
**hear our prayer.**

With thanksgiving for the saints who rest from their labors. Help us, like them, to bear much fruit and to become your disciples, and at the last, bring us to that heavenly banquet where all will feast together at your table. God of grace,  
**hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**Amen.**

### **Passing of the Peace**

The peace of Christ be with you always.

**And also with you.**

*You are invited to share God's peace with those around you  
and to greet those who are worshipping online.*

*Please be seated.*

**Musical Offering**      "Jesus Is Alive! Alleluia!"      Bailes/arr. Shackley

*"Christ is risen today! Sing his praise, alleluia!  
He has conquered the grave. Sing His praise, Alleluia!  
Death where is your sting? Grave, where is your victory?  
Now we're risen with Him. Sing His praise, Alleluia!"*

**Response:** *As you feel inspired by the music, we're encouraging you to respond with "Hallelujah, Hallelujah!" after the song has ended.*

*Please stand.*

## Offertory Hymn

## Create in Me a Clean Heart WOV # 732

Cre - ate in me a clean heart, O God, and re - new a right  
spir-it with - in me. Cast me not a - way from your pres-ence, and  
take not your Ho - ly Spir - it from me. Re - store un - to me the  
joy of your sal - va - tion, and up - hold me with your free Spir - it.

The musical score is written on four staves in a single system. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: Psalm 51:10–12  
Music: FRANCKE, J.A. Freylinghausen, 1670–1739

## Offering Prayer

Let us pray.

Risen One,  
you call us to believe and bear fruit.  
May the gifts that we offer here  
be signs of your abiding love.  
Form us to be your witnesses in the world,  
through Jesus Christ, our true vine.  
**Amen.**

## Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

*Please be seated.*

## Blessing

Alleluia! Christ is risen!  
**Christ is risen indeed! Alleluia!**

The God of resurrection power,  
the Christ of unending joy,  
and the Spirit of Easter hope  
✠ bless you now and always.  
**Amen.**

## The Sending Song

**Let All Things Now Living  
ELW # 881**

**Please see the next page for the hymn.**



1 Let all things now liv - ing a song of thanks - giv - ing to  
 2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,  
 sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who  
 the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.  
 deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -  
 We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,  
 joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as  
 till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.  
 God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.  
 Music: THE ASH GROVE, Welsh folk tune  
 Text © 1939, 1966 E. C. Schirmer Music Company.

## Dismissal

Alleluia! Go in peace. Rejoice and be glad.

**Thanks be to God. Alleluia!**

## Your Prayers Are Invited

*We hope you will add the following people to your personal prayers. Those who are listed longer than 6 weeks can be found on the long term prayer list through the link in the weekly e-news or the monthly Link newsletters. To add a name to the prayer list or provide an update, please contact the office.*

Delmar Barth (friend of Karen Bennion)  
Chippy the Clown (long-time friend at CLC events)  
Holly Curran (friend of Bob Kelly)  
Clyde Engle  
Paul Engstrom  
Jamie and Keith Eyre (friends of Karen Bennion)  
Gil Gavish & Family (son-in-law of Elise & Steve Seyfried)  
Beryl Gutekunst  
Paul & Rose Hill (friends of Shirley & Clyde Engle)  
Paula Knipe (friend of Pat and Don Hallman)  
Jim Laubach (Pat Hallman's cousin)  
Ken Leister (Don Hallman's brother-in-law)  
Melody Maurer  
Jon Rasmussen  
Margie Reiman (Robin Griffin's aunt)  
Nancy Renner  
Sherry Rich (Don and Judy Berger's niece)  
Ruth Smith  
Marvin and Kara Strossenreuther (family members of Karen Bennion)  
Nik Zitomer (Diane Polis' nephew)

*The flowers on the altar today are dedicated  
by Sally Werntz to the Glory of God!*

### **David Wilson Memorial Scholarship**

David Wilson Memorial Scholarship is now accepting applications. \$2,000 available to rising college freshman, first year vocational school students, first year graduate students and first year seminarians.

Applications available in the church office or by emailing [director-spiritualform@christs-oreland.org](mailto:director-spiritualform@christs-oreland.org). Applications due **May 1st**, scholarship awarded May 26th, Memorial Day, during the church service.

### **Family Table**

Family Table is open to families of all ages and make-ups. Come learn about God, our faith and how we walk in the world as People of God. Family Table meets Sundays at 9 am in Parish Hall. Any questions email [director-spiritualform@christs-oreland.org](mailto:director-spiritualform@christs-oreland.org).

## **Vacation Bible School (June 17-21)**

Registration for **Operation Restoration: VBS (June 17-21)** is open! Participants age 4-8 and volunteers age 9 and up. Our theme centers around mending God's world and how we can be participants in that process at any age. Questions? Flyers are available in the Narthex, or contact Becca at [director-spiritualform@christis-oreland.org](mailto:director-spiritualform@christis-oreland.org)

## **Mother's Day Collection**

In honor of Mother's Day on Sunday, May 12th, we will be collecting diapers and baby wipes for the Willow Grove Baptist Food Pantry now through **Sunday, May 19th**. WGB Food Pantry is especially in need of Size 4, 5 and 6 diapers. Together we can help make some mother's day better by giving them the gift of items for their babies! Any questions, please contact Jen Melnick at [community@christis-oreland.org](mailto:community@christis-oreland.org). As always, thank you for all of your generous donations!

## **CLC Community Yarners**

Spring Schedule will meet twice a month on Mondays:

### **Monday, April 29**

Monday, May 13

Where: 700 E Pennsylvania Ave, Oreland (Room 200)

Time: 11:00 to 1:00PM

Don't know how to knit or crochet? No worries, all levels are welcomed! Or, bring your own craft project to show & do.

Please contact:

Betty Messer: [betty.messer508@gmail.com](mailto:betty.messer508@gmail.com), phone: 267-475-2933

Marty Frantz: [marty.frantz@gmail.com](mailto:marty.frantz@gmail.com), phone: 215-885-4812

## **60 Plus**

60 Plus will be meeting **Thursday May 9th at 11:30 AM** in the Parish Hall. Our presentation will be by Susanne Shaughnessy Johnston. She was with us before and had an interesting presentation on native Americans. This month she will tell us about coffeehouses and taverns in colonial days.

It's a BYOL (Bring Your Own Lunch) month. Scrumptious desserts and coffee will be served. 60 Plus is all about fun, fellowship and a good time.

Don't miss it!

## **Geraniums for Pentecost Sunday**

Order forms for geraniums to decorate the sanctuary can be found in the narthex and the upcoming May Link. Plants are \$4 each and may be picked up following the Pentecost Sunday service on May 19 or may be left to be planted on the church grounds. Orders are due **Friday, May 10**.

### Wonderful Wednesday

Join us for our next gathering at the home of Bonnie and Paul Zieger, 516 Hunters Lane, Oreland, on **Wednesday, May 15**. This will be our last gathering of the season before we break for summer.

Please RSVP to Consy Finney no later than Sunday, May 12.

### Men's Group

Our next meeting will take place on **Saturday, May 18** at 8:00 am at Halligan's Pub in Flourtown. Join us for the last meeting before we break for the summer season!

Please RSVP to Jon Rasmussen [jprasmussen9@gmail.com](mailto:jprasmussen9@gmail.com).

### Pub Theology

Please join us on the last Thursday of every month as we gather for Pub Theology. We meet at the Ways Restaurant and Brewery, 11 S Easton Rd, Glenside at 7:00 pm.

RSVP to [clcseniorpastor@christs-oreland.org](mailto:clcseniorpastor@christs-oreland.org).

### CLC Evening Meditations Update!

Our Tuesday and Thursday meditations continue, written by church members and sent out via email. Begun during the pandemic, this has been such a wonderful ministry of our church, and we'd like to find ways to share them more widely. Booklets will be printed at the beginning of each month, containing the previous month's meditations. They will be in a labeled container in the narthex, and you are encouraged to pick up one or more copies, to read at home and to share with family, friends and neighbors. Additionally, we will add a link to the meditations to E-news, the LINK and other church print and digital publications. It is our hope that we can better spread the word about these thoughtful meditations going forward. Many thanks to all the writers, to John Frantz for coordinating this ministry, and to Lorraine for her help as well!

### Wednesday Bible Study

All are welcome to join us for Bible Study on **Wednesday mornings at 10:00 am** in room 200 with Pastor Kaegler. Please join us as our current bible study explores Acts.

### **PBJ Sandwich Donations**

Please make PBJ sandwiches with plain white bread, creamy peanut butter, and grape jelly. Wrap sandwiches in individual sandwich baggies and leave them uncut. Mark your bag with the number of sandwiches enclosed.

PBJ sandwiches can be dropped off at the following times:

Sunday mornings (narthex fridge), Mondays from 10:00 am to 6:00 pm, Tuesdays from 9:00 am to 11:45 am. Coolers will be outside the chapel on Mondays and Tuesday.

If you'd like to help with delivery, please contact the church office.

**Thanks to your continued support of this program  
CLC donated 163 sandwiches this past week!**

### **Willow Grove Food Pantry Collection**

A box is located in the back of the Narthex by the "Giving Place" for donations of nonperishable items.

Once a month, or more if needed, we will drop off any donations to the pantry. Please consider bringing a nonperishable item to church with you each time you attend. Together we can help our brothers and sisters in need. Any questions please email Jen at [community@christs-oreland.org](mailto:community@christs-oreland.org).

### **CLC Evening Meditations**

If you'd like to join the team of CLC meditation writers, contact John Frantz at [johnhfrantz123@gmail.com](mailto:johnhfrantz123@gmail.com) or call for more details or to discuss at 215-885-4812.

### **Digital Sound Board**

If you are interest in joining our sound board team, please contact Kathryn Steen ([kathryn.steen@protonmail.com](mailto:kathryn.steen@protonmail.com)), Music Chair, or Rick Daniels ([daniels.r@verizon.net](mailto:daniels.r@verizon.net)).

### **Home Visits**

If you or someone you know would like Pastor Kaegler to visit, please contact him at [clcseniorepastor@christs-oreland.org](mailto:clcseniorepastor@christs-oreland.org) or by calling the church office at 215-886-4612.

## Altar Flowers / Bread and Wine

Would you like to sponsor the flowers decorating the altar on a Sunday morning? A sign-up sheet is available in the church lobby or you may contact the church office. Flower arrangements are \$30 apiece.

Bread and wine are also available to be sponsored for communion services. A sign-up sheet is available in the church lobby or you may contact the church office. Bread and wine are available to be sponsored for \$15.

## Christ's Lutheran Preschool

We are presently accepting registrations for our September 2024-2025 Preschool Programs. All programs meet from 9:00-12:00.

If you are interested in one of our programs or want to schedule a tour, please contact Sally Mead, director, for a registration form at [clcpreschool@christ's-oreland.org](mailto:clcpreschool@christ's-oreland.org) or 215.886.4612 ext 6.

Enrollment is limited so you will want to register as soon as possible.

A \$50.00 non-refundable family registration is due at the time of registration.

### **Online Giving**

*To make an offering to support the work of Christ's Lutheran Church and the Evangelical Lutheran Church in America, you may use this QR code to access our site for secure online giving.*



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**Christ's Lutheran Church**  
**700 East Pennsylvania Avenue + Oreland, PA 19075**  
**215-886-4612 + [www.christs-oreland.org](http://www.christs-oreland.org)**  
**[clcsecretary@christs-oreland.org](mailto:clcsecretary@christs-oreland.org)**

Ministers	The People of Christ's Lutheran Church	
Senior Pastor	Reverend Axel Kaegler	
Director of Spiritual Formation	Becca Shelor	
Director of Music	Ken Selinger	
Administrative Assistant	Lorraine Pfeiffer	
Preschool Director	Sally Mead	
Sexton	Pete Carr	
Assisting Minister	Nick Ebner	
Soundboard	Diane Polis	
Livestream	Rick Daniels, Don Hallman, John Melnick, Paul Zieger	
Counter(s)	Lori Stevens	
Closer	Danny Melnick	
Greeter(s)	TBD	
Assisting Minister next week	Adele Kelly	

**This Week at CLC!**

<b>Sunday</b>	9:00 am	Family Table (PH)
	9:30 am	Choir Rehearsal
	10:30 am	Worship at CLC and online
<b>Monday</b>	9:30 am	Monday Morning Men
	10:00 am – 6:00 pm	PBJ Collection (chapel)
	11:00 am	CLC Yarners (200)
	7:30 pm	Boy Scout Troop 1 (PH)
<b>Tuesday</b>	9:00 am – 11:45 am	PBJ Collection (chapel)
<b>Wednesday</b>	10:00 am	Bible Study (200)
	7:00 pm	AA (PH)
	7:00 pm	Bear Cubs (203/204)
<b>Friday</b>	8:00 pm	AA (200)